

**COMMODITY FUTURES TRADING  
COMMISSION****Meetings; Sunshine Act****AGENCY HOLDING THE MEETING:**

Commodity Futures Trading  
Commission.

**Sunshine Act Meetings**

**TIME AND DATE:** 11 a.m., November 20,  
2009.

**PLACE:** 1155 21st St., NW., Washington,  
DC, 9th Floor Commission Conference  
Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:**

Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. E9-26330 Filed 10-28-09; 4:15 pm]

**BILLING CODE 6351-01-P**

**COMMODITY FUTURES TRADING  
COMMISSION****Sunshine Act Meeting Notice**

**TIME AND DATE:** 2 p.m., Wednesday  
November 18, 2009.

**PLACE:** 1155 21st St., NW., Washington,  
DC, 9th Floor Commission Conference  
Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Enforcement Matters.

**CONTACT PERSON FOR MORE INFORMATION:**

Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. E9-26333 Filed 10-28-09; 4:15 pm]

**BILLING CODE 6351-01-P**

**COMMODITY FUTURES TRADING  
COMMISSION****Sunshine Act Meeting Notice**

**TIME AND DATE:** 11 a.m., Friday,  
November 13, 2009.

**PLACE:** 1155 21st St., NW., Washington,  
DC, 9th Floor Commission Conference  
Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:**

Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. E9-26331 Filed 10-28-09; 4:15 pm]

**BILLING CODE 6351-01-P**

**CONSUMER PRODUCT SAFETY  
COMMISSION****Sunshine Act Meetings**

**TIME AND DATE:** Wednesday, November  
4, 2009, 9 a.m.–12 noon.

**PLACE:** Hearing Room 420, Bethesda  
Towers, 4330 East-West Highway,  
Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to  
the Public.

**MATTERS TO BE CONSIDERED:** Pending  
Decisional Matter: Brass Lead Exclusion  
Petition.

(Immediately following the decision,  
the Public Hearing on Unblockable  
Drains will begin.)

A live webcast of the Meeting can be  
viewed at [http://www.cpsc.gov/webcast/  
index.html](http://www.cpsc.gov/webcast/index.html).

For a recorded message containing the  
latest agenda information, call (301)  
504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the  
Secretary, U.S. Consumer Product  
Safety Commission, 4330 East West  
Highway, Bethesda, MD 20814, (301)  
504-7923.

Dated: October 23, 2009.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. E9-26067 Filed 10-29-09; 8:45 am]

**BILLING CODE 6355-01-M**

**CONSUMER PRODUCT SAFETY  
COMMISSION****Sunshine Act Meetings**

**TIME AND DATE:** Wednesday,  
November 4, 2009, 2 p.m.

**PLACE:** Hearing Room 420, Bethesda  
Towers, 4330 East-West Highway,  
Bethesda, Maryland.

**STATUS:** Closed to the public.

**MATTER TO BE CONSIDERED:**

Compliance Weekly Report—  
Commission Briefing

The staff will brief the Commission on  
various compliance matters.

For a recorded message containing the  
latest agenda information, call (301)  
504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the  
Secretary, U.S. Consumer Product  
Safety Commission, 4330 East-West  
Highway, Bethesda, MD 20814, (301)  
504-7923.

Dated: October 23, 2009.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. E9-26083 Filed 10-29-09; 8:45 am]

**BILLING CODE 6355-01-M**

**CORPORATION FOR NATIONAL AND  
COMMUNITY SERVICE****Information Collection; Submission for  
OMB Review, Comment Request**

**AGENCY:** Corporation for National and  
Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National  
and Community Service (hereinafter the  
“Corporation”), has submitted a public  
information collection request (ICR)  
entitled the “Day of Service Registration  
and Reporting” to the Office of  
Management and Budget (OMB) for  
review and approval in accordance with  
the Paperwork Reduction Act of 1995,  
Public Law 104-13, (44 U.S.C. Chapter  
35). Copies of this ICR, with applicable  
supporting documentation, may be  
obtained by calling the Corporation for  
National and Community Service, Mr.  
David Premo at (202) 606-6717.  
Individuals who use a  
telecommunications device for the deaf  
(TTY-TDD) may call (202) 565-2799  
between 8:30 a.m. and 5 p.m. eastern  
time, Monday through Friday.

**ADDRESSES:** Comments may be  
submitted, identified by the title of the  
information collection activity, to the  
Office of Information and Regulatory  
Affairs, Attn: Ms. Sharon Mar, OMB  
Desk Officer for the Corporation for  
National and Community Service, by  
any of the following two methods  
within 30 days from the date of  
publication in this **Federal Register**:

- (1) *By fax to:* (202) 395-6974,  
Attention: Ms. Sharon Mar, OMB Desk  
Officer for the Corporation for National  
and Community Service; and
- (2) *Electronically by e-mail to:*  
[smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB  
is particularly interested in comments  
which:

- Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the Corporation, including  
whether the information will have  
practical utility;
- Evaluate the accuracy of the  
agency’s estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;

- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Comments

A 60-day public comment Notice was published in the **Federal Register** on July 31, 2009. This comment period ended September 29, 2009. No public comments were received from this notice.

Description: The Corporation seeks to renew the Day of Service Registration and Reporting (Serve.gov). The purpose of this information collection is to help expand volunteering throughout the country. No comments from the public were received in the 60-day comment period. Revisions in the original collection are being made based on recent feedback and input received from the Board of Directors and the external partners. CNCS will no longer be collecting information for the purpose of posting volunteering opportunities for the general public. Numerous organizations provide this service for free. Much of the information we have been collecting is no longer useful.

We will continue to use this information collection for reporting purposes. CNCS stakeholders such as grantees will use it to share activities, promote service and volunteering, and highlight best practices and innovation. We will use this information measure success, for media purposes, for congressional response, and other critical tasks. The submitted collection reflects the minimum information we need to perform these tasks.

*Type of Review:* Renewal, previously granted emergency clearance.

*Agency:* Corporation for National and Community Service.

*Title:* "Day of Service Registration and Reporting (Serve.gov)".

*OMB Number:* 3045-0122.

*Agency Number:* None.

*Affected Public:* Nonprofit organizations.

*Total Respondents:* 50,000 respondents for reporting accomplishments.

*Frequency:* Annual.

*Average Time per Response:* 20 minutes.

*Estimated Total Burden Hours:* 16,667 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: October 23, 2009.

**Rhonda Taylor,**

*Acting Director, Office of Corporate Relations.*

[FR Doc. E9-26139 Filed 10-29-09; 8:45 am]

**BILLING CODE 6050--SS-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID DOD-2009-HA-0155]

### Proposed Collection; Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs, DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Assistant Secretary of Defense for Health Affairs announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by December 29, 2009.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Office of the Assistant Secretary of Defense (Health Affairs), Force Health Protection and Readiness, Psychological Health Strategic Operations, *Attn:* Dr. Jill Carty, Falls Church, VA 22041-3258, or call Dr. Jill Carty at (703) 845-3317.

*Title; Associated Form; and MB Number:* Retention of Behavioral Health Providers Survey and Focus Groups; OMB Control Number 0720-TBD.

*Needs and Uses:* The Force Health Protection and Readiness (FHP&R) program has hired Lockheed Martin to develop and implement a survey instrument to evaluate retention of behavioral health providers (psychiatrists and psychologists). Lockheed Martin is working with a subcontractor, Mathematica Policy Research, whose staff will help with the survey data collection for this project.

*Affected Public:* Former psychiatrists and psychologists who served in the military.

*Annual Burden Hours:* 200.

*Number of Respondents:* 800.

*Responses per Respondent:* 1.

*Average Burden per Response:* 15 minutes.

*Frequency:* One time.

#### SUPPLEMENTARY INFORMATION:

##### Summary of Information Collection

The survey will targeted to current psychiatrists and psychologists from the Army, Navy, and Air Force, as well as former Army, Navy, and Air Force psychiatrists and psychologists who left the military in fiscal year 2006, 2007, or 2008 for reasons other than retirement. Participation is voluntary and confidential. All identifying information will be removed before results are sent to the Department of Defense. Only group statistics will be compiled and shared. No individual information will be disclosed.

Information collected will include type of behavioral health provider, importance of different factors influencing decision to join the military, deployment information, ratings of military mental health treatment, salary information, satisfaction with being a military mental health provider, overall health status, and demographic information. Former providers also will be surveyed about reasons for leaving the military, current work status, satisfaction with current employment and salary information, potential influences that could have extended military service. Current providers also