

meeting will be held at the Herbert C. Hoover Building, 14th Street between Constitution and Pennsylvania Avenues, NW., Room 4830, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For further information, please contact Ronald DeMarines at BIS on (202) 482-3755 or (202) 482-4506.

**SUPPLEMENTARY INFORMATION:** On December 23, 2009, BIS published a Final Rule in the **Federal Register** that updates and provides clarification with regard to the information U.S. firms are required to submit each year to BIS to support BIS's preparation of its annual report to Congress on offsets in defense trade. As set forth in the December 23, 2009 rule, the revised amendments will provide more consistency and less ambiguity in defining the scope of the offset-related activities that respondents report to BIS. Further, the rule responded to a recommendation made by the Government Accountability Office to BIS regarding the collection of more precise information on the industry sectors in which offset activity occurs. The full text of the rule is available at 74 FR 68136. In order to provide more information on the changes to the offset-related reporting requirement, BIS will hold a meeting on February 3, 2010. This meeting is open to the public. In order to prepare for those who plan to attend the meeting, please submit your name and company or organizational affiliation to BIS via fax or phone number provided in the **ADDRESSES** section.

Dated: January 19, 2010.

**Karen H. Nies-Vogel,**

*Acting Director, Office of Strategic Industry and Economic Security.*

[FR Doc. 2010-1207 Filed 1-21-10; 8:45 am]

**BILLING CODE 3510-JT-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List a product and a service to be provided by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before: 2/22/2010.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or To Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product and service will be required to provide the product and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide a product and a service to the Government.
2. If approved, the action will result in authorizing small entities to provide a product and a service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with a product and a service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### *End of Certification*

The following product and service are proposed for addition to Procurement List provided by the nonprofit agencies listed:

#### **Product**

NSN: 8105-00-NIB-1300—Grain Bag.  
NPA: Mississippi Industries for the Blind, Jackson, MS.

*Contracting Activity:* Department of Agriculture, Animal and Plant Health

Inspection Service, Minneapolis, MN.  
*Coverage:* C—List for the requirements of the Department of Agriculture, Animal and Plant Health Inspection Service, Minneapolis, MN.

#### **Service**

*Service Type/Location:* Dining Facility  
Attendant Service and Cook Support,  
Fort Lewis and McChord AFB, WA.  
NPA: Lakeview Center, Pensacola, FL.  
*Contracting Activity:* Mission & Installation  
Contracting Command Center-Fort Knox  
(MICC CEN-FTK), Ft Knox, KY.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-1211 Filed 1-21-10; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2010-OS-0004]

### Privacy Act of 1974; System of Records

**AGENCY:** Office of the Secretary, DoD.

**ACTION:** Notice to delete a system of records.

**SUMMARY:** The Office of the Secretary of Defense proposes to delete DWHSP08 systems of records notice from its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on February 22, 2010 unless comments are received which result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

\* *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

\* *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Cindy Allard at (703) 588-6830.

**SUPPLEMENTARY INFORMATION:** The Office of the Secretary of Defense systems of