

their efforts to enhance natural resource efficiency, minimize waste, and compete in world markets, public and private sector stakeholders require a better collective understanding of these challenges and ways these can be addressed. Thus, there is a need for more in-depth analyses that can educate these stakeholders on where significant challenges and opportunities for enhanced profitability lie.

*Next Step:* MAS will launch a "Sustainable Manufacturing Sector Focus Study" series aimed at informing public and private sector stakeholders about the specific sustainability-related challenges, ongoing efforts, and unrealized opportunities that exist in specific U.S. manufacturing sectors. These studies would be designed to provide clarity on the specific hurdles U.S. firms are facing in their efforts to become more resource efficient, what firms are doing to overcome these hurdles, potential cost-saving and value-adding opportunities that exist in a selected sector, and unexplored areas of public-private collaboration.

Dated: December 18, 2009.

**Matthew Howard,**

*Office of Trade Policy Analysis.*

[FR Doc. E9-31188 Filed 12-31-09; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XS41**

#### Marine Mammals; File No. 87-1851-02

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendment.

**SUMMARY:** Notice is hereby given that Daniel P. Costa, Ph.D., University of California at Santa Cruz, Long Marine Laboratory, 100 Shaffer Road, Santa Cruz, CA has been issued a major amendment to Permit No. 87-1851-01.

**ADDRESSES:** The permit amendment and related documents are available for review upon written request or by appointment in the following office(s): Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301) 713-0376; and Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562) 980-4001; fax (562) 980-4018.

**FOR FURTHER INFORMATION CONTACT:** Amy Sloan or Tammy Adams, Ph.D., (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** On October 20, 2009, notice was published in the **Federal Register** (74 FR 53719) that a request for an amendment to Permit No. 87-1851-01 to conduct research on Antarctic pinnipeds had been submitted by the above-named applicant. The requested permit amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Permit No. 87-1851-02 authorizes the permit holder to expand the geographic range where research is conducted in Antarctica to include the Ross Sea, and to increase the number of Weddell seals (*Leptonychotes weddellii*) captured, sedated, tagged, and sampled from 10 animals per year to 40 animals per year. Permit No. 87-1851-02 expires on January 31, 2012.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: December 28, 2009.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E9-31191 Filed 12-31-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Visiting Committee on Advanced Technology

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (5 U.S.C., App.), notice is hereby given that the Visiting Committee on Advanced Technology (VCAT), National Institute of Standards and Technology (NIST), will meet Tuesday, February 2, 2010, from 8:30 a.m. to 5 p.m. and Wednesday, February 3, 2010, from 8:30 a.m. to 11:30 a.m. The Visiting Committee on Advanced Technology is composed of fifteen members appointed

by the Director of NIST who are eminent in such fields as business, research, new product development, engineering, labor, education, management consulting, environment, and international relations.

The purpose of this meeting is to review and make recommendations regarding general policy for the Institute, its organization, its budget, and its programs within the framework of applicable national policies as set forth by the President and the Congress. The agenda will include an update on NIST, a presentation on the strengthened NIST role in documentary standards, an overview of the NIST organizational structure, a discussion on future VCAT meeting topics, preparation and feedback sessions on draft recommendations for the 2009 VCAT Annual Report, and laboratory tours. The agenda may change to accommodate Committee business. The final agenda will be posted on the NIST Web site at <http://www.nist.gov/director/vcat/agenda.htm>.

**DATES:** The VCAT will meet on Tuesday, February 2, 2010, from 8:30 a.m. to 5 p.m. and Wednesday, February 3, 2010, from 8:30 a.m. to 11:30 a.m.

**ADDRESSES:** The meeting will be held in the Portrait Room, Administration Building, at NIST, Gaithersburg, Maryland. Please note admittance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Stephanie Shaw, Visiting Committee on Advanced Technology, National Institute of Standards and Technology, Gaithersburg, Maryland 20899-1060, telephone number (301) 975-2667. Ms. Shaw's e-mail address is [stephanie.shaw@nist.gov](mailto:stephanie.shaw@nist.gov).

#### **SUPPLEMENTARY INFORMATION:**

Individuals and representatives of organizations who would like to offer comments and suggestions related to the Committee's affairs are invited to request a place on the agenda. On February 2, 2010, approximately one-half hour will be reserved in the afternoon for public comments, and speaking times will be assigned on a first-come, first-serve basis. The amount of time per speaker will be determined by the number of requests received, but is likely to be about 3 minutes each. The exact time for public comments will be included in the final agenda that will be posted on the NIST Web site at <http://www.nist.gov/director/vcat/agenda.htm>. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated

on the agenda, and those who were unable to attend in person are invited to submit written statements to the VCAT, National Institute of Standards and Technology, 100 Bureau Drive, MS 1060, Gaithersburg, Maryland 20899, via fax at 301-216-0529 or electronically by e-mail to [gail.ehrlich@nist.gov](mailto:gail.ehrlich@nist.gov).

All visitors to the NIST site will have to pre-register to be admitted. Please submit your name, time of arrival, e-mail address and phone number to Stephanie Shaw no later than Friday, January 29, 2010, and she will provide you with instructions for admittance. Ms. Shaw's e-mail address is [stephanie.shaw@nist.gov](mailto:stephanie.shaw@nist.gov) and her phone number is (301) 975-2667.

Dated: December 22, 2009.  
**Marc Stanley,**  
*Acting Deputy Director.*  
 [FR Doc. E9-31152 Filed 12-31-09; 8:45 am]  
 BILLING CODE 3510-13-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal Nos. 09-67 and 09-72]

### 36(b)(1) Arms Sales Notification

**AGENCY:** Defense Security Cooperation Agency, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of two section 36(b)(1) arms sales notifications to fulfill the requirements of section 155

of Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

**SUPPLEMENTARY INFORMATION:** The following are copies of letters to the Speaker of the House of Representatives, Transmittals 09-67 and 09-72 with associated attachments.

Dated: December 29, 2009.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

### Transmittal No. 09-67

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 09-67 with attached transmittal, and policy justification.

BILLING CODE 5001-06-P



DEFENSE SECURITY COOPERATION AGENCY  
 201 12TH STREET SOUTH, STE 203  
 ARLINGTON, VA 22202-5408

DEC 22 2009

The Honorable Nancy Pelosi  
 Speaker  
 U.S. House of Representatives  
 Washington, DC 20515

Dear Madam Speaker:

Pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended, we are forwarding herewith Transmittal No. 09-67, concerning the Department of the Air Force's proposed Letter(s) of Offer and Acceptance to the United Arab Emirates for defense articles and services estimated to cost \$119 million. After this letter is delivered to your office, we plan to issue a press statement to notify the public of this proposed sale.

Sincerely,

**Jeffrey A. Wieringa**  
 Vice Admiral, USN  
 Director

Enclosures:

1. Transmittal
2. Policy Justification
3. Sensitivity of Technology
4. Regional Balance (Classified Document Provided Under Separate Cover)