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**Maureen M. Katz,**

*Assistant Chief, Environmental, Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2010-1451 Filed 1-25-10; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Corrected Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response Compensation and Liability Act

Notice is hereby given that on December 23, 2009, a proposed Consent Decree was filed with the United States District Court for the District of Idaho in *United States v. Union Pacific Railroad Company*, No. 10-2009-0082 (D. Idaho). The proposed Consent Decree entered into by the United States, the State of Idaho, and two railroads (Union Pacific Railroad Company and BNSF Railway Company), resolves the United States' claims against the railroads under Sections 106 and 107 of the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. 9606, 9607. Under the terms of the Consent Decree, Union Pacific Railroad Company will pay the United States \$655,094 and BNSF Railway Company \$427,000 in past costs incurred in addressing the contamination at the Wallace Yard and Spur Lines Site within the larger Bunker Hill Mining Site in the C'ouer d'Alene Basin of Idaho. In addition to payments for past response costs, the Consent Decree requires the railroads to perform certain clean up actions selected by EPA and identified in the Statement of Work attached to the Consent Decree. Further, the settlement requires the railroads to contribute to the Basin-wide cleanup program to address contamination of residential properties.

The Department of Justice will receive comments relating to the proposed Consent Decree for an additional period of thirty (30) days from the date of this publication. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S.

Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Union Pacific Railroad Company*, DJ Ref. No. 90-11-3-09488.

Notice of this settlement was originally published at 75 FR 1412 on January 11, 2010. The notice, however, contained two typographical errors. First the case number provided for the matter was incorrect and second the notice directed commenters to reference *United States et al. v. City of West Point, et al.* DJ Ref. No. 90-5-1-1-09326. Commenters who have already submitted comments with this erroneous reference need not re-submit their comments because procedures have been put in place to ensure the comments are properly considered.

The proposed Agreement may be examined at the Office of the United States Attorney for the District of Idaho, Washington Group Plaza, 800 Park Boulevard, Suite 600, Boise, ID 83712-9903, and at the Environmental Protection Agency, Region 9, 1200 Sixth Avenue, Seattle, Washington 98101. During the public comment period, the proposed Agreement may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the proposed Agreement may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$42.00 (25 cents per page reproduction cost) payable to the U.S. Treasury.

**Maureen Katz,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2010-1487 Filed 1-25-10; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to The National Cooperative Research and Production Act of 1993—Advanced Media Workflow Association, Inc.

Notice is hereby given that, on December 18, 2009, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act") Advanced Media Workflow Association,

Inc. has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, AmberFin, Basingstoke, Hampshire, United Kingdom; Aspera, Inc., Emeryville, CA; SAN Solutions, Reno, NV; Signiant, Burlington, MA; and Michael Kragosian (individual member), Calabasas, CA have been added as parties to this venture.

Also, Digital Laundry, New York, NY; Ninsight, Issy les Moulineaux, France; and William C. Miller (individual member), New Rochelle, NY have withdrawn as parties to this venture. In addition, Pro-Bel has changed its name to Snell, Reading, Berkshire, United Kingdom.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Advanced Media Workflow Association, Inc. intends to file additional written notifications disclosing all changes in membership.

On March 28, 2000, Advanced Media Workflow Association, Inc. filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to Section 6(b) of the Act on June 29, 2000 (65 FR 40127).

The last notification was filed with the Department on September 24, 2009. A notice was published in the **Federal Register** pursuant to Section 6(b) of the Act on October 22, 2009 (74 FR 54594).

**Patricia A. Brink,**

*Deputy Director of Operations, Antitrust Division.*

[FR Doc. 2010-1242 Filed 1-25-10; 8:45 am]

**BILLING CODE 4410-11-M**

## DEPARTMENT OF LABOR

[OMB Control No. 1205-0025, Extension With Revision]

### Comment Request for Information Collection for Job Corps Application Data

**AGENCY:** Office of Job Corps.

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden conducts a preclearance consultation program to provide the general public

and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Employment and Training Administration is soliciting comments concerning the collection of Job Corps application data collection forms (OMB Control NO. 1205-0025, expires 05/31/2010): ETA 652, Job Corps Data Sheet, ETA 655, Statement from Court or Other Agency, and ETA 682, Child Care Certification.

*Proposed Change:* ETA Form 652 currently captures information for a homeless/runaway/foster child in one category. Job Corps proposes a slight modification to this form to capture the information for a homeless/runaway/foster child in three separate categories.

A copy of the proposed Information Collection Request (ICR) can be obtained by contacting the office listed

below in the addressee section of this notice.

**DATES:** Written comments must be submitted to the office listed in the addressee's section below on or before March 29, 2010.

**ADDRESSES:** Submit written comments to Linda Marshall, Room N4456, Office of Job Corps, 200 Constitution Avenue NW., Washington, DC 20210. Telephone number: 202-693-3106 (this is not a toll-free number). Fax: 202-693-2767. E-mail: *marshall.linda@dol.gov*.

**SUPPLEMENTARY INFORMATION:**

**I. Background**

Job Corps is an intensive, residential training program for at-risk youth age 16 through 24 to address multiple barriers to employment faced by youth throughout the United States. Job Corps is authorized by Title I, Subtitle C, of the Workforce Investment Act (WIA) of 1998. The program is principally carried out through a nationwide network of 123 Job Corps centers. The centers are located at facilities either owned or leased by the Federal Government. The Department has a direct role in the operation of Job Corps, and does not serve as a pass-through agency for this program. It is the Department's

responsibility to establish Job Corps centers and to select operators for them. Of the 123 current centers, 28 are operated by the Departments of Agriculture and the Interior, through interagency agreements. These centers are located on Federal lands controlled by these two agencies. The remaining 95 centers are managed and operated by large and small corporations and nonprofit organizations selected by the Department in accordance with the Federal Acquisition Regulations, and in most cases through a competitive procurement process. Many of the current contractors manage and operate more than one center.

**II. Review Focus**

The Department of Labor is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

ETA form No.	Total number of respondents	Frequency	Average time per respondent	Total burden hours	Currently approved hours	NET change
Job Corps Application, ETA 652 ....	102,833	1/person .....	10 minutes .....	17,139	39,397	- 22,258
Statement from Court, ETA 655 .....	102,833	1/person .....	1 minute .....	1,714	7,644	- 5,930
Child Care Certification, ETA 682 ..	4,886	On occasion .....	30 seconds .....	41	640	- 599
Total .....	.....	.....	.....	18,894	47,781	- 28,887

- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**III. Current Actions**

*Type of Review:* Extension with changes.

*Title:* Job Corps Application Data.

*OMB Number:* OMB 1205-0025.

Comments submitted in response to this comment request will be summarized and/or included in the request for Office of Management and Budget approval of the information

collection request; they will also become a matter of public record.

Dated: January 25, 2010.

**Lynn A. Intrepidi,**  
*Interim National Director, Office of Job Corps.*  
[FR Doc. 2010-1428 Filed 1-25-10; 8:45 am]

**BILLING CODE 4510-23-P**

**LEGAL SERVICES CORPORATION**

**Sunshine Act Meeting Notice; Board of Directors and Five Committees of the Board**

**DATE AND TIME:** The Legal Services Corporation Board of Directors and five of the Board's committees will meet on January 29-30, 2010 in the order set forth in the following schedule. On January 29, the first meeting will commence at 11 a.m., Eastern Time. Each meeting thereafter will commence promptly upon adjournment of the

immediately preceding meeting. On January 30, the first meeting will commence at 9 a.m., Eastern Time.

**LOCATION:** Legal Services Corporation, 3333 K Street, NW., Washington, DC 20007, 3rd Floor Conference Center.

**PUBLIC OBSERVATION:** For all meetings and portions thereof open to public observation, members of the public who are unable to attend but wish to listen to the proceedings may do so by following the telephone call-in directions given below. You are asked to keep your telephone muted to eliminate background noises. From time to time the presiding Chairman may solicit comments from the public.

**Call-In Directions for Open Sessions**

- *Call toll-free number:* 1-(866) 451-4981;
- *When prompted, enter the following numeric pass code:* 5907707348;