

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

December 17, 2009.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB),

*OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Rural Business-Cooperative Service

*Title:* Advance Biofuel Payment Program—Section 9005.

*OMB Control Number:* 0570-0057.

*Summary of Collection:* Section 9005 of Title IX of the Food, Conservation, and Energy Act of 2008 (2008 Farm Bill), authorizes the Agency to enter into contracts to make payments to eligible entities to support and ensure an expanding production of advanced biofuels. Entities eligible to receive payments under the Program are producers of advanced biofuels that meet all of the requirements of the Program. The Program is appropriated funding for fiscal years 2009 through 2012.

*Need and Use of the Information:* Advanced biofuel producers who participate in the Program, enroll in the Program by submitting an application (Form RD 9005-1) that includes specific information about the producer and the producer's advanced biofuel biorefineries. The information is used to determine whether the advanced biofuel producer was eligible to participate in the Program and whether the advanced biofuel being produced was eligible for payments under the program. Failure to collect proper information could result in improper determination of eligibility and improper payments.

*Description of Respondents:* Business or other for-profits; Individuals.

*Number of Respondents:* 159.

*Frequency of Responses:* Reporting: Quarterly, Monthly, Annually.

*Total Burden Hours:* 658.

### Rural Business-Cooperative Service

*Title:* Repowering Assistance Payments to Eligible Biorefineries.

*OMB Control Number:* 0570-0058.

*Summary of Collection:* This program is authorized under Title IX, Section 9004, of the Food, Conservation, and Energy Act of 2008 (Pub. L. 110-246). The program is to provide financial incentives to biorefineries in existence on the date of the enactment of the 2008 Farm Bill, to replace the use of fossil fuels used to produce heat or power at their facilities by installing new systems that use renewable biomass, or to produce new energy from renewable biomass.

*Need and Use of the Information:* Applicants must submit a complete application including relevant data to allow for technical analysis of existing facilities. Rural Business Service will use the information collected to determine the eligibility of biorefineries to participate in the program. Payments will be made based on ranking of applicants in relation to project cost, cost-effectiveness, availability of renewable biomass and the reduction of fossil fuel usage resulting from the installation of a renewable biomass system.

*Description of Respondents:* Business or other for-profits; State, Local and Tribal Governments; Individuals.

*Number of Respondents:* 16.

*Frequency of Responses:* Reporting: Quarterly, Monthly, Annually.

*Total Burden Hours:* 1,381.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E9-30474 Filed 12-22-09; 8:45 am]

**BILLING CODE 3410-XT-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request, Correction

December 17, 2009.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget

(OMB),  
*OIRA\_Submission@OMB.EOP.GOV* or  
 fax (202) 395-5806 and to Departmental  
 Clearance Office, USDA, OCIO, Mail  
 Stop 7602, Washington, DC 20250-  
 7602. Comments regarding these  
 information collections are best assured  
 of having their full effect if received  
 within 30 days of this notification.  
 Copies of the submission(s) may be  
 obtained by calling (202) 720-8958.

An agency may not conduct or  
 sponsor a collection of information  
 unless the collection of information  
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 displays a currently valid OMB control  
 number.

#### Food Safety and Inspection Service

*Title:* Be Food Safe Campaign Pilot  
 Survey.

*OMB Control Number:* 0583-New.

*Summary of Collection:* The Food  
 Safety and Inspection Service (FSIS) has  
 been delegated the authority to exercise  
 the functions of the Secretary as  
 provided in the Federal Meat Inspection  
 Act (FMIA) (21 U.S.C. 601 *et seq.*), the  
 Poultry Products Inspection Act (PPIA)  
 (21 U.S.C. 451 *et seq.*), and the Egg  
 Products Inspection Act (EPIA) (21  
 U.S.C. 1031 *et seq.*). These statutes  
 mandate that FSIS protect the public by  
 verifying that meat and poultry products  
 are safe, wholesome, unadulterated, and  
 properly labeled and packaged. FSIS has  
 established the *Be Food Safe* campaign  
 to educate consumers about the  
 importance of safe food handling and  
 how to reduce the risks associated with  
 foodborne illness. As a part of the *Be  
 Food Safe* campaign, the Agency plans  
 to purchase advertising in Oklahoma  
 City mass media outlets to promote safe  
 food handling messages to consumers  
 and to measure consumer awareness  
 and response. The Campaign will be  
 targeted at women, aged 25 to 49, who  
 are caregivers for children under the age  
 of 10 or for older adults. FSIS will  
 collect information using two surveys  
 (pre and post).

*Need and Use of the Information:* The  
 data collected in the surveys will allow  
 FSIS to examine what knowledge  
 members of the target audience had  
 about food safety before the campaign,  
 whether they were aware of the  
 campaign and, if they were, whether  
 they changed any food preparation  
 behaviors as a result. The information  
 collected will be used to refine the  
 campaign's messages, materials, and

approaches in order to improve its  
 overall effectiveness.

*Description of Respondents:*  
 Individuals or households.

*Number of Respondents:* 800.

*Frequency of Responses:* Reporting:  
 Other (once).

*Total Burden Hours:* 88.

**Ruth Brown,**

*Departmental Information Collection  
 Clearance Officer.*

[FR Doc. E9-30475 Filed 12-22-09; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and  
 Community Forestry Advisory Council  
 will meet in Washington, DC, January  
 27-28, 2010. The purpose of the  
 meeting is to discuss emerging issues in  
 urban and community forestry, work on  
 Council administrative items and hear  
 public input related to urban and  
 community forestry.

**DATES:** The meeting will be held on  
 January 27-28, 2010, 9 a.m. to 5 p.m. or  
 until Council business is completed.

**ADDRESSES:** The meeting will be held at  
 the Franklin Court Building, 1099 14th  
 Street, NW., Suite 5500 W, Washington,  
 DC 20005-3402, *Phone:* 202-273-4695.  
 Written comments concerning this  
 meeting should be addressed to Nancy  
 Stremple, Executive Staff to National  
 Urban and Community Forestry  
 Advisory Council, 201 14th Street SW.,  
 Yates Building (1 Central) MS-1151,  
 Washington, DC 20250-1151.  
 Comments may also be sent via e-mail  
 to *nstremple@fs.fed.us*, or via facsimile  
 to 202-690-5792.

All comments, including names and  
 addresses when provided, are placed in  
 the record and are available for public  
 inspection and copying. The public may  
 inspect comments received at 201 14th  
 Street SW., Yates Building (1 Central)  
 MS-1151, Washington, DC 20250-1151.  
 Visitors are encouraged to call ahead to  
 202-205-1054 to facilitate entry into the  
 building.

**FOR FURTHER INFORMATION CONTACT:**

Mary Dempsey, Staff Assistant to  
 National Urban and Community  
 Forestry Advisory Council, 201 14th  
 Street, SW., Yates Building (1 Central)  
 MS-1151, Washington, DC 20250-1151,  
 phone 202-205-1054.

Individuals who use  
 telecommunication devices for the deaf  
 (TDD) may call the Federal Information  
 Relay Service (FIRS) at 1-800-877-8339  
 between 8 a.m. and 8 p.m., Eastern  
 Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The  
 meeting is open to the public. Those  
 interested in attending should contact  
 Mary Dempsey to be placed on the list  
 at lobby security desk. Council  
 discussion is limited to Forest Service  
 staff and Council members; however,  
 persons who wish to bring urban and  
 community forestry matters to the  
 attention of the Council may file written  
 statements with the Council staff (201  
 14th Street, SW., Yates Building (1  
 Central) MS-1151, Washington, DC  
 20250-1151, *e-mail:*  
*nstremple@fs.fed.us*) before or after the  
 meeting. Public input sessions will be  
 provided at the meeting. Public  
 comments will be compiled and  
 provided to the Secretary of Agriculture  
 along with the Council's  
 recommendations.

Dated: December 17, 2009.

**Robin L. Thompson,**

*Associate Deputy Chief, State and Private.*

[FR Doc. E9-30524 Filed 12-22-09; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Fee Site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)

**AGENCY:** Bighorn National Forest, USDA  
 Forest Service.

**ACTION:** Notice of New Fee Site.

**SUMMARY:** The Bighorn National Forest,  
 Powder River Ranger District, is  
 proposing to charge a \$10.00 per vehicle  
 fee (Standard Amenity Recreation Fee)  
 for use of the site amenities at West  
 Tensleep Trailhead. All of the amenities  
 are in place except for trash pickup.  
 This amenity would be in place prior to  
 fee implementation. This trailhead is  
 the most heavily visited access point for  
 the Cloud Peak Wilderness on the  
 Bighorn National Forest. Funds from the  
 fee will be used for the continued  
 operation and maintenance of this site  
 including, but not limited to: restroom  
 cleaning and maintenance, trash pickup,  
 sign maintenance, and law enforcement  
 presence.

**DATES:** If this proposal is approved fee  
 collection would begin in the summer of  
 2010. Send any comments about these  
 fee proposals by February 28, 2010 so