

*Estimated Cost:* There is no annual reporting or recordkeeping costs associated with this collection.

#### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Larry Gray,**

*Director, Records Management Division,  
Office of Management, Federal Emergency  
Management Agency, Department of  
Homeland Security.*

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**BILLING CODE 9111-78-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability of Draft Director's Order Concerning National Park Service (NPS) Policies and Procedures for Recovering Costs Associated With Providing Utility Services to Non-NPS Users

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The National Park Service is proposing to adopt a Director's Order setting forth the policies and procedures under which the NPS will recover expenses for providing utilities to non-NPS entities. These expenses include, but are not limited to, annual operating costs, cyclical repair and rehabilitation costs, and capital investment cost. 16 U.S.C. 1b(4) provides authority for the NPS to furnish "on a reimbursement of appropriation basis, all types of utility services to concessioners, contractors, permittees, or other users of such services, within the National Park System." The Director's Order provides policies and procedures for consistent

application of this guidance throughout the National Park Service.

**DATES:** Written comments will be accepted until January 4, 2010.

**ADDRESSES:** Draft Director's Order #35B is available on the Internet at <http://www.nps.gov/policy/DO-35Bdraft.htm>. Requests for copies of, and written comments on, the Director's Order should be sent to Tim Harvey, Chief, Park Facility Management Division, 1849 C Street, NW., Washington DC 20240, or to his Internet address: [tim\\_harvey@nps.gov](mailto:tim_harvey@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** Tim Harvey at (202) 513-7044.

**SUPPLEMENTARY INFORMATION:** When the NPS adopts documents containing new policy or procedural requirements that may affect parties outside the NPS, the documents are first made available for public review and comment before being adopted. A number of contacts have been made, prior to the issuance of this notice, to solicit input from potentially impacted groups and organizations.

*Public Availability of Comments:* Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: October 30, 2009.

**Stephen E. Whitesell,**

*Associate Director, Park Planning, Facilities,  
and Lands.*

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

**[FWS-R9-FHC-2009-N249; 94300-1122-0000-Z2]**

#### Wind Turbine Guidelines Advisory Committee; Announcement of Public Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), will host a Wind Turbine Guidelines Advisory Committee (Committee) meeting December 1-3, 2009. The meeting is open to the public. The meeting agenda

will include discussion of the current draft Recommendations to the Secretary.

**DATES:** The meeting is scheduled for December 1-3, 2009. The sessions will be 8 a.m. to 5:30 p.m. December 1-2, and 8 a.m. to 3:30 p.m. December 3.

**ADDRESSES:** We will hold the meeting at the U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Room 500, Arlington, Virginia, 22203. For more information, see "Meeting Location Information" under **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Rachel London, Division of Habitat and Resource Conservation, U.S. Fish and Wildlife Service, (703) 358-2161.

#### SUPPLEMENTARY INFORMATION:

##### Background

On October 24, 2007, the Secretary of the Interior (Secretary) established the Committee to provide advice and recommendations to the Secretary on developing effective measures to avoid or minimize impacts to wildlife and their habitats related to land-based wind energy facilities. The Committee is made up of 22 members representing the varied interests associated with wind energy development and its potential impacts to wildlife species and their habitats. All Committee meetings are open to the public.

##### Meeting Location Information

Please note that the meeting location is accessible to wheelchair users. If you require additional accommodations, please notify us at least 2 weeks in advance of the meeting.

Persons planning to attend the meeting must register at [http://www.fws.gov/habitatconservation/windpower/wind\\_turbine\\_advisory\\_committee.html](http://www.fws.gov/habitatconservation/windpower/wind_turbine_advisory_committee.html) by November 24th, 2009. Seating is limited due to room capacity. We will give preference to registrants based on date and time of registration. Limited standing room will be available if all seats are filled.

Dated: November 12, 2009.

**Rachel London,**

*Alternate Designated Federal Officer, Wind  
Turbine Guidelines Advisory Committee.*

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