

Western Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, November 4, 2009.

**Peter Minarik,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. E9-27153 Filed 11-10-09; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting cancellation.

**SUMMARY:** On October 29, 2009 (74 FR 55809-55810) the U.S. Commission on Civil Rights announced a business meeting to be held on Friday, November 6, 2009 at the Commission's headquarters. On Wednesday, November 4, 2009, the meeting was cancelled. The decision to cancel the meeting was too close in time to the day of the meeting for the publication of a cancellation notice to appear in advance of the scheduled meeting date. The details of the cancelled meeting are:

**DATE AND TIME:** Friday, November 6, 2009; 9:30 a.m. EDT.

**PLACE:** 624 9th St., NW., Room 540, Washington, DC 20425.

### Meeting Agenda

This meeting is open to the public.

I. Approval of Agenda.

II. Program Planning.

- Approval of Concept Papers for FY 2010 Briefing Report Topics.
- Amendments to Title IX Briefing Report.
- Update on Status of 2010 Enforcement Report.

III. Approval of Minutes of October 30 Meeting.

IV. Announcements.

V. Staff Director's Report.

VI. Adjourn.

The Commission's next scheduled meeting is Friday, November 20, 2009, the details of which to be published in this same issue of the **Federal Register**.

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days

prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: November 9, 2009.

**David Blackwood,**

*General Counsel.*

[FR Doc. E9-27324 Filed 11-9-09; 4:15 pm]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, November 20, 2009; 9:30 a.m. EST.

**PLACE:** 624 9th St., NW., Room 540, Washington, DC 20425.

### Meeting Agenda

This meeting is open to the public.

I. Approval of Agenda.

II. Program Planning.

- Approval of MEPA Briefing Report.
- Update on Status of 2010 Enforcement Report.
- National Conference Update.
- Approval of Concept Papers for FY 2010 Briefing Topics.
- Amendments to Title IX Briefing Report.
- Update on Status of Title IX Project.

III. Management & Operations.

- Motion Regarding Special Assistant GS Level.
- Motion to Permit Commissioners' Special Assistants to Join Commissioners' Line for Telephonic Meetings.

IV. State Advisory Committee Issues.

- Iowa SAC.
- Massachusetts SAC.

V. Approval of September 24, October 8, October 15 and October 30 Meeting Minutes.

VI. Staff Director's Report.

VII. Adjourn.

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: November 9, 2009.

**David Blackwood,**

*General Counsel.*

[FR Doc. E9-27327 Filed 11-9-09; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* NMFS Alaska Region Vessel Monitoring System (VMS) Program.

*OMB Control Number:* 0648-0445.

*Form Number(s):* None.

*Type of Request:* Regular submission.  
*Number of Respondents:* 878.

*Average Hours per Response:* VMS installation, 6 hours (once every three years); maintenance, 4 hours per year; VMS activation checklist, 12 minutes (once every three years).

*Burden Hours:* 3,721.

*Needs and Uses:* Under the authority of the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*), National Marine Fisheries Service (NMFS), Alaska Region, directs a satellite-based vessel monitoring program to locate fishing vessels and monitor compliance with area restrictions in the Gulf of Alaska, Bering Sea, and Aleutian Islands. The Vessel Monitoring System (VMS) allows the NMFS Office for Law Enforcement to monitor and survey vessels over vast expanses of open-water while maintaining the confidentiality of fishing positions. The VMS is required under certain conditions in the following fisheries: Atka Mackerel, Pollock, Pacific Cod, BSAI Crab, essential fish habitat (EFH) and habitat areas of particular concern (HAPC) in the Aleutian Islands and Gulf of Alaska. The VMS unit is passive and automatic, requiring no reporting effort of the vessel operator.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed

information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: November 6, 2009.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E9-27184 Filed 11-10-09; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Institute of Standards and Technology (NIST).

*Title:* National Voluntary Laboratory Accreditation Program (NVLAP) Information Collection System.

*OMB Control Number:* 0693-0003.

*Form Number(s):* None.

*Type of Review:* Regular submission.

*Burden Hours:* 2,083.

*Number of Respondents:* 850.

*Average Hours per Response:* 2 hours, 27 minutes.

*Needs and Uses:* This information is collected from all testing and calibration laboratories that apply for National Voluntary Laboratory Accreditation Program (NVLAP) accreditation. It is used by NVLAP to assess laboratory conformance with applicable criteria as defined in 15 CFR part 285, section 285.14. The information provides a service to customers in business and industry, including regulatory agencies and purchasing authorities that are seeking competent laboratories to perform testing and calibration services. An accredited laboratory's contact information and scope of accreditation are provided on NVLAP's Web site (<http://www.nist.gov/nvlap>).

*Affected Public:* Business or other for-profit organizations, not-for-profit institutions, and Federal, State or Local government.

*Frequency:* Annually.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Jasmeet Sehra, (202) 395-3123.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of

Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jasmeet Sehra, OMB Desk Officer, FAX number (202) 395-5806 or via the Internet at [Jasmeet\\_K\\_Sehra@omb.eop.gov](mailto:Jasmeet_K_Sehra@omb.eop.gov).

Dated: November 5, 2009.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E9-27074 Filed 11-10-09; 8:45 am]

**BILLING CODE 3510-13-P**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

[A-570-898]

**Chlorinated Isocyanurates From the People's Republic of China: Notice of Extension of Time Limit for the Final Results of the Antidumping Duty Administrative Review**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**DATES:** *Effective Date:* November 12, 2009.

**FOR FURTHER INFORMATION CONTACT:**

Brandon Petelin or Charles Riggle, AD/CVD Operations, Office 8, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-8173 or (202) 482-0650, respectively.

**SUPPLEMENTARY INFORMATION:**

**Background**

On June 8, 2009, the Department of Commerce ("Department") published the preliminary results of the administrative review of the antidumping duty order on chlorinated isocyanurates from the People's Republic of China ("PRC"). See *Chlorinated Isocyanurates from the People's Republic of China: Preliminary Results of Administrative Review*, 74 FR 27104 (June 8, 2009). This review covers the period June 1, 2007, through May 31, 2008. The final results of review are currently due no later than November 5, 2009.

**Extension of Time Limit for Final Results of Review**

Pursuant to section 751(a)(3)(A) of the Tariff Act of 1930, as amended ("the

Act"), the Department shall issue the final results of an administrative review within 120 days after the date on which the preliminary results are published. However, if it is not practicable to complete the review within this time period, section 751(a)(3)(A) of the Act permits the Department to extend the time period to a maximum of 180 days.

On October 13, 2009, the Department published a notice extending the time limit for the final results of this administrative review for 30 days until November 5, 2009. See *Chlorinated Isocyanurates from the People's Republic of China: Notice of Extension of Time Limit for the Final Results of the Antidumping Duty Administrative Review*, 74 FR 52452 (October 13, 2009).

The Department now finds that it is not practicable to complete the final results of the administrative review of chlorinated isocyanurates from the PRC within the current deadline due to complicated by-product and surrogate value issues. We find that additional time is needed to complete these final results. Therefore, in accordance with section 751(a)(3)(A) of the Act, we are extending the time period for issuing the final results of the administrative review by an additional 30 days. This extension makes these final results due 180 days after the date on which the preliminary results were published, *i.e.*, December 5, 2009. However, because December 5, 2009, falls on a weekend, the actual due date will be the first business day following the weekend, *i.e.*, December 7, 2009.

This notice is published in accordance with sections 751(a)(3)(A) and 777(i) of the Act.

Dated: November 5, 2009.

**Edward C. Yang,**

*Acting Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.*

[FR Doc. E9-27202 Filed 11-10-09; 8:45 am]

**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

[A-583-816]

**Certain Stainless Steel Butt-Weld Pipe Fittings From Taiwan: Notice of Extension of Time Limit for the Final Results of Antidumping Duty Administrative Review**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**SUMMARY:** The Department of Commerce (the Department) is extending the time limit for the final results of the