

information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Insured Healthcare Facilities 232 Loan Application.

*OMB Control Number, if applicable:* 2502–New.

*Description of the need for the information and proposed use:* This information is being collected under Public Law 101–625, which requires the Department of Housing and Urban Development to implement a system for mortgage insurance for mortgages insured under Section 232, of the National Housing Act. The information will be used by HUD to approve rents, property appraisals, and determine the initial feasibility and acceptability for a proposed residential care facility to obtain FHA mortgage insurance.

*Agency form numbers, if applicable:* HUD 92013–NHICF, 92264–T, 92264–HCF.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of burden hours is 53,410. The number of respondents is 300, the number of responses is 1, the frequency of response is on occasion, and the burden hour per response is 178 for 290 respondents and 179 for 10 respondents.

*Status of the proposed information collection:* This is a new collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: October 19, 2009.

**Ronald Y. Spraker,**

*Acting General Deputy Assistant Secretary for Housing—Federal Housing Commissioner.*  
[FR Doc. E9–26773 Filed 11–5–09; 8:45 am]

BILLING CODE 4210–67–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTB07900 09 L10100000.PH0000 LXAMANMS0000]

### Notice of Public Meeting, Western Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), the Western Montana Resource Advisory Council will meet as indicated below.

**DATES:** The Western Montana RAC will meet Dec. 2, 2009 at 9 a.m. The public comment period for the meeting will begin at 11:30 a.m. and the meeting is expected to adjourn at approximately 3 p.m.

**ADDRESSES:** The meeting will be held at the Missoula Field Office, 3255 Fort Missoula Road, Missoula, Montana.

**FOR FURTHER INFORMATION CONTACT:** David Abrams, Western Montana Resource Advisory Council Coordinator, Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406–533–7617.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in western Montana. At the December meeting, topics we plan to discuss include: watershed planning, stream restoration, the BLM's Access Manager Program, Mountain Pine Beetle mitigation efforts, and a review of Forest Service fee proposals.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below.

**Richard M. Hotaling,**

*District Manager, Western Montana District.*  
[FR Doc. E9–26800 Filed 11–5–09; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic

preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from August 31, to September 4, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington DC 20005; by fax, 202–371–2229; by phone, 202–354–2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: November 3, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

*Key:* State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name.

## ARIZONA

### Pima County

Steam Pump Ranch, 10901 Oracle Rd., Oro Valley, 09000668, LISTED, 9/02/09. (Cattle Ranching in Arizona MPS.)

## COLORADO

### Montrose County

Denver & Rio Grande Western Railroad Boxcar No. 3132, Approx. 1 mi. N. by NE. of U.S. 50 at Cimarron, near Marrow Point Dam Rd., Curecanti National Recreation Center, Cimarron, 09000669, LISTED, 9/02/09.

## FLORIDA

### Lee County

Menge-Hansen Marine Ways, 5605 Palm Beach Blvd., Fort Myers, 09000670, LISTED, 9/02/09.

### Manatee County

Helm, Johnson, House, 2104 53rd St., Bradenton, 09000671, LISTED, 9/02/09.

### Orange County

Atha, S. Howard, House, 1101 W. Princeton St., Orlando, 09000672, LISTED, 9/02/09.

## ILLINOIS

### Cook County

Castlewood Terrace, 819–959 W. Castlewood Terr., Chicago, 09000232, LISTED, 9/03/09.

## KANSAS

### Dickinson County

Abilene Downtown Historic District, Roughly bounded by NE 4th, W. 1st, S. Walnut, and N. Olive St., Abilene, 09000673, LISTED, 9/01/09.

### Douglas County

Plymouth Congregational Church, 925 Vermont St., Lawrence, 09000674, LISTED, 9/02/09. (Lawrence, Kansas MPS.)

### Sedgwick County

Newbern-Gore House, 400 S. Roosevelt, Wichita, 09000675, LISTED, 9/02/09.