

Secs. 23 to 26, inclusive;
Secs. 35 and 36.

Containing approximately 3,816 acres.

T. 24 N., R. 54 W.,

Secs. 11 to 23, inclusive.

Containing approximately 7,589 acres.

Aggregating approximately 58,236 acres.

Notice of the decision will also be published four times in the Fairbanks Daily News-Miner.

DATES: The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until April 1, 2010 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

ADDRESSES: A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

FOR FURTHER INFORMATION CONTACT: The Bureau of Land Management by phone at 907-271-5960, or by e-mail at ak.blm.conveyance@ak.blm.gov. Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

Hillary Woods,

Land Law Examiner, Land Transfer Adjudication I Branch.

[FR Doc. 2010-4302 Filed 3-1-10; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNV952000 L14200000.BJ0000 241A; 10-08807; MO# 4500012336; TAS: 14X1109]

Filing of Plats of Survey; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

DATES: Effective Dates: Filing is effective at 10 a.m. on the dates indicated below.

FOR FURTHER INFORMATION CONTACT: David D. Morlan, Chief, Branch of Geographic Sciences, Bureau of Land

Management (BLM), Nevada State Office, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520, 775-861-6541.

SUPPLEMENTARY INFORMATION:

1. The Plat of Survey of the following described lands will be officially filed at the Nevada State Office, Reno, Nevada, on the first business day after thirty (30) days from the publication of this notice:

The plat, representing the survey of a portion of the south boundary and a portion of the subdivisional lines of Township 5 North, Range 57 East, Mount Diablo Meridian, Nevada, under Group No. 870, was accepted February 16, 2010.

This survey was executed to meet certain administrative needs of the U.S. Forest Service.

2. Subject to valid existing rights, the provisions of existing withdrawals and classifications, the requirements of applicable laws, and other segregations of record, these lands are open to application, petition, and disposal, including application under the mineral leasing laws. All such valid applications received on or before the official filing of the Plat of Survey described in paragraph 1, shall be considered as simultaneously filed at that time. Applications received thereafter shall be considered in order of filing.

3. The above-listed survey is now the basic record for describing the lands for all authorized purposes. This survey has been placed in the open files in the BLM Nevada State Office and is available to the public as a matter of information. Copies of the survey and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: February 23, 2010.

David D. Morlan,

Chief Cadastral Surveyor, Nevada.

[FR Doc. 2010-4272 Filed 3-1-10; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Repatriate Cultural Items: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items in the possession of the Peabody Museum of Archaeology and Ethnology, Harvard

University, Cambridge, MA, that meet the definitions of "sacred objects" and "objects of cultural patrimony" under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these cultural items. The National Park Service is not responsible for the determinations in this notice.

The 10 cultural items are 4 corn husk face masks and 6 false face masks. An assessment of these 10 cultural items was made by Peabody Museum staff in consultation with representatives of the Haudenosaunee Confederacy.

In 1905, Lewis H. Farlow purchased a false face mask from Grace Nicholson, a dealer, and donated it to the Peabody Museum. Museum documentation states the object is from New York, and dates the object to the late 19th century. The face is described in the museum ledger as "Iroquois."

In 1906, Lewis H. Farlow purchased a false face mask from Grace Nicholson, a dealer, and donated it to the Peabody Museum. Museum documentation dates the object to the late 19th century. The face is described in the museum ledger as "Iroquois."

In 1995, the Peabody Museum received four corn husk face masks and four false face masks through a bequest by William R. Wright. Museum accession records date the corn husk face masks to the late 20th century, and describe them as "Iroquois." Museum accession records date the false face masks to the 1970s or 1980s, and describe them as "Iroquois."

Other than the "Iroquois" attribution, more specific cultural affiliation of the masks to any one particular nation of the Haudenosaunee is not possible by the museum. The Haudenosaunee Confederacy includes the Mohawk, Oneida, Onondaga, Cayuga, Seneca, and Tuscarora Nations. According to Haudenosaunee culture and traditions, the Onondaga Nation is the keeper of the central hearth and fire where the Grand Council of the Confederacy meets. As the keeper of the central fire, the Onondaga Nation is obligated to care for, and return to the appropriate Nation, the Haudenosaunee cultural objects that are not specifically affiliated with any one Haudenosaunee Nation. Written evidence of Haudenosaunee oral tradition presented during consultation identifies the false face masks as being sacred objects needed by traditional Haudenosaunee religious leaders. False Face masks and corn husk

masks are also considered to be objects of cultural patrimony that have ongoing historical, traditional, and cultural significance to the group and could not have been alienated by a single individual. False face masks and corn husk face masks continue to play an important, ongoing role in the spiritual and religious identity of contemporary Haudenosaunee people.

These sacred objects and objects of cultural patrimony are believed to be culturally affiliated to the Onondaga Nation of New York, on behalf of the Haudenosaunee Confederacy (also known as the Iroquois Confederacy or Six Nations, including the Mohawk, Oneida, Onondaga, Cayuga, Seneca, and Tuscarora Nations, which are represented by the following Federally-recognized tribes: Cayuga Nation of New York; Oneida Nation of New York; Oneida Tribe of Indians of Wisconsin; Onondaga Nation of New York; Seneca Nation of New York; Seneca-Cayuga Tribe of Oklahoma; Saint Regis Mohawk Tribe, New York; Tonawanda Band of Seneca Indians of New York; and Tuscarora Nation of New York). The specific cultural attribution of these objects in museum records indicates an affiliation to the Haudenosaunee people. New York and the Six Nations Reserve in Canada lie within the traditional territory of the Haudenosaunee people. Consultation evidence and other research supports a finding that the stylistic characteristics of the objects reported here are consistent with traditional Haudenosaunee forms. Thus, the cultural items' cultural affiliation with the Haudenosaunee Confederacy is established through anthropological, geographical, and historical information; museum records; consultation evidence; and expert opinion.

Officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 25 U.S.C. 3001 (3)(C), the 10 cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Officials of the Peabody Museum of Archaeology and Ethnology also have determined that, pursuant to 25 U.S.C. 3001 (3)(D), the 10 cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual. Lastly, officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 25 U.S.C. 3001 (2), there is

a relationship of shared group identity that can be reasonably traced between the sacred objects/objects of cultural patrimony and the Cayuga Nation of New York; Oneida Nation of New York; Oneida Tribe of Indians of Wisconsin; Onondaga Nation of New York; Seneca Nation of New York; Seneca-Cayuga Tribe of Oklahoma; Saint Regis Mohawk Tribe, New York; Tonawanda Band of Seneca Indians of New York; and Tuscarora Nation of New York.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the sacred objects/objects of cultural patrimony should contact Patricia Capone, Repatriation Coordinator, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Ave., Cambridge, MA 02138, telephone (617) 496-3702, before April 1, 2010. Repatriation of the sacred objects/objects of cultural patrimony to the Cayuga Nation of New York; Oneida Nation of New York; Oneida Tribe of Indians of Wisconsin; Onondaga Nation of New York; Seneca Nation of New York; Seneca-Cayuga Tribe of Oklahoma; Saint Regis Mohawk Tribe, New York; Tonawanda Band of Seneca Indians of New York; and Tuscarora Nation of New York, may proceed after that date if no additional claimants come forward.

The Peabody Museum is responsible for notifying the Cayuga Nation of New York; Oneida Nation of New York; Oneida Tribe of Indians of Wisconsin; Onondaga Nation of New York; Seneca Nation of New York; Seneca-Cayuga Tribe of Oklahoma; Saint Regis Mohawk Tribe, New York; Tonawanda Band of Seneca Indians of New York; and Tuscarora Nation of New York, that this notice has been published.

Dated: November 24, 2009

Sherry Hutt,

Manager, National NAGPRA Program.

[FR Doc. 2010-4213 Filed 3-1-10; 8:45 am]

BILLING CODE 4312-50-S

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLORW00000

L16100000.DO0000.WBSLXSS073H0000;
GP10-0139]

Notice of Public Meeting, Eastern Washington Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Washington Resource Advisory Council (EWRAC) will meet as indicated below.

DATES: Meeting will take place on March 25, 2010, from 10 a.m. to 2 p.m.

ADDRESSES: The meeting will be held at The Potato Commission, 108 S. Interlake Rd., Moses Lake, Washington 98837-2950.

FOR FURTHER INFORMATION CONTACT:

BLM Spokane District, 1103 N. Fancher Rd., Spokane Valley, WA 99212, or call (509) 536-1200.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public. It will begin at 10 a.m. and end at 2 p.m. on March 25. Members of the public will have an opportunity to address the EWRAC at 10 a.m. Discussion will focus on the Spokane and San Juan Islands Resource Management Plan.

Robert B. Towne,

Spokane District Manager.

[FR Doc. 2010-4224 Filed 3-1-10; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

National Park Service

Native American Graves Protection and Repatriation Review Committee: Meetings

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), of three meetings of the Native American Graves Protection and Repatriation Review Committee (Review Committee). The Review Committee will meet on May 14, 2010; June 11, 2010; and November 17-19, 2010.

The May 14 and June 11 meetings will be conducted via teleconference. They are scheduled from 1 p.m. until 5 p.m. Eastern Daylight Time, but may conclude earlier if all business is completed.

Persons not making presentations, but who wish to listen to the May 14 or June 11 teleconference, may obtain a call-in number and access code by sending an e-mail message to nagpra@rap.midco.net. In the subject line, write either "May 14 teleconference" or "June 11 teleconference." Send a separate e-mail message for each teleconference to