

**ADDRESSES:** We will hold the meeting at the U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Rooms 200A & B, Arlington, Virginia, 22203. For more information, see "Meeting Location Information."

**FOR FURTHER INFORMATION CONTACT:** Rachel London, Division of Habitat and Resource Conservation, U.S. Fish and Wildlife Service, (703) 358-2161.

**SUPPLEMENTARY INFORMATION:**

**Background**

On October 24, 2007, the Secretary of the Interior (Secretary) established the Committee to provide advice and recommendations to the Secretary on developing effective measures to avoid or minimize impacts to wildlife and their habitats related to land-based wind energy facilities. The Committee is made up of 22 members representing the varied interests associated with wind energy development and its potential impacts to wildlife species and their habitats. All Committee meetings are open to the public.

**Meeting Location Information**

Persons planning to attend the meeting must register at [http://www.fws.gov/habitatconservation/windpower/wind\\_turbine\\_advisory\\_committee.html](http://www.fws.gov/habitatconservation/windpower/wind_turbine_advisory_committee.html), by February 23, 2010. Seating is limited due to room capacity. We will give preference to registrants based on date and time of registration. Limited standing room will be available if all seats are filled.

Please note that the meeting location is accessible to wheelchair users. If you require additional accommodations, please notify us at least 2 weeks in advance of the meeting.

**SESSION TIMES**

Meeting Days:	Start time:	End time:
March 2, 2010 ....	1 p.m. ....	5:30 p.m.
March 3, 2010 ....	8 a.m. ....	5:30 p.m.
March 4, 2010 ....	8 a.m. ....	3:00 p.m.

Dated: January 21, 2010.

**Rachel London,**

*Alternate Designated Federal Officer, Wind Turbine Guidelines Advisory Committee.*

[FR Doc. 2010-1540 Filed 1-26-10; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 9, 2010. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by

Dated: February 11, 2010.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National, Historic Landmarks Program.*

**ALASKA**

Lake and Peninsula Borough-Census Area Kasna Creek Mining District, Address Restricted, Port Alsworth, 10000017

**ARKANSAS**

**Ashley County**

Crossett Methodist Church, 500 Main St., Crossett, 10000018

**GEORGIA**

**Meriwether County**

Eleanor Roosevelt School, (Rosenwald Schools in Georgia, 1912-1937) Parham St. at Leverette Hill Rd., Warm Springs, 10000019

**ILLINOIS**

**Clinton County**

Twiss, James C., House, 298 N. Page St., Aviston, 10000020

**IOWA**

**Dickinson County**

Mini-Wakan State Park Historic District, (CCC Properties in Iowa State Parks MPS) 24490 100th St., Spirit Lake, 10000021

**MISSOURI**

**Atchison County**

Rankin Hall, 402 N. 13th St., Terkio, 10000022

**NEW YORK**

**Broome County**

Vestal Central School, 201 Main St., Vestal, 10000023

**Chemung County**

Brand, John, Jr., House, 351 Maple Ave., Elmira, 10000024

Gerity, William S., House, 415 William St., Elmira, 10000025

**Erie County**

Alling & Cory Buffalo Warehouse, 136 N. Division St., Buffalo, 10000026

Buffalo Trunk Manufacturing Company Building, 125 Cherry St., Buffalo, 10000027

**Montgomery County**

Chalmers Knitting Mills, 21-41 Bridge St., Amsterdam, 10000028

**Oneida County**

Stanley, Edward W., Recreation Center, 36 Kirkland Ave., Clinton, 10000029

**Steuben County**

Presbyterian Church of Atlanta, 2 Main St., Atlanta, 10000030

**Warren County**

Methodist Episcopal Church, 33 Harrisburg Rd., Stony Creek, 10000031

**Westchester County**

Bird Homestead, 600 Milton Rd., Rye, 10000032

[FR Doc. 2010-1600 Filed 1-26-10; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Weekly Listing of Historic Properties**

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from November 2 to November 6, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: January 20, 2010.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/ Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

**ARKANSAS****Clay County**

Piggott Commercial Historic District, Roughly bounded on the N. by W. Cherry on the South by W. Court, on the E. by S. Throgmorton and the W. by Clay, Piggott, 09000867, LISTED, 11/04/09

**Faulkner County**

Oak Grove Cemetery Historic Section, E. Bruce St. approx. .3 mi. E. of Harkrider St., Conway, 09000868, LISTED, 11/04/09

**Garland County**

Joers, Peter Dierks, House, 2111 Park Ave., Hot Springs, 09000773, LISTED, 11/04/09

**COLORADO****Las Animas County**

McCormick House, 1919 Pinon St., Trinidad, 09000869, LISTED, 11/04/09

**CONNECTICUT****Middlesex County**

Xi Chapter, Psi Upsilon Fraternity, 242 High St., Middletown, 09000870, LISTED, 11/04/09

**ILLINOIS****Ogle County**

Indian Statue, Lowden Memorial State Park, 1411 N. River Rd., Oregon, 09000871, LISTED, 11/05/09

**Piatt County**

Monticello Courthouse Square Historic District, Roughly bounded by Market, RR tracks, N. Hamilton, Independence & Marion Sts., Monticello, 08000400, LISTED, 11/05/09

**KANSAS****Dickinson County**

Garfield Elementary School, 300 NW 7th St., Abilene, 09000874, LISTED, 11/04/09 (Public Schools of Kansas MPS)

**Ford County**

Dodge City Downtown Historic District, Roughly bounded by Front St. on the S., 3rd Ave. on the W., Vine St. on the N., and Central Ave. on the E., Dodge City, 09000875, LISTED, 11/04/09

**Gray County**

Gray County Courthouse (Old), 117 S. Main, Cimarron, 09000873, LISTED, 11/04/09

**Reno County**

Norris, G.W., House, 301 E. 12th Ave., Hutchinson, 09000876, LISTED, 11/04/09

**Sedgwick County**

Penley House, 3400 Penley Dr., Wichita, 09000877, LISTED, 11/04/09 (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957)

**Sedgwick County**

Powell House, 330 N. Crestway, Wichita, 09000676, LISTED, 11/04/09 (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957)

**Wabaunsee County**

Alma Downtown Historic District, Missouri St., 2nd to 5th, Alma, 09000354, LISTED, 11/06/09

**MAINE****Cumberland County**

BAGHEERA (schooner), Maine State Pier, Commercial St., Portland, 09000878, LISTED, 11/04/09

**York County**

Cape Arundel Golf Club, 19 River Rd., Kennebunkport, 09000879, LISTED, 11/04/09

**York County**

Sanford Mills Historic District, Bounded by Washington St., Pioneer Ave., Emery St., and Weaver Dr., Sanford, 09000880, LISTED, 11/04/09

**MASSACHUSETTS****Hampden County**

Calhoun, Apartments, The, 1391–1399 Dwight St. & 85 Jefferson Ave., Springfield, 09000881, LISTED, 11/05/09

**Hampden County**

Verona, Apartments, The, 1245–1255 Dwight St. & 6–10 Allendale St., Springfield, 09000882, LISTED, 11/05/09

**MISSISSIPPI****Carroll County**

Vaiden High School, 504 Mulberry St., Vaiden, 09000883, LISTED, 11/05/09

**Clarke County**

McNair, Dr., House, 116 E. Church St., Quitman, 94000500, LISTED, 11/04/09 (Clarke County MPS)

**Hinds County**

Wiener House at 228 Ridge Drive, 228 Ridge Dr., Jackson, 09000884, LISTED, 11/02/09

**Lincoln County**

Alexander Teen Center, 456 Rogers St., Brookhaven, 09000885, LISTED, 11/03/09

**Warren County**

Glenwood-Vicklan Historic District, Including Vicklan St., Glenwood Cir., Edna Dr., and Chambers St. (E. of the Bayou), Vicksburg, 09000886, LISTED, 11/03/09 (Vicksburg MPS)

**MISSOURI****Buchanan County**

Central Police Station, 701 Messanie, St. Joseph, 09000887, LISTED, 11/05/09

**St. Louis Independent City**

National Candy Company Factory, 4230 Gravois Ave., St. Louis, 09000889, LISTED, 11/05/09

**St. Louis Independent City**

Our Lady of Perpetual Help Parish Hall, School, Convent, and Rectory, 5217 N. 21st. (Parish Hall), 2017 Linton Ave., (School & Convent), and 2011 Linton Ave. (Rectory), St. Louis, 09000890, LISTED, 11/05/09

**OREGON****Lake County**

Shirk, David L., Ranch, Guano Valley, Sec. 35, Township 38 S., Range 27 E., Willamette Meridian, Adel vicinity, 09000891, LISTED, 11/04/09

**SOUTH DAKOTA****Fall River County**

State Soldiers Home Barn, 2500 Minnekahta Ave., Hot Springs, 09000446, LISTED, 11/05/09

**VERMONT****Rutland County**

Bridge 4, Vermont Rt. 31, Poultney, 09000892, LISTED, 11/05/09 (Metal Truss, Masonry, and Concrete Bridges in Vermont MPS)

**WISCONSIN****Ozaukee County**

Port Washington Fire Engine House, 102 E. Pier St., Port Washington, 09000894, LISTED, 11/05/09

[FR Doc. 2010–1601 Filed 1–26–10; 8:45 am]

**BILLING CODE P****DEPARTMENT OF THE INTERIOR****National Park Service****Policy on Cooperating Associations, Draft Director's Order #32**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of availability and request for comments.

**SUMMARY:** The National Park Service (NPS) is requesting comments on revision of its policy governing nonprofit partners operating under a cooperating association (Association) agreement. This policy will apply to all units of the national park system, and will replace the previous policy which was issued in March 1998.

Director's Order #32: Cooperating Associations has been updated to reflect the findings and recommendations of the Cooperating Association Steering Committee submitted to the National Leadership Council in August 2009. These recommendations include as follows:

- The primary purpose of Cooperating Associations is to provide support to NPS through the sale and publication of interpretive materials and text.

- While nonprofit organizations may engage in different roles with NPS, Cooperating Association activities are those guided by the Cooperating Association Agreement while other roles may be guided by separate legal instrument(s).