

contact the BLM Vale District Office at (541) 473-6213 as soon as possible.

Dated: March 1, 2010.

**Donald N. Gonzalez,**  
*Vale District Manager.*

[FR Doc. 2010-4927 Filed 3-8-10; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from December 14 to December 18, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: March 3, 2010.

**J. Paul Loether,**  
*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/  
Boundary, City, Vicinity, Reference  
Number, Action, Date, Multiple Name

## IOWA

### Dallas County

Adel Public Square Historic District, About four blocks in downtown Adel centered on the Public Square, Adel, 09000106, LISTED, 12/18/09

### Polk County

Mattes, Minnie Y. and Frank P., House, 1305 34th St., Des Moines, 09001090, LISTED, 12/16/09 (Architectural Legacy of Proudfoot & Bird in Iowa MPS)

## KANSAS

### Bourbon County

Fort Scott Downtown Historic District, Oak to 3rd St., Scott Ave. to National Ave., Fort Scott, 09001091, LISTED, 12/18/09

### Doniphan County

Wathena Fruit Growers' Association Building, 104 3rd St., Wathena, 09001092, LISTED, 12/17/09

## MARYLAND

### Anne Arundel County

Quarter Place, 216 Marlboro Rd., Lothian, 09001094, LISTED, 12/18/09

Scott, Lula G., Community Center, 6243 Shady Side Rd., Shady Side, 09001093, LISTED, 12/18/09 (Rosenwald Schools of Anne Arundel County, Maryland MPS)

## MASSACHUSETTS

### Middlesex County

Crafts Street City Stable, 90 Crafts St., Newton, 09001095, LISTED, 12/18/09 (Newton MRA)

### Plymouth County

Marshfield Hills HD, Bow, Highland, Main, Old Main, Pleasant and Prospect Sts., Glen, Marshfield, 09001096, LISTED, 12/18/09

Pinewoods Camp, 80 Cornish Field Rd., Plymouth, 09001151, LISTED, 12/16/09

## MICHIGAN

### Wayne County

Detroit Financial District, Bounded by Woodward & Jefferson and Lafayette & Washington Blvd., Detroit, 09001067, LISTED, 12/14/09

## MINNESOTA

### Blue Earth County

Mapleton Public Library, 104 1st. Ave. NE, Mapleton, 09001097, LISTED, 12/18/09

## MISSOURI

### Jackson County

Switzer School Buildings, generally bounded by Madison Ave. and Summit St., 18th to 20th Sts., Kansas City, 09001098, LISTED, 12/18/09

### St. Louis Independent City

Marine Villa Neighborhood Historic District, Roughly bounded by S. Broadway, Chippewa, Cahokia, Kosciusko & Winnebago, St. Louis, 09001099, LISTED, 12/18/09 (South St. Louis Historic Working and Middle Class Streetcar Suburbs MPS)

## NEW JERSEY

### Hunterdon County

Case-Dvoor Farmstead, 111 Mine St., Raritan, 09001074, LISTED, 12/11/09

### Monmouth County

Carlton, Theatre, The, 99 Monmouth St., Red Bank Borough, 09001100, LISTED, 12/18/09

### Somerset County

Boudinot—Southard Farmstead, 135 N. Maple Ave., Bernards Township, 09001101, LISTED, 12/18/09

Six Mile Run Reformed Church, 3037 NJ 27, Franklin, 09001102, LISTED, 12/18/09

## NORTH CAROLINA

### Catawba County

Claremont High School Historic District (Boundary Increase), 505-753 N. Center St., 102-126 and 401 2nd Ave NE, 406-602 3rd Ave. NE, 12-118 5th Ave. NW, 212-

258 5th Ave., Hickory, 09001103, LISTED, 12/18/09 (Hickory MRA)

### Wake County

Meadowbrook Country Club, 8025 Country Club Dr., Garner vicinity, 09001106, LISTED, 12/16/09

## UTAH

### San Juan County

Neck and Cabin Spings Grazing Area, Grand View Point Rd. Moab, 09001108, LISTED, 12/18/09

## WYOMING

### Albany County

University Neighborhood Historic District, Roughly bounded by 6th St., 15th St., University Ave. and Custer St., Laramie, 09001109, LISTED, 12/18/09

### Big Horn County

Carey Block, 602 Greybull Ave., Greybull, 09001110, LISTED, 12/18/09

[FR Doc. 2010-4989 Filed 3-8-10; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R8-ES-2010-N012; 81420-1113-0000-F3]

#### Proposed Programmatic Safe Harbor Agreement for the Sacramento River Conservation Area Forum in Shasta, Tehama, Butte, Glenn, Colusa, Yolo, and Sutter Counties, CA

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Availability; receipt of application; reopening of comment period.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), recently announced our receipt of an application for an Enhancement of Survival Permit from the Sacramento River Conservation Area Forum (applicant) under the Endangered Species Act of 1973, as amended (Act). We now reopen the comment period on this application and the associated proposed safe harbor agreement. If you have previously submitted comments, please do not resubmit them because we have already incorporated them in the public record and will fully consider them in our final decision.

**DATES:** To ensure consideration, please send your written comments by April 8, 2010.

**ADDRESSES:** Send comments to Ms. Kathy Brown, via U.S. mail at U.S. Fish and Wildlife Service, Sacramento Fish and Wildlife Office, 2800 Cottage Way, W-2605, Sacramento, California 95825; or via facsimile to (916) 414-6713.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kathy Brown, Sacramento Fish and Wildlife Office (*see ADDRESSES*); telephone: (916) 414-6600; facsimile: (916) 414-6713.

**SUPPLEMENTARY INFORMATION:** On December 21, 2009, we published a **Federal Register** notice (74 FR 67897) announcing our receipt of an application for an Enhancement of Survival Permit from the Sacramento River Conservation Area Forum under the Act (16 U.S.C 1531 *et seq.*). The permit application includes a proposed Safe Harbor Agreement (Agreement) between the Applicant and us for the Federally threatened valley elderberry longhorn beetle (*Desmocerus californicus dimorphus*) and the Federally threatened giant garter snake (*Thamnophis gigas*). We took comments on the available documents until January 20, 2010. In response to several requests from local government agencies, non-governmental organizations, and the general public we are reopening the comment period for an additional 30 days. We will consider these public comments in our final version of the document.

For information on how to review available documents and submit comments or questions, along with background information on the safe harbor agreement process, see our December 21, 2009, notice (74 FR 67897).

We provide this notice under section 10(c) of the Act and our National Environmental Policy Act implementing regulations (40 CFR 1506.6).

Dated: March 2, 2010.

**Susan K. Moore,**

*Field Supervisor, Sacramento Fish and Wildlife Office, Sacramento, California.*

[FR Doc. 2010-4886 Filed 3-8-10; 8:45 am]

**BILLING CODE 4310-55-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLOR-936000-L1430000-ET0000; HAG-10-0019; OR-10898]

#### Notice of Proposed Withdrawal Extension and Opportunity for Public Meeting; Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States Forest Service has filed an application with the Bureau of Land Management (BLM) that proposes to extend the duration of Public Land Order (PLO) No. 6856 for

an additional 20-year term. PLO No. 6856 withdrew approximately 2,760.94 acres of National Forest System land from mining in order to protect the unique natural and ecological research values at the Abbott Creek Research Natural Area. The withdrawal created by PLO No. 6856 will expire on May 5, 2011, unless extended. This notice also gives an opportunity to comment on the proposed action and to request a public meeting.

**DATES:** Comments and requests for a public meeting must be received by June 7, 2010.

**ADDRESSES:** Comments and meeting requests should be sent to the Oregon/Washington State Director, BLM, P.O. Box 2965, Portland, Oregon 97208-2965.

**FOR FURTHER INFORMATION CONTACT:** David Krantz, Rogue River-Siskiyou National Forest, (541) 618-2037, or Charles R. Roy, BLM Oregon/Washington State Office, (503) 808-6189.

**SUPPLEMENTARY INFORMATION:** The United States Forest Service has filed an application requesting that the Secretary of the Interior extend PLO No. 6856 (56 FR 20550 (1991)), which withdrew certain lands in Douglas and Jackson Counties, Oregon from location and entry under the United States mining laws (30 U.S.C. ch. 2) for an additional 20-year term, subject to valid existing rights. The area described contains approximately 2,760.94 acres in Douglas and Jackson Counties. PLO No. 6856 is incorporated herein by reference.

The purpose of the proposed withdrawal extension is to continue the protection of the unique natural and ecological research values at the Abbott Creek Research Natural Area.

The use of a right-of-way, interagency agreement, or cooperative agreement would not provide adequate protection.

The Forest Service would not need to acquire water rights to fulfill the purpose of the requested withdrawal extension.

Records related to the application may be examined by contacting Charles R. Roy at the above address or phone number.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extension may present their views in writing to the BLM State Director at the address indicated above.

Comments, including names and street addresses of respondents, will be available for public review at the

address indicated above during regular business hours.

Individual respondents may request confidentiality. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organization or businesses, will be made available for public inspection in their entirety.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal extension. All interested parties who desire a public meeting for the purpose of being heard on the proposed withdrawal extension must submit a written request to the BLM State Director at the address indicated above by June 7, 2010. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** and in at least one local newspaper not less than 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

**Authority:** 43 CFR 2310.3-1.

**Fred O'Ferrall,**

*Chief, Branch of Land, Mineral, and Energy Resources.*

[FR Doc. 2010-4963 Filed 3-8-10; 8:45 am]

**BILLING CODE 3410-11-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLOR-936000-L1430000-ET0000; HAG-10-0029; OR-10887]

#### Notice of Proposed Withdrawal Extension and Opportunity for Public Meeting; Oregon

**AGENCY:** Bureau of Land Management, Interior.