

substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### *End of Certification*

The following products and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### **Products**

NSN: 1670-01-523-7246—LCADS Low Cost Container.

NPA: Winston-Salem Industries for the Blind, Winston-Salem, NC.

*Contracting Activity:* DEPT OF THE ARMY, XR W6BA ACA NATICK, NATICK, MA.

*Coverage:* C—List for the government requirements for the Department of the Army, Natick, MA.

#### *Tape, Insulation, Electrical*

NSN: 5970-00-240-0617.

NSN: 5970-00-685-9059.

NSN: 5970-01-560-5355.

NPA: Raleigh Lions Clinic for the Blind, Inc., Raleigh, NC.

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DES DSCR CONTRACTING SERVICES OFC, RICHMOND, VA.

*Coverage:* C—List for the government requirements for the Defense Supply Center Richmond, Richmond, VA.

#### **Service**

*Service Type/Location:* Package Reclamation Service, Defense Depot Warner Georgia (DDWG), Robins Air Force Base, Warner Robins, GA.

NPA: Georgia Industries for the Blind, Bainbridge, GA.

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DEFENSE DISTRIBUTION CENTER, NEW CUMBERLAND, PA.

#### **Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-6706 Filed 3-25-10; 8:45 am]

**BILLING CODE 6353-01-P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the procurement list.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 4/26/2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

#### **FOR FURTHER INFORMATION CONTACT:**

Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### **SUPPLEMENTARY INFORMATION:**

#### **Additions**

On 12/11/2009 (74 FR 65758-65760), 1/22/2010 (75 FR 3714), and 1/29/2010 (75 FR 4783-4784), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

#### *End of Certification*

Accordingly, the following products and services are added to the Procurement List:

#### **Products**

NSN: 8105-00-NIB-1300—Grain Bag, NPA: Mississippi Industries for the Blind, Jackson, MS.

*Contracting Activity:* Department of Agriculture, Animal And Plant Health Inspection Service, Minneapolis, MN.

*Coverage:* C—List for 100% of the requirement of the Department of Agriculture, Animal and Plant Health Inspection Service, Minneapolis, MN.

#### **M.R. Laundry Products**

NSN: MR 1103—Heavy Duty Laundry Bag.

NSN: MR 1104—Pop Up Mesh Hamper.

NSN: MR 1105—Utility Pop Up Basket.

NPA: Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* Military Resale-Defense Commissary Agency, Fort Lee, VA.

*Coverage:* C—List for the requirements for Military Resale, Defense Commissary Agency, Fort Lee, VA.

#### **Services**

*Service Type/Locations:* Manufacturing and Development of Prototypes for Equipment and Uniform Items.

Alphapointe Association for the Blind, 7501 Prospect, Kansas City, MO.

Northeastern Association of the Blind at Albany 301 Washington Avenue, Albany, NY.

Association for the Blind and Visually Impaired-Goodwill 422 South Clinton Avenue, Rochester, NY.

Blind Industries and Services of Maryland 3345 Washington Blvd, Baltimore, MD.

Industries of the Blind, Inc. 920 West Lee Street, Greensboro, NC.

Winston-Salem Industries for the Blind 7730 North Point Drive, Winston-Salem, NC.

LC Industries 4500 Emperor Blvd, Durham, NC.

Lions Services, Inc. 4600 North Tryon Street, Charlotte, NC.

San Antonio Lighthouse for the Blind 2305 Roosevelt Avenue, San Antonio, TX.

The Lighthouse for the Blind, Inc. (Seattle Lighthouse) 2501 South Plum Street, Seattle, WA.

Arkansas Lighthouse for the Blind 6918 Murray Street, Little Rock, AR.

#### **NPAs:**

National Industries for the Blind, Alexandria, VA (Prime Contractor).

Alphapointe Association for the Blind, Kansas City, MO (Subcontractor).

Northeastern Association of the Blind at Albany, Inc., Albany, NY (Subcontractor).

Association for the Blind and Visually Impaired & Goodwill Industries of Greater Rochester, Rochester, NY (Subcontractor).

Blind Industries & Services of Maryland, Baltimore, MD (Subcontractor).  
 Industries of the Blind, Inc., Greensboro, NC (Subcontractor).  
 Winston-Salem Industries for the Blind, Winston-Salem, NC (Subcontractor).  
 L.C. Industries for the Blind, Inc., Durham, NC (Subcontractor).  
 Lions Services, Inc., Charlotte, NC (Subcontractor).  
 San Antonio Lighthouse for the Blind, San Antonio, TX (Subcontractor).  
 The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA (Subcontractor).  
 The Arkansas Lighthouse for the Blind, Little Rock, AR (Subcontractor).  
 Contracting Activity: Department of Homeland Security, US Coast Guard, CG-9, Washington, DC.  
 Service Type/Location: Shredding & Destruction of Document & Recycling. U.S. Army Corps of Engineers: Middle East District, 201 Prince Frederick Dr., Winchester, VA.  
 Records Holding Area (RHA), 205 Brooke Rd., Winchester VA.  
 Transatlantic Division, 255 Fort Collier Rd., Winchester VA.  
 NPA: Athelas Institute, Inc., Columbia, MD.  
 Contracting Activity: Dept of the Army, XU W31R USAEN TRANSATL PGN CTR, Winchester, VA.  
 Service Type/Location: Mess Attendant and Contingency Cook Services, Malmstrom Air Force Base, MT.  
 NPA: Skils'kin, Spokane, WA.  
 Contracting Activity: Dept of the Air Force, FA 4626 341 CONS LGC, Malmstrom Air Force Base, MT.

**Barry S. Lineback,***Director, Business Operations.*

[FR Doc. 2010-6707 Filed 3-25-10; 8:45 am]

**BILLING CODE 6353-01-P****CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meetings****TIME AND DATE:** Wednesday, April 7, 2010, 9 a.m.–12 Noon.**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.**STATUS:** Commission Meeting—Open to the Public.**MATTER TO BE CONSIDERED:**

1. Public Database—Notice of Proposed Rulemaking (NPR).

A live Webcast of the Meeting can be viewed at <http://www.cpsc.gov/webcast/index.html>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West

Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: March 24, 2010.

**Todd A. Stevenson,***Secretary.*

[FR Doc. 2010-6933 Filed 3-24-10; 4:15 pm]

**BILLING CODE 6355-01-P****CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meetings****TIME AND DATE:** Wednesday, March 31, 2010; 2 p.m.–5 p.m.**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.**STATUS:** Commission Meeting—Closed to the Public.**MATTER TO BE CONSIDERED:****Compliance Weekly Report—Commission Briefing**

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 24, 2010.

**Todd A. Stevenson,***Secretary.*

[FR Doc. 2010-6939 Filed 3-24-10; 4:15 pm]

**BILLING CODE 6355-01-P****CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meetings****TIME AND DATE:** Wednesday, April 7, 2010; 2 p.m.–5 p.m.**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.**STATUS:** Commission Meeting—Closed to the Public.**MATTER TO BE CONSIDERED:****Compliance Weekly Report—Commission Briefing**

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the

Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 24, 2010.

**Todd A. Stevenson,***Secretary.*

[FR Doc. 2010-6934 Filed 3-24-10; 4:15 pm]

**BILLING CODE 6355-01-P****CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meetings****TIME AND DATE:** Thursday, April 8, 2010, 9 a.m.–12 Noon & 1 p.m.–3 p.m.**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.**STATUS:** Commission Meeting—Open to the Public.**MATTERS TO BE CONSIDERED:**

1. Toxicity of Metals in Consumer Products (9 a.m.–12 noon).

2. Testing and Conformance (15 Month Rule)—Notice of Proposed Rulemaking (NPR) (1 p.m.–3 p.m.).

A live Webcast of the meeting can be viewed at <http://www.cpsc.gov/webcast/index.html>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 24, 2010.

**Todd A. Stevenson,***Secretary.*

[FR Doc. 2010-6937 Filed 3-24-10; 4:15 pm]

**BILLING CODE 6355-01-P****DEPARTMENT OF DEFENSE****Office of the Secretary**

[Docket ID: DOD-2010-OS-0032]

**Proposed Collection; Comment Request****AGENCY:** Defense Finance and Accounting Service, DoD.**ACTION:** Notice.**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Defense Finance and Accounting Service announces the extension of a proposed public information collection and seeks public comment on the provisions