

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XV26

**North Pacific Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings in Anchorage, AK.

**DATES:** The North Pacific Fishery Management Council and its advisory committees will hold public meetings April 6–14, 2010. The Council will begin its plenary session at 8 a.m. on Thursday April 8 continuing through Wednesday April 14. The Council's Advisory Panel (AP) will begin at 8 a.m., Tuesday April 6 and continue through Saturday April 10. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Tuesday April 6 and continue through Thursday April 8, 2010. The Enforcement Committee will meet Wednesday April 7 from 9 a.m. to 12 p.m. The Ecosystem Committee will meet Wednesday April 7 from 1 p.m. to 5 p.m. All meetings are open to the public, except executive sessions.

**ADDRESSES:** The meetings will be held at the Anchorage Hilton Hotel, 500 West 3rd Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501–2252.

**FOR FURTHER INFORMATION CONTACT:** David Witherell, Council staff; telephone: (907) 271–2809.

**SUPPLEMENTARY INFORMATION:** Council Plenary Session: The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

**Reports:**

1. Executive Director's Report
  - NMFS Management Report
  - ADF&G Report
  - U.S. Coast Guard Report
  - U.S. Fish & Wildlife Service Report
  - Protected Species Report
  2. Steller Sea Lion Biological Opinion (BiOp) (T): Review BiOp/schedule/process, and take action as necessary.
  3. Halibut Charter Permit
- Endorsements: Review analysis and take

final action to clarify permit endorsements.

4. Groundfish Annual Catch Limits (ACL): Receive report from Non-Target Species Committee; Final action on Groundfish ACL requirements.

5. Gulf of Alaska (GOA) Rockfish Program: Initial review of analysis for Central GOA limited access rockfish program.

6. Bering Sea Crab Rationalization Program Issues: Emergency Exemptions from Regionalization - Stakeholder proposals; Final action on Western Aleutian Golden King Crab regional delivery.

7. Crab Management: Preliminary review of BSAI Snow/Tanner crab rebuilding plans; Preliminary review of Pribilof Blue King crab rebuilding plan.

8. Scallop Management: Review Stock Assessment Fishery Evaluation report; preliminary review of scallop ACL analysis.

9. Miscellaneous Groundfish Issues: Initial review of analysis for controlling Gulf of Alaska (GOA) Tanner crab bycatch; review discussion paper on GOA Chinook Salmon Bycatch; review progress on Northern Bering Sea Research Plan; receive Amendment 80 Cooperative report; action as necessary.

10. Miscellaneous Issues: Essential Fish Habitat (EFH) 5 year review, action as necessary; review and adopt Habitats Areas of Particular Concern (HAPC) criteria and priorities; report and action as necessary on Aleutian Island Team terms of reference; rural Community Outreach Report; action as necessary.

11. Staff Tasking: Review Committees and tasking; review process and timing for King crab Electronic Data reporting.

12. Other Business  
The SSC agenda will include the following issues:

Steller Sea Lion BiOp  
GOA Rockfish  
Scallop Management  
Miscellaneous Groundfish Issues  
Miscellaneous Issues

The Advisory Panel will address most of the same agenda issues as the Council, except for #1 reports, and #3 halibut charter permit endorsements. The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens

Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: March 12, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010–5840 Filed 3–17–10; 8:45 am]

**BILLING CODE 3510–22–S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XV27

**Caribbean Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Caribbean Fishery Management Council (Council) and its Administrative Committee will hold meetings.

**DATES:** The meetings will be held on April 7–8, 2010. The Council will convene on Wednesday, April 7, 2010, from 9 a.m. to 5 p.m., and the Administrative Committee will meet from 5:15 p.m. to 6 p.m. They will reconvene on Thursday, April 8, 2010, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meetings will be held at the Marriott Frenchman's Reef Hotel, 5 Estate Bakkeroe, St. Thomas, USVI.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918–1920, telephone: (787) 766–5926.

**SUPPLEMENTARY INFORMATION:** The Council will hold its 134th regular Council Meeting to discuss the items contained in the following agenda:

**April 7, 2010 - 9 a.m. to 5 p.m.**

- Call to Order
- Adoption of Agenda
- Consideration of the 133rd Council Meeting Verbatim Transcription
- Executive Director's Report
- Office of Protected Resources Report

- Scientific and Statistical Committee Meeting Report
- Advisory Panel Meeting
- ACLs/AMs Report/Discussion
- PUBLIC COMMENT PERIOD - (5) Five-minute Presentations

**5:15 p.m. to 6 p.m.**

- Administrative Committee Meeting
  - AP/SSC/HAP Membership
  - Budget
  - FY 2009
  - Other Business

**April 8, 2010, 9 a.m. to 5 p.m.**

- Continuation of ACLs/AMs Report/Discussion (if needed)
- Catch Share Project - Walter Keithly
- Trap Reduction Program Update
- Enforcement Reports
  - Puerto Rico - DNER
  - U.S. Virgin Islands - DPNR
  - NOAA/NMFS
  - U.S. Coast Guard
- Administrative Committee Recommendations
  - Meetings Attended by Council Members and Staff
  - PUBLIC COMMENT PERIOD (5-minute Presentations)
    - Other Business
    - Next Council Meeting

The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. To further accommodate discussion and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

The meetings are open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be subjects for formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice, and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolon, Executive Director,

Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-1920, telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: March 15, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-5905 Filed 3-17-10; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Telecommunications and Information Administration**

[Docket No. 100305127-0127-01]

**Pan-Pacific Education and Communications Experiments by Satellite (PEACESAT): Closing Date**

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of Availability of Funds.

**SUMMARY:** Pursuant to the Consolidated Appropriations Act, 2010, Public Law No. 111-117, the U.S. Department of Commerce announces the solicitation of applications for a grant for the Pan-Pacific Education and Communications Experiments by Satellite (PEACESAT) Program. Projects funded pursuant to this Notice are intended to support the PEACESAT Program's acquisition of satellite communications to service Pacific Basin communities and to manage the operations of this network. Applications for the PEACESAT Program grant will compete for funds from the Public Broadcasting, Facilities, Planning and Construction Funds account.

**DATES:** Applications must be received on or before 5:00 p.m. Eastern Daylight Time, May 3, 2010. Applications submitted by facsimile are not acceptable. NTIA will not accept applications received after the deadline. However, if an application is received after the Closing Date due to (1) carrier error, when the carrier accepted the package with a guarantee for delivery by the Closing Date and Time, or (2) significant weather delays or natural disasters, NTIA will, upon receipt of proper documentation, consider the application as having been received by the deadline.

**ADDRESSES:** To obtain a printed application package, submit completed applications, or send any other correspondence, write to: NTIA/PTFP, Room H-4812, U.S. Department of Commerce, 1401 Constitution Avenue,

NW, Washington, DC 20230. Application materials may be obtained electronically via the Internet at [www.grants.gov](http://www.grants.gov).

**FOR FURTHER INFORMATION CONTACT:** William Cooperman, Director, Public Broadcasting Division, telephone: (202) 482-5802; fax: (202) 482-2156.

**SUPPLEMENTARY INFORMATION:****Electronic Access**

The full federal funding opportunity announcement for the PEACESAT Fiscal Year (FY) 2010 grant cycle is available through [www.grants.gov](http://www.grants.gov) or by contacting NTIA at the address noted above. Application materials may be obtained electronically via the Internet at [www.grants.gov](http://www.grants.gov).

**Program Description**

Pursuant to the Consolidated Appropriations Act, 2010, Public Law No. 111-117, the U.S. Department of Commerce announces the solicitation of applications for a grant for the PEACESAT Program. Projects funded pursuant to this Notice are intended to support the PEACESAT Program's acquisition of satellite communications to service Pacific Basin communities and to manage the operations of this network. Applications for the PEACESAT Program grant will compete for funds from the Public Broadcasting, Facilities, Planning and Construction Funds account.

**Funding Availability**

Funding for the PEACESAT Program is provided pursuant to the Consolidated Appropriations Act, 2010, Public Law No. 111-117 and Public Law No. 106-113, "The Consolidated Appropriations Act, Fiscal Year 2000." Public Law No. 106-113 provides "That, hereafter, notwithstanding any other provision of law, the Pan-Pacific Education and Communications Experiments by Satellite (PEACESAT) Program is eligible to compete for Public Broadcasting Facilities, Planning and Construction funds."

The Congress has appropriated \$18 million for FY 2010 Public Telecommunications Facilities Program (PTFP) and PEACESAT awards. Of this amount, NTIA anticipates making a single award for approximately \$500,000 for the PEACESAT Program in FY 2010. For FY 2009, NTIA issued one award for the PEACESAT project in the amount of \$499,641.

**Statutory and Regulatory Authority**

The PEACESAT Program was authorized under Public Law No. 100-584 (102 Stat. 2970) and also Public Law