

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Black Hills National Forest Advisory Board Public Meeting Dates Announced

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Black Hills National Forest Advisory Board (NFAB) has announced its meeting dates for 2010. These meetings are open to the public, and public comment is accepted at any time in writing and at the pleasure of the chairperson of the Board at each meeting for verbal comments. Persons wishing to speak may be given three minutes to address the Board, for not more than 15 minutes of public comments except at the pleasure of the chair.

Meeting dates are the third Wednesday of each month unless otherwise indicated:

January 6.

February 17.

March 17.

April 21.

May 19.

June 16.

July (No Meeting).

August 18 (Summer Field Trip—TBA).

September 15.

October 20.

November 17.

December (No Meeting).

January 5, 2011 (Tentative).

**ADDRESSES:** Meetings will begin at 1 p.m. and end no later than 5 p.m. at the Forest Service Center, 8221 S. Highway 16, Rapid City, SD 57702.

*Agendas:* The Board will consider a variety of issues related to national forest management. Agendas will be announced in advance but principally concern implementing phase two of the forest land and resource management plan and travel plan. The Board will consider such topics as integrated vegetation management (wild and prescribed fire, fuels reduction,

controlling insect epidemics, invasive species), travel management (off highway vehicles, the new OHV rule, and related topics), and forest fragmentation, among others.

**FOR FURTHER INFORMATION CONTACT:** Frank Carroll, Committee Management Officer, Black Hills National Forest, 25041 North Highway 16, Custer, SD 57730, (605) 673-9200.

Dated: December 1, 2009.

**Dennis Jaeger,**

*Deputy Forest Supervisor.*

[FR Doc. E9-29929 Filed 12-16-09; 8:45 am]

**BILLING CODE 3410-11-M**

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Bureau for Democracy, Conflict and Humanitarian Assistance, Office of Food for Peace

#### Announcement of Guidance for FY2010 Title II Proposals for Emergency Relief and Recovery Activities in Zimbabwe; Notice

Pursuant to the Food for Peace Act of 2008, notice is hereby given that the Guidance for FY2010 Title II Proposals for Emergency Relief and Recovery Activities in Zimbabwe will be available to interested parties for general viewing.

For individuals who wish to review, the Guidance for FY2010 Title II Proposals for Emergency Relief and Recovery Activities in Zimbabwe will be available via the Food for Peace Web site: [http://www.usaid.gov/our\\_work/humanitarian\\_assistance/ffp/countryspec.html](http://www.usaid.gov/our_work/humanitarian_assistance/ffp/countryspec.html) on or about December 10, 2009. Interested parties can also receive a copy of the Guidance for FY2010 Title II Proposals for Emergency Relief and Recovery Activities in Zimbabwe by contacting the Office of Food for Peace, U.S. Agency for International Development, RRB 7.06-152, 1300 Pennsylvania Avenue, NW., Washington, DC 20523-7600.

**Juli Majernik,**

*Grants Manager, Policy and Technical Division, Office of Food for Peace, Bureau for Democracy, Conflict and Humanitarian Assistance.*

[FR Doc. E9-30028 Filed 12-16-09; 8:45 am]

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## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meetings

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Monday through Wednesday, January 11-13, 2010, at the times and location noted below.

**DATES:** The schedule of events is as follows:

#### Monday, January 11, 2010

11-Noon Budget Committee.

1:30-3:30 p.m. Ad Hoc Committees (Closed to Public).

3:30-5 Planning and Evaluation Committee.

#### Tuesday, January 12, 2010

9:30-11:30 a.m. Committee of the Whole; Reauthorization of the Rehabilitation Act.

1:30-4 p.m. Technical Programs Committee.

#### Wednesday, January 13, 2010

9:30-11 a.m. U.S. Postal Service Presentation on Accessibility Program.

1:30-3 p.m. Board Meeting.

**ADDRESSES:** All meetings will be held at the Embassy Suites DC Convention Center Hotel, 900 10th Street, NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting scheduled on Wednesday, January 13, the Access Board will consider the following agenda items:

- Approval of the draft September 11, 2009 meeting minutes.
- Budget Committee Report.
- Planning and Evaluation Committee Report.
- Technical Programs Committee Report.
- Committee of the Whole Report.
- Ad Hoc Committee Reports.