

**ARKANSAS****Clay County**

Piggott Commercial Historic District, Roughly bounded on the N. by W. Cherry on the South by W. Court, on the E. by S. Throgmorton and the W. by Clay, Piggott, 09000867, LISTED, 11/04/09

**Faulkner County**

Oak Grove Cemetery Historic Section, E. Bruce St. approx. .3 mi. E. of Harkrider St., Conway, 09000868, LISTED, 11/04/09

**Garland County**

Joers, Peter Dierks, House, 2111 Park Ave., Hot Springs, 09000773, LISTED, 11/04/09

**COLORADO****Las Animas County**

McCormick House, 1919 Pinon St., Trinidad, 09000869, LISTED, 11/04/09

**CONNECTICUT****Middlesex County**

Xi Chapter, Psi Upsilon Fraternity, 242 High St., Middletown, 09000870, LISTED, 11/04/09

**ILLINOIS****Ogle County**

Indian Statue, Lowden Memorial State Park, 1411 N. River Rd., Oregon, 09000871, LISTED, 11/05/09

**Piatt County**

Monticello Courthouse Square Historic District, Roughly bounded by Market, RR tracks, N. Hamilton, Independence & Marion Sts., Monticello, 08000400, LISTED, 11/05/09

**KANSAS****Dickinson County**

Garfield Elementary School, 300 NW 7th St., Abilene, 09000874, LISTED, 11/04/09 (Public Schools of Kansas MPS)

**Ford County**

Dodge City Downtown Historic District, Roughly bounded by Front St. on the S., 3rd Ave. on the W., Vine St. on the N., and Central Ave. on the E., Dodge City, 09000875, LISTED, 11/04/09

**Gray County**

Gray County Courthouse (Old), 117 S. Main, Cimarron, 09000873, LISTED, 11/04/09

**Reno County**

Norris, G.W., House, 301 E. 12th Ave., Hutchinson, 09000876, LISTED, 11/04/09

**Sedgwick County**

Penley House, 3400 Penley Dr., Wichita, 09000877, LISTED, 11/04/09 (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957)

**Sedgwick County**

Powell House, 330 N. Crestway, Wichita, 09000676, LISTED, 11/04/09 (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957)

**Wabaunsee County**

Alma Downtown Historic District, Missouri St., 2nd to 5th, Alma, 09000354, LISTED, 11/06/09

**MAINE****Cumberland County**

BAGHEERA (schooner), Maine State Pier, Commercial St., Portland, 09000878, LISTED, 11/04/09

**York County**

Cape Arundel Golf Club, 19 River Rd., Kennebunkport, 09000879, LISTED, 11/04/09

**York County**

Sanford Mills Historic District, Bounded by Washington St., Pioneer Ave., Emery St., and Weaver Dr., Sanford, 09000880, LISTED, 11/04/09

**MASSACHUSETTS****Hampden County**

Calhoun, Apartments, The, 1391–1399 Dwight St. & 85 Jefferson Ave., Springfield, 09000881, LISTED, 11/05/09

**Hampden County**

Verona, Apartments, The, 1245–1255 Dwight St. & 6–10 Allendale St., Springfield, 09000882, LISTED, 11/05/09

**MISSISSIPPI****Carroll County**

Vaiden High School, 504 Mulberry St., Vaiden, 09000883, LISTED, 11/05/09

**Clarke County**

McNair, Dr., House, 116 E. Church St., Quitman, 94000500, LISTED, 11/04/09 (Clarke County MPS)

**Hinds County**

Wiener House at 228 Ridge Drive, 228 Ridge Dr., Jackson, 09000884, LISTED, 11/02/09

**Lincoln County**

Alexander Teen Center, 456 Rogers St., Brookhaven, 09000885, LISTED, 11/03/09

**Warren County**

Glenwood-Vicklan Historic District, Including Vicklan St., Glenwood Cir., Edna Dr., and Chambers St. (E. of the Bayou), Vicksburg, 09000886, LISTED, 11/03/09 (Vicksburg MPS)

**MISSOURI****Buchanan County**

Central Police Station, 701 Messanie, St. Joseph, 09000887, LISTED, 11/05/09

**St. Louis Independent City**

National Candy Company Factory, 4230 Gravois Ave., St. Louis, 09000889, LISTED, 11/05/09

**St. Louis Independent City**

Our Lady of Perpetual Help Parish Hall, School, Convent, and Rectory, 5217 N. 21st. (Parish Hall), 2017 Linton Ave., (School & Convent), and 2011 Linton Ave. (Rectory), St. Louis, 09000890, LISTED, 11/05/09

**OREGON****Lake County**

Shirk, David L., Ranch, Guano Valley, Sec. 35, Township 38 S., Range 27 E., Willamette Meridian, Adel vicinity, 09000891, LISTED, 11/04/09

**SOUTH DAKOTA****Fall River County**

State Soldiers Home Barn, 2500 Minnekahta Ave., Hot Springs, 09000446, LISTED, 11/05/09

**VERMONT****Rutland County**

Bridge 4, Vermont Rt. 31, Poultney, 09000892, LISTED, 11/05/09 (Metal Truss, Masonry, and Concrete Bridges in Vermont MPS)

**WISCONSIN****Ozaukee County**

Port Washington Fire Engine House, 102 E. Pier St., Port Washington, 09000894, LISTED, 11/05/09

[FR Doc. 2010–1601 Filed 1–26–10; 8:45 am]

**BILLING CODE P****DEPARTMENT OF THE INTERIOR****National Park Service****Policy on Cooperating Associations, Draft Director's Order #32**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of availability and request for comments.

**SUMMARY:** The National Park Service (NPS) is requesting comments on revision of its policy governing nonprofit partners operating under a cooperating association (Association) agreement. This policy will apply to all units of the national park system, and will replace the previous policy which was issued in March 1998.

Director's Order #32: Cooperating Associations has been updated to reflect the findings and recommendations of the Cooperating Association Steering Committee submitted to the National Leadership Council in August 2009. These recommendations include as follows:

- The primary purpose of Cooperating Associations is to provide support to NPS through the sale and publication of interpretive materials and text.

- While nonprofit organizations may engage in different roles with NPS, Cooperating Association activities are those guided by the Cooperating Association Agreement while other roles may be guided by separate legal instrument(s).

**DATES:** Comments must be received by February 26, 2010.

**ADDRESSES:** The Draft Director's Order #32 is available for public inspection online at <http://www.nps.gov/policy/DO-32Draft.pdf>. Requests for printed copies and written comments should be sent to Rose Fennell, NPS Servicewide Cooperating Association Coordinator, 1849 C Street NW. (2450), Washington, DC 20240 or to the Internet address: [rose\\_fennell@nps.gov](mailto:rose_fennell@nps.gov). Please include "Comments on Director's Order #32" in the e-mail subject line.

**FOR FURTHER INFORMATION CONTACT:** Rose Fennell at (202) 513-7143.

**SUPPLEMENTARY INFORMATION:** Director's Order #32 (DO-32) is a policy intended to govern the internal management of the NPS as it relates to working with Associations. It will cover topics associated with the cooperating association program such as: legal authorities for Association activities; the standard Cooperating Association Agreement; responsibilities of NPS and Association staff; planning, sales activities, facilities and equipment; administrative requirements; fundraising and donations acceptance by Associations; and, aid to NPS. This new revision of DO-32 will replace the existing one, originally published in March 1998. The reference manual (RM-32) will be revised to outline procedures for implementation of the new version of DO-32.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated January 18, 2010.

**Christopher K. Jarvi,**

*Associate Director, Partnerships and Visitor Experience.*

[FR Doc. 2010-1566 Filed 1-26-10; 8:45 a.m.]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### Wind Cave National Park, Custer County, SD

**AGENCY:** National Park Service.

**ACTION:** Notice of Availability for the Record of Decision on the Final Elk Management Plan and Final Environmental Impact Statement, Wind

Cave National Park, Custer County, South Dakota.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969 (42 U.S.C. 4332(C)), the National Park Service (NPS) announces the availability of the Record of Decision (ROD) for the Final Elk Management Plan and Final Environmental Impact Statement (Plan), Wind Cave National Park, Custer County, South Dakota. On December 3, the Midwest Regional Director approved the ROD for the project. As soon as practicable, the NPS will begin to implement the Preferred Alternative contained in the final EIS.

The NPS will implement the preferred alternative, Alternative B, as described in the final Plan issued on October 30, 2009. The emphasis of this alternative is to make maximum use of hunting on public and private lands outside the park to reduce and maintain the population of elk utilizing the park. This will be accomplished cooperatively with the South Dakota Department of Game Fish and Parks through managed annual public hunting on lands surrounding Wind Cave National Park. Initial reduction activities are expected to occur over a period of 1 to 5 years, with annual maintenance activities conducted thereafter. Because this may not be sufficient to reduce the elk population park-wide alone, a monitoring and adaptive management approach is inherent in the alternative. If hunting outside the park does not fully accomplish initial reduction goals within a prescribed timeframe, reduction methods described in other alternatives such as roundup and live shipping to a slaughterhouse or sharpshooting may be used to reach the target population range. The same would be true for maintenance.

The ROD includes a statement of the decision made, synopses of other alternatives considered, the basis for the decision, a description of the environmentally preferable alternative, a finding on impairment of park resources and values, a listing of measures to minimize environmental harm, and an overview of public involvement in the decisionmaking process.

**FOR FURTHER INFORMATION CONTACT:** Superintendent Vidal Davila, Wind Cave National Park, 26611 U.S. Highway 385, Hot Springs, SD 57747-9430. You may also view the document via the Internet through the NPS Planning, Environment, and Public Comment Web site (<http://parkplanning.nps.gov>); simply click on the link to Wind Cave National Park.

Dated: December 3, 2009.

**Ernest Quintana,**

*Regional Director, Midwest Region.*

[FR Doc. 2010-1567 Filed 1-26-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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### Notice of Reestablishment of the Grand Staircase-Escalante National Monument Advisory Committee

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice is published in accordance with section 9(a)(2) of the Federal Advisory Committee Act of 1972. Notice is hereby given that the Secretary of the Interior (Secretary) has reestablished the Bureau of Land Management's (BLM) Grand Staircase-Escalante National Monument Advisory Committee (Committee).

**FOR FURTHER INFORMATION CONTACT:** Allison Sandoval, Legislative Affairs and Correspondence (600), Bureau of Land Management, 1620 L Street, NW., MS-LS-401, Washington, DC 20036, telephone (202) 912-7434.

**SUPPLEMENTARY INFORMATION:** The purpose of the Committee is to advise the Monument managers on science and management issues and on the achievement of objectives set forth in the Grand Staircase-Escalante National Monument Management Plan.

**CERTIFICATION STATEMENT:** I hereby certify that the reestablishment of the Grand Staircase-Escalante National Monument Advisory Committee is necessary and in the public interest in connection with the Secretary's responsibilities to manage the lands, resources, and facilities administered by the BLM.

Dated: January 21, 2010.

**Ken Salazar,**

*Secretary of the Interior.*

[FR Doc. 2010-1621 Filed 1-26-10; 8:45 am]

**BILLING CODE 4310-DQ-P**