7 p.m. -- A Public Hearing on Amendment 11 to the Atlantic Mackerel, Squid, and Butterfish Fishery Management Plan (FMP) will convene.

**Wednesday, February 10, 2010**

8 a.m. until 8:45 a.m. -- The Council will convene for the 49th Northeast Regional Stock Assessment Workshop Report.

8:45 a.m. until 9:45 a.m. -- The Council will hear a presentation on the draft-interim NOAA Catch Share Policy. 8:45 a.m. until 12 p.m. -- The Ecosystems and Ocean Planning Committee will meet as a Committee of the Whole.

1 p.m. until 5:30 p.m. -- The Council will visit a Clam Processing Plant in Milford, DE.

**Thursday, February 11, 2010**

8 a.m. -- The Council will convene.

8 a.m. until 9 a.m. -- A Public Hearing on Amendment 5 to the Monkfish FMP will be held.

9 a.m. until 10:30 a.m. -- There will be a Council discussion of Omnibus Annual Catch Limits and Accountability Measures (ACL/AM).

10:30 a.m. until 11:30 p.m. -- There will be a Marine Recreational Information Program (MRIP) Update.

11:30 a.m. until 12 p.m. -- The Council will hear the Scientific and Statistical Committee (SSC) Report.

1 p.m. until 2 p.m. -- The Council will discuss the SSC's Amended 2010 Acceptable Biological Catch (ABC) recommendations.

2 p.m. until 4 p.m. -- The Council will hold its regular Business Session to approve the December minutes, receive Organizational Reports, Executive Director's Report, status of the FMP's, Committee reports, Liaison Report, and conduct any continuing and/or new business.

Agenda items by day for the Council’s Committees and the Council itself are:

- **On Tuesday, February 9** - The Executive Committee will meet to discuss the Council Coordination Committee Meeting Report, the Catch Shares Workshop, the Executive Director search, and any other business.

  The Council will receive the (SBRM) Annual Report. The Council will then receive a presentation on peer review of the Albatross/Bigelow vessel calibration data and analyses including summary results and recommendations. A workshop on the RAP program will be held to briefly review history of the Mid-Atlantic RSA program, review RSA program listing strengths and challenges, briefly review RSA program administrative processes, grants processes, and other regulatory requirements pertinent to RSA programs and discuss improvements already made, review RSA program economics, costs, benefits, business practices, and consider alternative business models, explore proposed measures to improve the RSA program and discuss what agency or entity is primarily responsible for each proposed action, and revisit the RSA program’s objectives as originally perceived by the Council and determine if they are still relevant or need updating. A Public Hearing on Amendment 11 to the Atlantic Mackerel, Squid, and Butterfish FMP will be held in the evening.

- **On Wednesday, February 10** - The Council will convene to receive the 49th Northeast Regional Stock Assessment Workshop Report on the Butterfish and Surfclams Assessments. The Council will receive a presentation on the draft-interim NOAA Catch Share Policy by Monica Medina [Senior Advisor to Dr. Lubchenco and Catch Share Task Force Chairperson], The Ecosystems and Ocean Planning Committee will meet as a Committee of the Whole to receive a presentation by Sam Rauch (NOAA) on Ocean Policy Task Force and Coastal and Marine Spatial Planning (CMSP), a Marine Spatial Planning (MSP) presentation by Jay Odell (Nature Conservancy), develop comments on CMSP Framework, and discuss two potential lease areas for renewable and non-renewable energy resources off the VA coast. The Council will then tour a Clam Processing Plant in Milford, DE on Wednesday afternoon.

- **On Thursday, February 11** - The Council will convene for a Public Hearing on Amendment 5 to the Monkfish FMP and to discuss proposed changes to and impacts on the Monkfish fishery. The Council will discuss its risk policy and the ABC Control Rule Framework being developed in the Omnibus ACL/AM Amendment. The Council will receive an update on MRIP and the National Registry program. The Council will receive a SSC Report which will discuss the SSC findings on reconsideration of the 2010 ABC recommendation for black sea bass. The Council will then consider the SSC's Amended 2010 ABC recommendation and develop comments to the Regional Administrator on black sea bass management measures and uncertainty. The Council will hold its regular Business Session to approve the December minutes, receive Organizational Reports, the Executive Director's Report, Status of the FMP's, Committee Reports, the Liaison Report, and conduct any continuing and/or new business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council’s intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Bryan, (302) 674–2331 ext 18, at least 5 days prior to the meeting date.


Tracey L. Thompson,
Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2010–1305 Filed 1–22–10; 8:45 am]

**BILLING CODE 3510–22–S**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

Federal Advisory Committee; Defense Science Board; Closed Meeting

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Defense Science Board will meet in closed session on February 24–25, 2010; at the Pentagon, Arlington, VA. At this meeting, the Board will discuss interim findings and recommendations resulting from ongoing Task Force activities. The Board will also discuss plans for future consideration of scientific and technical aspects of specific strategies, tactics, and policies as they may affect the U.S. national defense posture and homeland security.

**DATES:** The meeting will be held on February 24 and 25, 2010.

**CONTACT:** The meeting will be held at the Pentagon, Arlington, VA.

**FURTHER INFORMATION CONTACT:** Ms. Debra Rose, Executive Officer, Defense Science Board, 3140 Defense Pentagon, Room 3B888A, Washington, DC 20301–3140, via e-mail at debra.rose@osd.mil, or via phone at (703) 571–0084.
SUPPLEMENTARY INFORMATION: The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense.

Agenda

The Board will discuss interim finding and recommendations resulting from ongoing Task Force activities. The Board will also discuss plans for future consideration of scientific and technical aspects of specific strategies, tactics, and policies as they may affect the U.S. national defense posture and homeland security.

In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law 92–463, as amended (5 U.S.C. App. 2) and 41 CFR 102–3.155, the Department of Defense has determined that these Defense Science Board Quarterly meetings will be closed to the public. Specifically, the Under Secretary of Defense (Acquisition, Technology and Logistics), with the coordination of the DoD Office of General Counsel, has determined in writing that all sessions of these meetings will be closed to the public because they will be concerned throughout with matters listed in 5 U.S.C. 552b(c)(1).

Written Statements

Interested persons may submit a written statement for consideration by the Defense Science Board. Individuals submitting a written statement must submit their statement to the Designated Federal Official (see FOR FURTHER INFORMATION CONTACT); at any point, however, if a written statement is not received at least 10 calendar days prior to the meeting which is the subject of this notice, then it may not be provided to or considered by the Defense Science Board. The Designated Federal Official will review all timely submissions with the Defense Science Board Chairperson, and ensure they are provided to members of the Defense Science Board before the meeting that is the subject of this notice.


Mitchell S. Bryman,
Alternate OSD Federal Register Liaison Officer, Department of Defense.

DEPARTMENT OF DEFENSE

Office of the Secretary

[Docket ID: DOD–2010–OS–0005]

Privacy Act of 1974; System of Records

AGENCY: National Geospatial-Intelligence Agency (NGA), DoD.

ACTION: Notice to add a system of records.

SUMMARY: The National Geospatial-Intelligence Agency proposes to add a system of records to its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

DATES: The system will be effective on February 24, 2010, unless comments are received that would result in a contrary determination.

ADDRESSES: You may submit comments, identified by docket number and title, by any of the following methods:


Instructions: All submissions received must include the agency name and docket number for this Federal Register document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at http://www.regulations.gov as they are received without change, including any personal identifiers or contact information.

FOR FURTHER INFORMATION CONTACT: Mr. Ed Hughes at 301–227–7714.

SUPPLEMENTARY INFORMATION: The National Geospatial-Intelligence Agency notices for systems of records subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the Federal Register and are available from the address above.

The proposed systems reports, as required by 5 U.S.C. 552a(r) of the Privacy Act of 1974, as amended, were submitted on January 20, 2010 to the House Committee on Government Reform, the Senate Committee on Homeland Security and Governmental Affairs, and the Office of Management and Budget (OMB) pursuant to paragraph 4c of Appendix I to OMB Circular No. A–130, "Federal Agency Responsibilities for Maintaining Records About Individuals," dated February 8, 1996 (February 20, 1996; 61 FR 6427).


Mitchell S. Bryman,
Alternate OSD Federal Register Liaison Officer, Department of Defense.

B0303–06

SYSTEM NAME:

National Geospatial-Intelligence Agency (NGA)—Enterprise Workforce System (NEWS).

SYSTEM LOCATION:

National Geospatial-Intelligence Agency (NGA), 4600 Sangamore Road, Bethesda, MD 20816–5003.

National Geospatial-Intelligence Agency (NGA), 3200 S. Second Street, St. Louis, MO 63118–3399.

CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

NGA employees, contactors, military, non-NGA employees, and military who register for a course at National-Geospatial Intelligence College (NGC), individuals that apply for a job through e-Recruit, requests access to the network, or badge to an NGA facility.

CATEGORIES OF RECORDS IN THE SYSTEM:

Names, Social Security Number (SSN), current address, telephone number, personnel records, partial medical records; foreign contacts and interests; competency files; pay; promotions; transfers; awards; retirements; hires; training course data; instructor data; and employee training history.

The system also includes Equal Employment Opportunity (EEO) data; education; health and life insurance; thrift savings plan (TSP); occupation; new hire applicant data; Assignment Opportunity Notice (AON) data; clearance data; polygraph information; contractors; contracts; military data; leave data; languages spoken; NGA Identification Number (NGA ID); and certificates, if an individual chooses to provide one, such as a marriage certificate.

AUTHORITY FOR MAINTENANCE OF THE SYSTEM: