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• *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Office of the Assistant Secretary of Defense for Health Affairs, Force Health Protection and Readiness, ATTN: Ms. Caroline Miner, 5113 Leesburg Pike, Suite 901, Falls Church, VA 22041, or call Force Health Protection and Readiness, at 703-578-8500 or 1-800-754-2132.

*Title; Associated Form; and OMB Number:* Department of Defense Addendum to the Department of Health and Human Services' Federalwide Assurance for the Protection of Human Subjects; OMB Control Number 0720-TBD.

*Needs and Uses:* This form is a tool to help institutions with an existing Federalwide Assurance (FWA) approved by the Department of Health and Human Services (DHHS) to know about and acknowledge key DoD policies and requirements since the DHHS FWA does not identify DoD requirements.

*Affected Public:* Individuals.

*Annual Burden Hours:* 5.

*Number of Respondents:* 10.

*Responses per Respondent:* 1.

*Average Burden per Response:* 30 Minutes.

*Frequency:* On Occasion.

#### SUPPLEMENTARY INFORMATION:

##### Summary of Information Collection

This Addendum is for non-DoD institutions that already have a Federalwide Assurance (FWA) approved by DHHS and will be engaged in DoD-supported human subject research. Its purpose is help these institutions to know about and acknowledge key DoD policies and requirements as the DHHS FWA does not identify DoD requirements.

Dated: February 16, 2010.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2010-3377 Filed 2-19-10; 8:45 am]

**BILLING CODE 5001-06-P**

#### DEPARTMENT OF DEFENSE

##### Federal Advisory Committee; Military Leadership Diversity Commission (MLDC); Meeting Cancellation

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** Meeting notice; cancellation.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the Military Leadership Diversity Commission (MLDC) meeting that was scheduled for February 10-12, 2010, in Hampton, VA, has been canceled due to major snow storms affecting the eastern coast of the United States. The meeting was announced in the **Federal Register** on January 14, 2010 (75 FR 2114).

**FOR FURTHER INFORMATION CONTACT:** Master Chief Steven A. Hady, Designated Federal Officer, MLDC, at (703) 602-0838, 1851 South Bell Street, Suite 532, Arlington, VA, E-mail [Steven.Hady@wso.whs.mil](mailto:Steven.Hady@wso.whs.mil).

Dated: February 16, 2010.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2010-3379 Filed 2-19-10; 8:45 am]

**BILLING CODE 5001-06-P**

#### DEPARTMENT OF DEFENSE

##### Department of the Army; Corps of Engineers

##### Extension of the Public Comment Period for the Draft Environmental Impact Statement for the Moffat Collection System Project, City and County of Denver, Adams County, Boulder County, Jefferson County, and Grand County, CO

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps) Omaha District is announcing a 16-day extension of the public comment period for the Moffat Collection System Project (Moffat

Project) Draft Environmental Impact Statement (Draft EIS). The originally announced comment period ends on March 1, 2010, but has been extended until March 17, 2010. The original Notice of Availability of the Draft EIS was published in the **Federal Register** on Friday, October 30, 2009 (74 FR 56186) and included an initial 90-day comment period (October 30, 2009 to January 27, 2010). A second Notice of Availability announcing an extension of 32 days (January 27, 2010 to March 1, 2010) was issued on December 18, 2009 (74 FR 67180).

**DATES:** Comments on the Draft EIS should be postmarked no later than March 17, 2010.

**ADDRESSES:** Written comments on the Draft EIS should be sent to the attention of: Scott Franklin, Moffat EIS Project Manager, U.S. Army Corps of Engineers, Omaha District—Denver Regulatory Office, 9307 South Wadsworth Boulevard, Littleton, CO 80128; via Fax at 303-979-0602; or via e-mail at [moffat.eis@usace.army.mil](mailto:moffat.eis@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** None.

**Timothy T. Carey,**

*Chief, Denver Regulatory Office.*

[FR Doc. 2010-3338 Filed 2-19-10; 8:45 am]

**BILLING CODE 3720-58-P**

#### DEPARTMENT OF DEFENSE

##### Department of the Navy

##### Notice of Public Hearings for the Draft Environmental Impact Statement for the Silver Strand Training Complex, San Diego, CA; Correction

**AGENCY:** Department of Navy, DoD.

**ACTION:** Notice; correction.

**SUMMARY:** The Department of the Navy published a document in the **Federal Register** (75 FR 4537) of January 28, 2010, concerning public hearings on a Draft Environmental Impact Statement for the Silver Strand Training Complex, San Diego, CA. The document contained incorrect dates.

**FOR FURTHER INFORMATION CONTACT:** Naval Facilities Engineering Command Southwest, Attention: Mr. Kent Randall, SSTC EIS Project Manager, 1220 Pacific Highway, Building 1, 5th Floor, San Diego, CA, 92132; or <http://www.silverstrandtrainingcomplexeis.com>.

#### Correction

In the **Federal Register** (75 FR 4537) of January 28, 2010, on page 4537, in the third column, correct *Dates and Addresses* caption to read:

*Dates and Addresses:* Two public hearings will be held in San Diego County, CA to receive oral and written comments on the DEIS. All meetings will start with an open house session from 4 p.m. to 6 p.m., followed by a presentation and formal public comment period from 6 p.m. to 7:30 p.m. Public hearings will be held on the following dates and at the following locations:

1. Tuesday, February 23, 2010, at the Imperial Beach City Hall Community Room, 825 Imperial Beach Boulevard, Imperial Beach, CA; and
2. Wednesday, February 24, 2010, at the Coronado Community Center, Nautilus Banquet Room, 1845 Strand Way, Coronado, CA.

Dated: February 5, 2010.

#### A.M. Vallandingham

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2010-3376 Filed 2-19-10; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Applied Minerals, Inc.

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice; correction.

**SUMMARY:** The Department of the Navy published a document in the **Federal Register** on February 2, 2010, announcing an intent to grant to Applied Minerals, Inc., a revocable, nonassignable, exclusive license. The original publication contained incorrect information.

**FOR FURTHER INFORMATION CONTACT:** Rita Manak, Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, telephone 202-767-3083. Due to U.S. Postal delays, please fax 202-404-7920, e-mail: [rita.manak@nrl.navy.mil](mailto:rita.manak@nrl.navy.mil) or use courier delivery to expedite response.

#### Correction

In the **Federal Register** of February 2, 2010, in FR Doc. 02fe10-38, make the following changes:

1. The correct Subject line, on page 5290, should read:

“Notice of Intent to Grant Co-Exclusive Patent License; Applied Minerals, Inc.; Correction”

2. In the first column, on page 5290, correct the **SUMMARY** caption to read:

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Applied Minerals, Inc., a revocable, nonassignable, co-exclusive license to practice

the field of use of building materials which means the use of Halloysite Microtubules for the elution of any and all substances from them as a biocide in building materials including but not limited to, grouts, cements, parging materials, stuccos, and mortars; and wallboards, and cellulose-based materials such as particleboard, paneling, medium density fiberboard (MDF) paneling, plywood, lumber, chipboard, and ceiling tile; and caulks, sealants and adhesives; and high pressure laminates, wall, counter top and floor coverings or components thereof; and ceramics, cultured marbles, and tiles; and non-cellulose (*i.e.* polymer) based wallpapers, paneling, and other wall, counter top, and floor coverings or components; and insulations; and the field of use of paint which means the use of Halloysite Microtubules for the elution of any and all substances in paints, sealers, fillers, varnishes, shellac, polyurethane coatings, and any and all “paint-like” coatings applied in liquid form to any and all surfaces for the beautification or protection of surfaces in structures or components thereof, including but not limited to, buildings, marine structures (including boats), furniture and other normally “painted” materials in the United States, the Government-owned inventions described in U.S. Patent No. 5,492,696: Controlled Release Microstructures, Navy Case No. 76,896.//U.S. Patent No. 5,651,976: Controlled Release of Active Agents Using Inorganic Tubules, Navy Case No. 76,652.//U.S. Patent No. 5,705,191: Sustained Delivery of Active Compounds from Tubules with Rational Control, Navy Case No. 77,037.//U.S. Patent No. 6,280,759: Method of Controlled Release and Controlled Release Microstructures, Navy Case No. 78,215 and any continuations, divisionals or re-issues thereof.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than March 9, 2010.

Dated: February 12, 2010.

#### A.M. Vallandingham,

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2010-3369 Filed 2-19-10; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Meeting Notice. (This meeting is rescheduled from February 10, 2010)

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting will take place:

1. *Name of Committee:* United States Military Academy Board of Visitors.

2. *Date:* Tuesday, March 9, 2010.

3. *Time:* 12:30 p.m.–3:30 p.m.

Members of the public wishing to attend the meeting will need to notify Ms. Joy A. Pasquazi no later than March 4, 2010 at [joy.pasquazi@us.army.mil](mailto:joy.pasquazi@us.army.mil) or (845) 938-5078 in order to have their name included on the list for Capitol Visitor Center access. Photo identification will be required in order to gain access to the meeting location. All participants are subject to security screening.

4. *Location:* Room SVC 209/208, Capitol Visitors Center, Washington, DC 20510.

5. *Purpose of the Meeting:* This is the 2010 Organizational Meeting of the USMA Board of Visitors (BoV). Members of the Board will be provided updates on Academy issues.

6. *Agenda:* The Academy leadership will provide the Board updates on the following: Science, Technology, Engineering & Math (STEM) Center of Excellence, Energy Costs and Initiatives, Wastewater Privatization, A-76 Commercial Activities, and Resources. The Board will discuss proposed meeting dates for the 2010 Spring Meeting, and will hold elections for the 2010 Chairperson and Vice-Chairperson.

7. *Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

8. *Committee's Designated Federal Officer or Point of Contact:* Ms. Joy A. Pasquazi, (845) 938-5078, [Joy.Pasquazi@us.army.mil](mailto:Joy.Pasquazi@us.army.mil).

**SUPPLEMENTARY INFORMATION:** Any member of the public is permitted to file a written statement with the USMA Board of Visitors. Written statements should be sent to the Designated Federal Officer (DFO) at: United States Military