reexamination following the effective date of the decrease.

Granted by: Sandra B. Henriquez, Assistant Secretary for Public and Indian Housing. Date Granted: October 27, 2009.

Reason Waived: This waiver was granted because this cost-saving measure would enable BHA to both manage its Housing Choice Voucher program within allocated budget authority and avoid or lessen the termination of HAP contracts due to insufficient funding.

Contact: Laure Rawson, Acting Director, Housing Voucher Management and Operations Division, Office of Public Housing and Voucher Programs, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 4210, Washington, DC 20410–5000, telephone (202) 708–0477.

• Regulation: 24 CFR 982.505(c)(4). Project/Activity: Housing Authority of the County of Monterey (HACM), Monterey, CA.

Nature of Requirement: HUD's regulation at 24 CFR 982.505(c)(4) provides that if the payment standard amount is increased during the term of the housing assistance payments (HAP) contract, the increased payment standard amount shall be used to calculate the monthly HAP for the family beginning at the effective date of the family's first regular reexamination on or after the effective date of the increase in the payment standard amount.

Granted by: Sandra B. Henriquez, Assistant Secretary for Public and Indian Housing.

Date Granted: December 2, 2009.

Reason Waived: This waiver was granted to alleviate rent burden that may have resulted through the implementation of a lower payment standard as a cost-savings measure to avoid or lessen the termination of HAP contracts due to insufficient funding.

Contact: Laure Rawson, Acting Director, Housing Voucher Management and Operations Division, Office of Public Housing and Voucher Programs, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 4210, Washington, DC 20410–5000, telephone (202) 708–0477.

• Regulation: 24 CFR 982.505(d). Project/Activity: Housing Authority of the Town of Manchester (HATM), Manchester, CT.

Nature of Requirement: HUD's regulation at 24 CFR 982.505(d) provides that a public housing agency may only approve a higher payment standard for a family as a reasonable accommodation if the higher payment standard is within the basic range of 90 to 110 percent of the fair market rent (FMR) for the unit size.

Granted by: Sandra B. Henriquez, Assistant Secretary for Public and Indian Housing. Date Granted: December 8, 2009.

Waived: The applicant, who is disabled, needed to rent a unit on a first floor with onsite laundry facilities which provide reasonable accommodation. To provide this reasonable accommodation so the client could be assisted in this unit while paying no more than 40 percent of adjusted income toward the family share, the HATM was

allowed to approve an exception payment standard that exceeded the basic range of 90 to 110 percent of the FMR.

Contact: Laure Rawson, Acting Director, Housing Voucher Management and Operations Division, Office of Public Housing and Voucher Programs, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 4210, Washington, DC 20410–5000, telephone (202) 708–0477.

• Regulation: 24 CFR 1003.201(e). Project/Activity: Campo Band of Mission Indians, Campo, California.

Nature of Requirement: Section 1003.201(e) of HUD's regulation states that public services which are directed toward improving a community's public services and facilities may be funded with Indian Community Development Block Grant (ICDBG) funds. However, the amount of ICDBG funds used for public services may not exceed 15 percent of the grant. Such projects must be submitted with one or more other projects which must comprise at least 85 percent of the total requested ICDBG amount

Granted by: Sandra B. Henriquez, Assistant Secretary for Public and Indian Housing Date Granted: December 11, 2009.

Reason Waived: The Campo Band of Mission Indians submitted a request for an ICDBG Imminent Threat Grant to address a water contamination issue. Specifically the Campo Band wanted to use the funds to provide bottled water to its members until the water problem was permanently resolved. Pursuant to the ICDBG regulation, bottled water was defined as public service and as such could not exceed 15 percent of the ICDBG grant. The Tribe subsequently submitted a request for a waiver of 24 CFR 1003.201(e). The regulation was waived because the Tribe verified the existence of the imminent threat and obtained funding to permanently resolve the water contamination problem.

Contact: Deborah Lalancette, Director, Office of Grants Management, ONAP, Office of Public and Indian Housing, Department of Housing and Urban Development, 1670 Broadway, 23rd Floor, Denver, CO 80202, telephone (303) 675–1600.

[FR Doc. 2010–5811 Filed 3–16–10; 8:45 am]

### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the

National Register of Historic Places from December 21 to December 24 and December 28 to December 31, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th Floor, Washington DC 20005; by fax, 202–371–2229; by phone, 202–354–2255; or by e-mail, Edson Beall@nps.gov.

Dated: March 9, 2010.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

December 21 to December 24, 2009 KEY: State, County, Property Name, Address/ Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

#### ARIZONA

### **Maricopa County**

Palm Lane Gardens, 101–115 E. Palm La., Phoenix, 09001112, Listed, 12/22/09

Villa del Coronado, 100–190 E. Coronado Rd., Phoenix, 09001113, Listed, 12/22/09

#### **Pima County**

Villa Catalina, 3000–3034 E. 6th St. & 521–525 N. Country Club Rd., Tucson, 09001114, Listed, 12/22/09

### ARKANSAS

#### **Cross County**

Wynne Commercial Historic District, Roughly bounded by Front St., Commercial Ave., Terry St., Wilson St., and Pecan Ave., Wynne, 09001115, Listed, 12/22/09

# CALIFORNIA

# **Los Angeles County**

Gill, Merwyn C., House, 1385 El Mirador Dr., Pasadena, 09000176, Listed, 12/23/09 (Cultural Resources of the Recent Past, City of Pasadena)

Poppy Peak Historic District, Bounded by Ave. 64 on the E., La Loma Rd. on the N. including Poppy Peak Dr., Kaweah Dr., Cresthaven Dr., Pasadena, 09000182, Listed, 12/23/09 (Cultural Resources of the Recent Past, City of Pasadena)

### Mendocino County

Navarro, Navarro Beach Rd., Albion, 09001089, Listed, 12/21/09 California Theatre, The, 562 W. 4th St., San Bernardino, 09001116, Listed, 12/22/09

### San Francisco County

Armour & Co. Building, 1050 Battery St., San Francisco, 09001117, Listed, 12/22/09 Four Fifty Sutter Building, 450 Sutter St., San Francisco, 09001118, Listed, 12/22/09

# COLORADO

#### **Baca County**

Two Buttes Gymnasium, 5th and C Sts., Two Buttes, 09001119, Listed, 12/22/09 (New Deal Resources on Colorado's Eastern Plains MPS)

#### Las Animas County

7–D School, Co. Rd. 171 N. of Co. Rd. 50.6, Branson vicinity, 09001120, Listed, 12/22/ 09 (New Deal Resources on Colorado's Eastern Plains MPS)

#### **Prowers County**

Prowers Country Welfare Housing, 800 E. Maple St., Lamar, 09001121, Listed, 12/22/ 09 (New Deal Resources on Colorado's Eastern Plains MPS)

#### **ILLINOIS**

#### **Lake County**

Mandel, Mr. Fred L., Jr., House, 2479 Woodbridge La., Highland Park, 09001122, Listed, 12/22/09

#### Winnebago County

Valencia Court Apartments, 500–518 Fisher Ave., Rockford, 09001123, Listed, 12/22/09

#### INDIANA

#### Adams County

Dugan, Charles, House, 420 W. Monroe St., Decatur, 09001124, Listed, 12/22/09

#### **Allen County**

Indian Village Historic District, Roughly bounded by Nuttman Ave on the N., Bluffton Rd. on E., Eagle Rd. on S., Norfold Southern ROW on W., Fort Wayne, 09001125, Listed, 12/22/09 (Park and Boulevard System of Fort Wayne, Indiana MPS)

Southwood Park Historic District, Bounded by W. Pettit Ave., Stratford Rd., W. Sherwood Terrace, Hartman Rd., Lexington Ave., Indiana Ave., Fort Wayne, 09001126, Listed, 12/22/09 (Historic Residential Suburbs in the United States, 1830–1960 MPS)

#### **Decatur County**

Champ's Ford Bridge, Co. Rd. 100S over Clifty Creek, 2 mi. W. of Burney, Burney vicinity, 09001127, Listed, 12/22/09

# **Elkhart County**

Koerting, William and Helen, House, 2625 Greenleaf Blvd., Elkhart, 09001128, Listed, 12/22/09

### **Hamilton County**

Taylor Ten, Address Restricted, Noblesville vicinity, 09001130, Listed, 12/24/09

#### **Knox County**

Simonson, Alfred, House, 207 Shipping St., Edwardsport, 09001131, Listed, 12/24/09

### **Porter County**

Chesterton Residential Historic District, Roughly a two block area between Lincoln & W. Indiana Aves., Chesterton, 09001134, Listed, 12/24/09

Collier Lodge Site, Address Restricted, Kouts vicinity, 09001133, Listed, 12/24/09

### **Ripley County**

Straber Ford Bridge, Co. Rd. 550 N. over Otter Creek, Osgood vicinity, 09001132, Listed, 12/24/09

#### **Shelby County**

Middletown Bridge, Co. Rd. 450 S. over Conn's Creek, Middletown vicinity, 09001135, Listed, 12/24/09

Pearson, Lora B., School, 115 W. Colescott St., Shelbyville, 09001136, Listed, 12/24/ 09 (Indiana's Public Common and High Schools MPS)

#### KENTUCKY

#### **Bell County**

Brooks House, 210 Arthur Heights, Middlesboro, 09001137, Listed, 12/23/09

#### **Cumberland County**

Coe House, 433 N. Main St., Burkesville, 09001138, Listed, 12/23/09

#### **Hardin County**

Hills, Jonathan, House, 202 N. Main St., Elizabethtown, 09001139, Listed, 12/23/09

#### MAINE

#### **Aroostook County**

Martin, Isaie and Scholastique, House, 137 Saint Catherine St., Madawaska, 09001147, Listed, 12/23/09

#### **York County**

Biddeford Main Street Historic District, 29 to 316 Main St., and portions of Elm, Jefferson, Adams, Washington, Franklin, Alfred and Water Sts., Biddeford, 09001146, Listed, 12/24/09

#### MARYLAND

### **Caroline County**

Linchester Mill, 3395 Linchester Rd., Preston vicinity, 09001148, Listed, 12/23/09

### Kent County

Gobbler Hill, 10121 Fairlee Rd., Chestertown vicinity, 09001149, Listed, 12/23/09

# **Talbot County**

Paw Paw Cove Site, Address Restricted, Tilghman vicinity, 09001150, Listed, 12/ 23/09

# MINNESOTA

#### **Watonwan County**

Grand Opera House, 502 First Ave. S., St. James, 09001152, Listed, 12/23/09

#### MONTANA

### **Flathead County**

Kelly's Camp Historic District, S. of Kelly's Camp Rd. between Kelly's Creek and by S. of cabins, Glacier National Park, Lake McDonald vicinity, 08001224, Listed, 12/ 23/09 (Recreational Camps on Lake McDonald, MT)

# **NEW JERSEY**

# **Bergen County**

Arnault, Fridolin, House, 111 First St., Wood-Ridge Borough, 09001153, Listed, 12/23/09

Edgewater Public Library, 49 Hudson Ave., Edgewater, 09001154, Listed, 12/23/09

#### **Burlington County**

Chesterford School, 415 W. Main St., Maple Shade, 09001155, Listed, 12/23/09

#### VIRGINIA

### **Charlottesville Independent City**

McGuffey, William H., Primary School, 201 2nd St. N.W., Charlottesville, 09001156, Listed, 12/23/09

### **Henrico County**

Curles Neck Farm, 4705 Curles Neck Rd., Henrico, 09001222, Listed, 12/22/09

### **Petersburg Independent City**

Virginia Trunk & Bag Company, 600 W. Wythe St., Petersburg, 09001157, Listed, 12/23/09

### **Richmond Independent City**

First Battalion Virginia Volunteers Armory, 122 W. Leigh St., Richmond, 09001158, Listed, 12/23/09

#### **Russell County**

Honaker Commercial Historic District, US Hwy 80, Honaker, 09001159, Listed, 12/23/

December 28 to December 31, 2009 KEY: State, County, Property Name, Address/ Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

#### ARIZONA

#### **Maricopa County**

Buckeye Union High School A-Wing, 902 E. Eason Ave., Buckeye, 09001160, Listed, 12/30/09

#### **IDAHO**

#### **Blaine County**

Rialto, Hotel, The, 201 S. Main St., Hailey, 09001162, Listed, 12/30/09

# Kootenai County

Mooney-Dahlberg Farmstead, 5803 Riverview Dr., Coeur d'Alene vicinity, 09001163, Listed, 12/30/09

### INDIANA

#### **Gibson County**

Trippett—Glaze—Duncan—Kolb Farm (Boundary Increase), IN 65 E. of Patoka, Patoka, 09001129, Listed, 12/28/09

### KANSAS

### **Marshall County**

Transue Brothers Blacksmith & Wagon Shop, 309 Main St., Summerfield, 09001164, Listed, 12/30/09

# **Montgomery County**

Independence Junior High School, 300 W. Locust St., Independence, 09001165, Listed, 12/30/09 (Public Schools of Kansas MPS)

# **Republic County**

Cossaart Barn, 3040 Birch Rd., Narka, 09001166, Listed, 12/30/09 (Agriculture-Related Resources of Kansas)

## **Sedgwick County**

Fairmount Apartments, 1702 N. Fairmont Ave., Wichita, 09001167, Listed, 12/30/09 (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957) Fairview Apartments, 206 E. 18th St., Wichita, 09001168, Listed, 12/30/09 (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957)

#### **Shawnee County**

Topeka Council of Colored Women's Clubs Building, 1149 SW Lincoln, Topeka, 09001169, Listed, 12/30/09

#### **Wabaunsee County**

East Stone Arch Bridge—Lake Wabaunsee, E. Flint Hills Dr. .9 mi. S. of KS 4, Eskridge, 09001170, Listed, 12/30/09 (Masonry Arch Bridges of Kansas TR)

Southeast Stone Arch Bridge—Lake Wabaunsee, E. Flint Hills Dr. 2.2 mi. S. of KS 4, Eskridge, 09001171, Listed, 12/30/09 (Masonry Arch Bridges of Kansas TR)

### KENTUCKY

#### **Larue County**

Hodgenville Commercial Historic District (Boundary Increase), Water St. on N., High St. on the S., Greensburg St. on the E., and Walters St. on the W., Hodgenville, 09001140, Listed, 12/28/09

#### MARYLAND

#### **Baltimore County**

Dumbarton Historic District, Roughly bounded by Park Heights Ave., Slade Ave., Seven Mile La., and Old Court Rd., Pikesville, 09001172, Listed, 12/30/09

### **Baltimore Independent City**

Union Baptist Church, 1219 Druid Hill Ave., Baltimore City, 09001173, Listed, 12/30/09

#### MASSACHUSETTS

### **Worcester County**

Thayer, Benjamin, House, 200 Farm St., Blackstone, 09001174, Listed, 12/30/09

#### **MISSOURI**

### **Jackson County**

Mercantile Bank & Trust Building, 1101 Walnut St., Kansas City, 09000830, Listed, 12/31/09

# St. Louis County

Cragwold, 1455 Cragwold Rd., Kirkwood, 09001175, Listed, 12/30/09

### **NEW JERSEY**

# Essex County

Interstate Hosiery Mills, Inc. Mill Building, 110 N. Fulton St., Bloomfield, 09001176, Listed, 12/30/09

### **Union County**

Summit Playhouse, 10 New England Ave., Summit, 09001177, Listed, 12/30/09

### NORTH CAROLINA

# **Lincoln County**

Lincolnton Recreation Department Youth Center, 119 E. Pine St., Lincolnton, 09001178, Listed, 12/30/09

### WEST VIRGINIA

### **Berkeley County**

Vanmetre, Thomas, House, 3093 Golf Course Rd., Martinsburg vicinity, 09001189, Listed, 12/30/09

#### Cabell County

Barnett Hospital and Nursing School, 1201 7th Ave., Huntington, 09001190, Listed, 12/30/09

### **Hampshire County**

Fort Van Meter, River Rd., Romney vicinity, 09001191, Listed, 12/30/09

#### **Logan County**

Blair Mountain Battlefield, Address Restricted, Logan vicinity, 08000496, Removed/Determined Eligible, 12/30/09

#### **Preston County**

Gribble, A.W., Farm, Loop Rd., Pisgah vicinity, 09001192, Listed, 12/30/09

# **Randolph County**

First Ward School, S. Davis Ave. and 13th St., Elkins, 09001193, Listed, 12/30/09

#### **Randolph County**

Riverside School, Block No. 1, River St., Elkins, 09001194, Listed, 12/30/09

#### **Upshur County**

Downtown Buckhannon Historic District, Portions of E. and W. Main, N. and S. Florida, Locust, N. and S. Kanawha and Spring Sts., Buckhannon, 09001196, Listed, 12/31/09

#### **Webster County**

Camp Caesar, 4868 Webster Rd., Cowen, 09001197, Listed, 12/30/09

#### WISCONSIN

#### **Oneida County**

Yawkey, William H., Boathouse, 7090 Woodson St., Hazelhurst, 09001198, Listed, 12/30/09

[FR Doc. 2010–5755 Filed 3–16–10; 8:45 am]

BILLING CODE 4312-51-P

### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 27, 2010. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 1, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

#### ARIZONA

### **Maricopa County**

Asbury, Cline R./Riney B. Salmon House, (North Central Phoenix Farmhouses and Rural Estate Homes, 1895–1959) 7801 N. Central Ave., Phoenix, 10000154

Converse, Ralph, House, (North Central Phoenix Farmhouses and Rural Estate Homes, 1895–1959) 6617 N. Central Ave., Phoenix, 10000153

Harelson, Sarah and Jack, House, 4437 E. Arlington Rd., Phoenix, 10000152

Olney, George A/Everett E. Ellinwood House, (North Central Phoenix Farmhouses and Rural Estate Homes, 1895–1959) 6810 N. Central Ave. Phoenix, 10000155

Vradenburg, George H., House, (North Central Phoenix Farmhouses and Rural Estate Homes, 1895–1959) 1600 W. Colter St., Phoenix, 10000156

#### CALIFORNIA

#### **Nevada County**

Davis Mill, Three miles NE of Nevada City, Ca., near the S. Fork of the Yuba River., Nevada City, 10000157

### **GEORGIA**

#### **Dooly County**

County Training School, (Rosenwald Schools in Georgia, 1912–1937) 190 Ninth St., Vienna, 10000158

### IDAHO

#### **Payette County**

Portia Club, 225 N. 9th St., Payette, 10000159

### **IOWA**

### **Pottawattamie County**

Parl/Glen Avenues Historic District, 101–508 Glen Ave., 102–471 Park Ave., 209 & 301 W. Pierce, & 524 & 600 Huntington, Council Bluffs, 10000160

### MASSACHUSETTS

# **Franklin County**

Shelburne Falls Historic District (Boundary Increase 2010), roughly bounded by Deerfield River, Bridge St., MA Route 2 and Arms Cemetery, Shelburne, 10000161