DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Final Fair Market Rents for the Housing Choice Voucher Program and Moderate Rehabilitation Single Room Occupancy Program for Fiscal Year 2010; Revised Correction

AGENCY: Office of the Secretary, HUD.

ACTION: Notice of Final Fair Market Rents (FMRs) for Fiscal Year 2010, Update Correction.

SUMMARY: Today’s Federal Register notice corrects a notice published on Thursday, March 11, 2010, that updated the FMRs for Reno-Sparks, NV, and Ward County, ND. The March 11, 2010, notice inadvertently listed the 0 bedroom rent for Ward County, ND, as $425. In fact, the FMR for 0 bedroom rent for Ward County, ND, is $413.

DATES: Effective Date: March 15, 2010.

FOR FURTHER INFORMATION CONTACT:
Marie L. Lihn or Lynn A. Rodgers, Economic and Market Analysis Division, Office of Economic Affairs, Office of Policy Development and Research, telephone (202) 708–0590. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Information Relay Service at (800) 877–8339. (Other than the HUD USER information line and TTY numbers, telephone numbers are not toll-free.)

Supplementary Information:
On March 11, 2010, HUD published a notice in the Federal Register that updated the FMRs for Reno-Sparks, NV, and Ward County, ND. As discussed in that notice, the update was based on Random Digit Dialing (RDD) surveys conducted by HUD from October, 2009, through November, 2009. The March 11, 2010, notice inadvertently listed the 0 bedroom rent for Ward County, ND. Today’s notice corrects the 0 bedroom rent for Ward County, ND. The 0 bedroom rent is $413, and not $425 as listed in HUD’s previous publication. For ease of reference, HUD is publishing the corrected FMRs for Ward County, ND.

The FMRs for the Ward County, ND is corrected as follows:

<table>
<thead>
<tr>
<th>2010 Fair market rent area</th>
<th>FMR by number of bedrooms in unit</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0 BR</td>
</tr>
<tr>
<td>Ward County, ND</td>
<td>$413</td>
</tr>
</tbody>
</table>

Dated: March 9, 2010.
Edward J. Szymanski,
Associate Deputy Assistant Secretary for Economic Affairs.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Conference Call Meeting of the Manufactured Housing Consensus Committee

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice of upcoming meeting via conference call.

SUMMARY: This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee) to be held via telephone conference. This meeting is open to the general public, which may participate by following the instructions below.

DATES: The conference call meeting will be held on Tuesday, March 23, 2010, by conference call from 11 a.m. to 2 p.m. EST.

Conference Call: Members of the public who wish to join the call may call the toll-free number 877–320–2367 and enter pass code 4191690. Additional information concerning the conference call can be obtained from the Department’s Consensus Committee Administering Organization, the National Fire Protection Association (NFPA). Interested parties can access the NFPA Web site to obtain additional information about the Manufactured Housing Consensus Committee and the Administering Organization. The link can be found at: [http://www.nfpa.org/categoryList.asp?categoryID=858](http://www.nfpa.org/categoryList.asp?categoryID=858). Locate Quick Links on the Web page and select Meeting Notices.

Alternately, interested parties may contact Jill McGovern of NFPA at (617) 984–7404 (this is not a toll-free number) for conference call information.

FOR FURTHER INFORMATION CONTACT:
William W. Matchneer III, Associate Deputy Assistant Secretary, Office of Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708–6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877–8339.

Supplementary Information: Notice of this meeting is provided in accordance with sections 10(a) and (b) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 102–3.150. The Manufactured Housing Consensus...
DEPARTMENT OF THE INTERIOR

U.S. Geological Survey

National Cooperative Geologic Mapping Program (NCGMP) Advisory Committee


ACTION: Notice of meeting.

SUMMARY: Pursuant to Public Law 106–148, the NCGMP Advisory Committee will meet on May 18th, 2010, in Room #1–475 of the Ziggurat building, 3rd Street West, Building 707, Sacramento, California 95605, and on May 19th, 2010, in Room 1200 of the California Geological Survey Headquarters Building, 801 K Street, Sacramento, California 95814. The Advisory Committee, comprising representatives from Federal agencies, State agencies, academic institutions, and private companies, shall advise the Director of the U.S. Geological Survey on planning and implementation of the geologic mapping and data preservation programs.

The Committee will hear updates on progress of the NCGMP toward fulfilling the purposes of the National Geological Mapping Act of 1992: the Federal, State, and education components of the NCCMP; and the National Geological and Geophysical Data Preservation Program.

DATES: May 18–19, 2010, commencing at 8:30 a.m. on May 18 and adjourning by 1 p.m. on May 19.

FOR FURTHER INFORMATION CONTACT: Stephanie Brown, U.S. Geological