and one permanent seasonal staff will be assigned to the refuge. Due to the lack of housing around this remote refuge, up to four residences will be constructed for this added staff.

The Service is furnishing this notice to advise other agencies and the public of the availability of the final Plan, to provide information on the desired conditions for the refuge, and to detail how the Service will implement management strategies. Based on the review and evaluation of the information contained in the EA, the Regional Director has determined that implementation of the Final Plan does not constitute a major federal action that would significantly affect the quality of the human environment within the meaning of Section 102(2)(c) of the National Environmental Policy Act. Therefore, an Environmental Impact Statement will not be prepared.


Hugh Morrison,
Regional Director, Region 6, U.S. Fish and Wildlife Service.

DEPARTMENT OF THE INTERIOR
National Park Service
Notice of Intent to Repatriate a Cultural Item: The Cleveland Museum of Natural History, Cleveland, OH

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate a cultural item in the possession of The Cleveland Museum of Natural History, Cleveland, OH, that meets the definition of a “sacred object” under 25 U.S.C. 3001.

This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the cultural item. The National Park Service is not responsible for the determinations in this notice.

The sacred object is a wooden pipe. In 1956, a pipe stem was delivered to the museum. The pipe bowl was either not sent or misplaced when unwrapped. Thus, only part of the sacred object is currently in the collection. The pipe stem measures 58 cm in length and has a black snake curling around it (Accession Number 1956–32; Catalog Number CMNH 08490). Since the bowl and stem are used together, together they comprise one object. Consequently, if the pipe bowl is found, it will be returned to the Little Traverse Bay Bands of Odawa Indians, Michigan.

The Little Traverse Bay Bands of Odawa Indians provided written evidence, A Survey of Indian Groups in the State of Michigan, (Holst, 1939), to show that Joe Shomin, an Odawa Chief, was an artist craftsman of great ability. According to catalogue records, Albert Heath acquired the pipe from Joe Shomin, an Odawa Indian, in Emmett County, MI. Today, Emmet County is within the Little Traverse Bay Bands of Odawa Indians reservation.

Consultation evidence presented by tribal representatives’ states that pipes were used in religious ceremonies by traditional Odawa religious leaders, and continue to be used in ceremonial practices.

Officials of The Cleveland Museum of Natural History have determined that, pursuant to 25 U.S.C. 3001 (3)(C), the one cultural item described above is a specific ceremonial object needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Officials of The Cleveland Museum of Natural History also have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the sacred object and the Little Traverse Bay Bands of Odawa Indians, Michigan.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the sacred object should contact Carole Camillo, Registrar, The Cleveland Museum of Natural History, 1 Wade Oval Dr., University Circle, Cleveland, OH 44106, telephone (216) 231–4600, before April 5, 2010.

Repatriation of the sacred object to the Little Traverse Bay Bands of Odawa Indians, Michigan may proceed after that date if no additional claimants come forward.

The Cleveland Museum of Natural History is responsible for notifying the Little Traverse Bay Bands of Odawa Indians, Michigan that this notice has been published.


Sherry Hutt,
Manager, National NAGPRA Program.

DEPARTMENT OF THE INTERIOR
National Park Service
National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 20, 2010. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by March 19, 2010.

J. Paul Loether,
Chief, National Register of Historic Places/ National Historic Landmarks Program.

ARIZONA
Coconino County
Flagstaff Southside Historic District, (Flagstaff MRA (AD)) S. of downtown bordered by Route 66 and Santa Fe Railroad, Rio de Flag, and Northern Arizona University, Flagstaff, 10000107

Maricopa County
Arizona Army National Guard Arsenal, 5636 E. McDowell Rd., M5320, Phoenix, 10000108

Pima County
Tumamoc Hill Archeological District, The, 1675 W. Ankiam Rd/NE corner Greasewood Rd & 22nd St., Tucson, 10000109

CALIFORNIA
Alameda County
California Cotton Mills Co. Factory, 1091 Calcott Pl., Oakland, 10000119

Los Angeles County
Bradbury House, 102 Ocean Way, Los Angeles, 10000110

Placer County
El Toyon, 211 Brook Rd, Auburn, 10000118

San Francisco County
Geneva Office Building and Power House, 2301 San Jose Ave., San Francisco, 10000111

San Luis Obispo County
William Shipsey House, 1266 Mill St, San Luis Obispo, 10000115

ARIZONA
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