

**Trego County**

Collyer Downtown Historic District, Area along Ainslie Ave., roughly bounded by 2nd St. on the N. and 4th St. on the S., Collyer, 09001207.

**MISSOURI****Adair County**

Masonic Temple, 217 E. Harrison St., Kirksville, 09001208.

**NEW YORK****New York County**

Fort Washington Presbyterian Church, 21 Wadsworth Ave., New York, 09001209.

**NORTH DAKOTA****Grand Forks County**

University of North Dakota Historic District, Roughly bounded by the English Coulee, Campus Rd., Memorial Stadium, & 4th and 5th Aves. N., Grand Forks, 09001210.

**OREGON****Multnomah County**

Ladd Carriage House, 1331 SW. Broadway St., Portland, 09001211.

**PENNSYLVANIA****Chester County**

Chandler Mill Rd., Kennett Township, Kennett, 09001213.  
Cheyney, Squire, Farm, 1255 Cheyney Thornton Rd., Thornbury, 09001214.  
Hopewell Farm, 1751 Valley Rd., Valley, 09001215.

**Philadelphia County**

Pennsylvania State Office Building, 1400 Spring Garden St., Philadelphia, 09001216.  
Philadelphia Quartermaster Depot, 2724 S. 20th St., Philadelphia, 09001212.

**WASHINGTON****Grant County**

Hartline School, (Rural Public Schools of Washington State MPS) 92 Chelan St., Hartline, 09001217.

**King County**

Naval Air Station (NAS) Seattle, 7400 Sand Point Way NE., Seattle, 09001218.

**Whatcom County**

Cissna Cottages Historic District, Area roughly bounded by H., Halleck, G., and Girard Sts., Bellingham, 09001219.

**WISCONSIN****Green County**

Cleveland's Hall and Blacksmith Shop, N7302 County Trunk Hwy X, Brooklyn, 09001220.

**Rock County**

Robinson, John C. and Mary, Farmstead, 18002 W. Co. Trunk Hwy C, Union, 09001221.

In the interest of preservation the comment period for the following resource has been waived:

**VIRGINIA****Henrico County**

Curles Neck Farm, 4705 Curles Neck Rd., Henrico, 09001222.

Request for REMOVAL has been made for the following resource:

**PENNSYLVANIA****Monroe County**

Swiftwater Inn, PA 611, Swiftwater, 76001651.

[FR Doc. E9-29762 Filed 12-14-09; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nomination**

Nomination for the following property being considered for listing in the National Register was received by the National Park Service on December 8, 2009. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of this property under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 18, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

In the interest of preservation the comment period for the following resource has been shortened to (3) three days:

**Illinois****Cook County**

Reese, Michael Hospital Campus, Roughly bounded by 26th St., Cottage Grove, Vernon Avenues, 31st St., and the Illinois Central Railroad Tracks, Chicago, 09001236.

[FR Doc. E9-29763 Filed 12-14-09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation Training Division**

[OMB Number 1110-NEW]

**FBI National Academy Level I Evaluation; Proposed collection, Comments Requested**

**ACTION:** 30-Day Notice of Information Collection Under Review: Approval for a New Collection; *FBI National Academy Level 1 Evaluation: Student Course Questionnaire FBI National Academy: General Remarks Questionnaire.*

The Department of Justice (DOJ), Federal Bureau of Investigation (FBI), Training Division's Office of Technology, Research, and Curriculum Development (OTRCDD) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for 30 days until January 14, 2010. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments (especially on the estimated public burden or associated response time), suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact *Candace Matthews, Evaluation Program Manager, Federal Bureau of Investigation, Training Division, Curriculum Development and Evaluation Unit, FBI Academy, Quantico, Virginia 22135 or facsimile at (703) 632-3111.*

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following three points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency/component, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's/component's estimate of the burden of the proposed collection of the information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and