

Airport: 17338 International Boulevard, Seattle, WA 98188; 206-248-1000.

6. December 3, 2009; Denver, Colorado, 1 p.m. to 5 p.m. Mountain Standard Time (MST), Marriott Denver City Center: 1701 California Street, Denver, CO 80202; 303-297-1300.

7. December 8, 2009; Philadelphia, Pennsylvania, 1 p.m. to 5 p.m. EST, Marriott Philadelphia Airport: One Arrivals Road, Philadelphia, PA 19153; 215-492-9000.

8. December 9, 2009; Boston, Massachusetts, 1 p.m. to 5 p.m. EST, Sheraton Boston Hotel: 39 Dalton Street, Boston, MA 02199; 617-236-2000.

9. December 10, 2009; New York City, New York, 1 p.m. to 5 p.m. EST, New York LaGuardia Airport Marriott: 102-05 Ditmars Boulevard, East Elmhurst, NY 11369; 718-565-8900.

10. December 14, 2009; Atlanta, Georgia, 1 p.m. to 5 p.m. EST, Sheraton Gateway Hotel: 1900 Sullivan Road, Atlanta, GA 30337; 770-997-1100.

#### Information on Service for Individuals With Disabilities

DHS provides reasonable accommodations to individuals with disabilities where appropriate. Persons with disabilities who require special assistance should call the contact person listed below in the **FOR FURTHER INFORMATION CONTACT** section as early as possible. Please indicate which public meeting you plan to attend, and identify your anticipated special needs.

#### B. Extension of Comment Period

DHS is extending the comment period initially established in the October 16, 2009 **Federal Register** Notice announcing the intent to select standards, in order for comments from each public meeting to be taken into account by DHS prior to any formal adoption of those standards. The new comment period will provide an additional 60 days, and will close on January 15, 2010.

DHS requests comments on issues presented in the October 16, 2009 notice, as well as comments on additional standards that satisfy the Target Criteria presented in the December 24, 2008 notice. DHS will accept comments on PS-Prep at any time, and comments will be considered as they are received, but they may not inform DHS' decision on the formal adoption of standards if they are received after the end of the comment period.

Dated: October 28, 2009.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E9-26599 Filed 11-3-09; 8:45 am]

**BILLING CODE 9111-46-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5341-C-02]

### HUD's Fiscal Year (FY) 2009 NOFA for the Continuum of Care Homeless Assistance Program; Technical Correction

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice; correction.

**SUMMARY:** On September 25, 2009, HUD posted on its Web site the Notice of Funding Availability (NOFA) for the Continuum of Care (CoC) Homeless Assistance Program for Fiscal Year 2009. The technical corrections to the NOFA are available on the HUD Web site at <http://www.hud.gov>, on HUD's Homelessness Resource Exchange <http://www.hudhre.info>, and on the Grants.gov Web site at <http://www.grants.gov>. The CFDA numbers for the Continuum of Care (CoC) Homeless Assistance Program are 14.235, 14.238, and 14.249. The deadline for the submission of applications has been moved to November 25, 2009 at 2 p.m. ET.

**FOR MORE INFORMATION CONTACT:** For questions concerning these technical corrections, please contact the *e-snaps* Virtual Help Desk at <http://www.hudhre.info/helpdesk>.

Dated: October 26, 2009.

**Mercedes Márquez,**

*Assistant Secretary for Community Planning and Development.*

[FR Doc. E9-26533 Filed 11-3-09; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### 60-Day Notice of Intention To Request Clearance of Collection of Information; Opportunity for Public Comment

**AGENCY:** Department of Interior, National Park Service.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 and 5

CFR Part 1320, Reporting and Record Keeping Requirements, the National Park Service (NPS) invites public comments on an extension of a currently approved collection of information (OMB #1024-0026).

**DATES:** Public comments on this Information Collection Request (ICR) will be accepted on or before January 4, 2010.

**ADDRESSES:** Send comments to: Lee Dickinson, Special Park Uses Program Manager, 1849 C St., NW. (2465), Washington, DC 20240; or via fax at 202/371-1710; or via e-mail at [lee\\_dickinson@nps.gov](mailto:lee_dickinson@nps.gov), please put "ICR #1024-0026" in the subject line. All responses to the Notice will be summarized and included in the request for the Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

*To Request a Draft of Proposed Collection of Information Contact:* Lee Dickinson, Special Park Uses Program Manager, 1849 C St., NW. (2465), Washington, DC 20240; or via telephone at 202/513-7092; or via fax at 202/371-1710; or via e-mail at [lee\\_dickinson@nps.gov](mailto:lee_dickinson@nps.gov). You are entitled to a copy of the entire ICR package free of charge.

#### SUPPLEMENTARY INFORMATION:

*Title:* Special Park Use Applications (Portions of 36 CFR 1-7, 13, 20, 34).

*Form(s):* 10-930 (Application for Special Use Permit); 10-931 (Application for Commercial Filming/Still Photography Permit, short form); 10-932 (Application for Commercial Filming/Still Photography Permit, long form).

*OMB Control Number:* 1024-0026.

*Expiration Date:* 3/31/2010.

*Type of Request:* Extension of a currently approved collection of information.

*Description of Need:* Under NPS regulations, the information gathered is used to determine the likelihood that the proposed activity would cause unacceptable impacts to park resources, values or purposes and allows the park manager to make a valued judgment as to whether or not to permit the requested activity. The special park uses considered under these permit applications include, but are not limited to, special events, commercial filming, certain still photography activities, and grazing where such activity is authorized by law or regulation.

*Description of respondents:* Individuals or households, not-for-profit entities, businesses or other for-profit entities.

*Estimated average number of respondents:* 18,600 per year.