

WEST VIRGINIA**Berkeley County**

Vanmetre, Thomas, House, 3093 Golf Course Rd., Martinsburg, 09001189

Cabell County

Barnett Hospital and Nursing School, 1201 7th Ave., Huntington, 09001190

Hampshire County

Fort Van Meter, River Rd., Romney, 09001191

Preston County

Gribble, A.W., Farm, Loop Rd., Pispah, 09001192

Randolph County

First Ward School, S. Davis Ave. and 13th St., Elkins, 09001193
Riverside School, Block No. 1, River St., Elkins, 09001194

Tucker County

Meyer, Herman August, House, 287 Thomas Ave., Davis, 09001195

Upshur County

Downtown Buckhannon Historic District, Portions of E. and W. Main, N. and S. Florida, Locust, N. and S. Kanawha and Spring Sts., Buckhannon, 09001196

Webster County

Camp Caesar, 4868 Webster Rd., Cowen, 09001197

WISCONSIN**Oneida County**

Yawkey, William H., Boathouse, 7090 Woodson St., Hazelhurst, 09001198

[FR Doc. E9-29268 Filed 12-8-09; 8:45 am]

BILLING CODE P**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Weekly Listing of Historic Properties**

Pursuant to (36 CFR 60.13(b, c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from September 28, to October 2, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St. NW., 8th floor, Washington DC 20005; by fax, 202-371-2229; by phone, 202-354-

2255; or by e-mail, Edson_Beall@nps.gov.

Dated: December 3, 2009.

Dr. Alexandra Lord,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

KEY: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

ARKANSAS**Crawford County**

Butterfield Overland Mail Route Lee Creek Road Segment, Lee Creek Rd. W. of AR 220, Cedarville vicinity, 09000770, LISTED, 9/29/09

Butterfield Overland Mail Route Lucian Wood Road Segment, Lucian Wood Road between jct of Armer La. and Cedarville Rd. and AR 220, Cedarville vicinity, 09000771, LISTED, 9/29/09

COLORADO**Denver County**

Bastien's Restaurant, 3503 E. Colfax Ave., Denver, 09000774, LISTED, 9/30/09 (Commercial Resources of the East Colfax Avenue Corridor)
Walters, Manuela C., Duplex, 1728 & 1732 Gilpin St., Denver, 09000775, LISTED, 9/30/09

FLORIDA**Flagler County**

Washington Oaks Historic District, 6402 Oceanshore Blvd., Palm Coast vicinity, 09000400, LISTED, 9/30/09

Lake County

Mount Dora Historic District, Roughly 3rd Ave., 11 Ave., Clayton St., Helen St., Mount Dora, 09000777, LISTED, 10/01/09 (Mount Dora, FL)

St. Johns County

North City Historic District, Roughly bounded by Castillo Dr., San Marcos Ave., Old Mission, US 1, Saint Augustine, 09000778, LISTED, 10/01/09

GEORGIA**Clarke County**

Jackson Street Cemetery, S. Jackson St., University of Georgia campus, Athens, 09000779, LISTED, 10/02/09

ILLINOIS**Cook County**

Dilg, Herbert A., House, 8544 Callie, Morton Grove, 09000781, LISTED, 9/30/09

Lake County

Westover Road Non-Commissioned Officers' Housing Historic District, 339-355 Westover Rd., Highwood, 08000399, LISTED, 10/01/09

KANSAS**Douglas County**

United Presbyterian Center, 1204 Oread Ave., Lawrence, 09000350, LISTED, 9/29/09

MARYLAND**Anne Arundel County**

Robinson House, 102 Evon Ct., Severna Park, 09000782, LISTED, 9/30/09

MISSISSIPPI**LeFlore County**

Itta Bena Historic District, Roughly bounded by Cemetery St. to the N., Lake Shore Dr. to the E., Lake Side St. to the S., Dewey St. to the W., Itta Bena, 09000785, LISTED, 9/30/09

MISSOURI**Cole County**

Moreau Park Historic District, 3714 Old Wardsville Rd., Jefferson City vicinity, 09000786, LISTED, 9/30/09

St. Louis County

Moorlands Addition Apartment District, Roughly bounded by Clayton Rd., Glenridge Ave., Wydown Blvd. and (both sides) Westwood Dr., Clayton, 09000787, LISTED, 9/30/09

MONTANA**Carbon County**

Smith Mine Historic District, MT 308, Bearcreek vicinity, 09000788, LISTED, 9/30/09

NEW YORK**Livingston County**

Boyd & Parker Park and Groveland Ambuscade, US 20A; Gray Hill Rd., Cuylerville vicinity, 07000757, LISTED, 10/01/09

PUERTO RICO**Ponce Municipality**

Casa Paoli, 14 Mayor St., Ponce, 09000769, LISTED, 10/01/09

San Juan Municipality

San Antonio Railroad Bridge, Spanning San Antonio Channel at PR 1 E. of San Juan Islet, San Juan vicinity, 09000789, LISTED, 9/30/09 (Historic Bridges of Puerto Rico MPS)

SOUTH CAROLINA**Horry County**

Kingston Presbyterian Church, 800 3rd Ave., Conway, 08000759, LISTED, 9/28/09

Spartanburg County

Duncan, Bishop William Wallace, House, 300 Howard St., Spartanburg, 76001712, LISTED, ADDITIONAL DOCUMENTATION APPROVED, 10/02/09

TEXAS**Dallas County**

Fidelity Union Life Insurance Building, 1511 Bryan and 1507 Pacific Ave., Dallas, 09000306, LISTED, 9/29/09

VIRGINIA**Amherst County**

Galt's Mill Complex, 1133 Galt's Mill Rd., Madison Heights, 09000791, LISTED, 9/30/09

Buena Vista Independent City

Buena Vista Downtown Historic District, 2000 & 2100 blocks of Magnolia Ave. and adjacent blocks, Buena Vista, 09000792, LISTED, 9/30/09

Dinwiddie County

Zehmer Farm, 9818 Jack Zehmer Rd., McKenney vicinity, 09000793, LISTED, 9/30/09

Newport News Independent City

Whittaker Memorial Hospital, 1003 Twenty-Eighth St., Newport News, 09000794, LISTED, 9/30/09

Northampton County

Eastville Historic District, Area includes VA Rt. 13, Old Town Neck Dr., Courthouse Rd., Willow Oak Rd., Rockefeller La., and Stumptown Dr., Eastville vicinity, 09000795, LISTED, 10/01/09

Richmond Independent City

Woodland Heights Historic District, Bounded by James River, W. 24th St., Bainbridge St. and Forest Hill Ave., and W. 32nd and 34th Sts., Richmond, 09000796, LISTED, 9/30/09

WISCONSIN**Dodge County**

Fountain Inn, 203 Front St., Beaver Dam, 09000797, LISTED, 9/30/09

[FR Doc. E9-29267 Filed 12-8-09; 8:45 am]

BILLING CODE P

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service**

[FWS-R8-ES-2009-N245; 81440-1113-0000-F3]

Proposed Safe Harbor Agreement for California Red-Legged Frog, Least Bell's Vireo, and Southwestern Willow Flycatcher, on Lands Owned or Managed or Both by the Ojai Valley Land Conservancy Within the Ventura River Watershed, Ventura County, CA

AGENCY: U.S. Fish and Wildlife Service, Interior.

ACTION: Notice of availability; receipt of application and proposed safe harbor agreement.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), have received an application for an enhancement of survival permit for the federally threatened California red-legged frog (*Rana aurora draytonii*) and federally endangered least Bell's vireo (*Vireo bellii pusillus*) and southwestern willow flycatcher (*Empidonax traillii extimus*) under the Endangered Species Act of 1973, as amended (Act), from the Ojai Valley Land Conservancy (Applicant). This permit application includes a proposed safe harbor agreement

(Agreement) between the Applicant and the Service. The Agreement and permit application are available for public comment.

DATES: In order to ensure we are able to consider your comments, send them to us on or before January 8, 2010.

ADDRESSES: Use one of the following methods to send us your comments.

- *Mail your comments to:* Field Supervisor; U.S. Fish and Wildlife Service; Ventura Fish and Wildlife Office; 2493 Portola Road, Suite B; Ventura, CA 93003.

- *Fax your comments to:* (805) 644-3958.

- *E-mail your comments to:* fw8SHAOVLC@fws.gov.

FOR FURTHER INFORMATION CONTACT: Eric Morrisette, Safe Harbor Coordinator, Ventura Fish and Wildlife Office (see **ADDRESSES**), telephone (805) 644-1766.

SUPPLEMENTARY INFORMATION:**Availability of Documents**

You may obtain copies of the documents for review by contacting the individual named in the **FOR FURTHER INFORMATION CONTACT** section. You also may make an appointment to view the documents at the Ventura Fish and Wildlife Office (see **ADDRESSES**) during normal business hours.

Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Background

Under a safe harbor agreement, participating landowners voluntarily undertake management activities on their property to enhance, restore, or maintain habitat benefiting species listed under the Act (16 U.S.C. 1531 *et seq.*). Safe harbor agreements, and the subsequent permits that are issued under section 10(a)(1)(A) of the Act, encourage private and other non-Federal property owners to implement conservation efforts for listed species by assuring property owners that they will not be subjected to increased land use restrictions as a result of efforts to attract or increase the numbers or distribution of a listed species on their property. Application requirements and issuance criteria for permits through

safe harbor agreements are found in 50 CFR 17.22(c).

We have worked with the Applicant to develop this proposed Agreement for the conservation of the California red-legged frog, least Bell's vireo, and southwestern willow flycatcher on the properties subject to the Agreement (Enrolled Properties), which are owned or managed by the Applicant. The Enrolled Properties include: (1) The Ventura River—Rancho El Nido Preserve, (2) the Ojai Meadows Preserve, (3) the Ventura River—Confluence Preserve, and (4) the San Antonio Creek Preserve, all in Ventura County, California. Within the 1,687 acres of land within the Enrolled Properties, habitat for the California red-legged frog, least Bell's vireo, and southwestern willow flycatcher will be restored, enhanced, and managed under a written agreement between the Applicant and Service. We expect that the activities proposed in the Agreement will result in an increase in suitable habitat for these species and provide for their increase in number and expansion into additional areas that are currently not occupied, thus resulting in a net conservation benefit for the three species.

This Agreement provides for the restoration, enhancement, and management of aquatic, riparian, and upland habitat suitable for the California red-legged frog, least Bell's vireo, and southwestern willow flycatcher on the Enrolled Properties. The proposed duration of the Agreement is 30 years, and the proposed term of the enhancement of survival permit is 30 years. The Agreement fully describes the proposed management activities to be undertaken by the Applicant and the net conservation benefits expected to be gained for the California red-legged frog, least Bell's vireo, and southwestern willow flycatcher.

Upon approval of this Agreement, and consistent with the Service's Safe Harbor Policy published in the **Federal Register** on June 17, 1999 (64 FR 32717), the Service would issue a permit to the Applicant authorizing take of the California red-legged frog, the least Bell's vireo, and the southwestern willow flycatcher incidental to the implementation of the management activities specified in the Agreement; incidental to other lawful uses of the Enrolled Properties, including normal, routine land management activities; and incidental to the return to pre-Agreement conditions (baseline).

Management activities included in the Agreement will provide for the restoration, enhancement, and