

**FOR FURTHER INFORMATION CONTACT:** For information about the hearing or to request an opportunity to make an oral presentation, please register online at <http://www.cpsc.gov/cgibin/dbmeeting.aspx> or, send an e-mail, call, or write Todd A. Stevenson, Office of the Secretary, Consumer Product Safety Commission, 4330 East West Highway, Bethesda, Maryland 20814; e-mail [cpsecos@cpsec.gov](mailto:cpsecos@cpsec.gov); telephone (301) 504-7923; facsimile (301) 504-0127. An electronic copy of the CPSC "Report to Congress Pursuant to Section 212 of the Consumer Product Safety Improvement Act of 2008, Implementation of a Searchable Consumer Product Safety Incident Database" can be found at <http://www.cpsc.gov/about/cpsia/sect212.html>.

**SUPPLEMENTARY INFORMATION:** On August 14, 2008, the Consumer Product Safety Improvement Act of 2008 (Pub. L. 110-314) became law. Section 212 of the CPSIA amended the Consumer Product Safety Act (CPSA) to create a new section 6A, titled "Publicly Available Consumer Product Safety Information Database." Section 6A(a)(1) of the CPSA states that the Commission, subject to appropriations, shall "establish and maintain a database on the safety of consumer products, and other products or substances" regulated by the Commission. The statute declares that the database must be publicly available, searchable, and accessible through the Commission's Web site.

The Commission will conduct a public hearing on November 10, 2009, to hear oral comments from interested parties concerning the Commission's establishment of a searchable consumer product safety incident database.

Persons who desire to make oral presentations at the hearing on November 10, 2009, should register online at <http://www.cpsc.gov/cgibin/dbmeeting.aspx> or, send an e-mail, call, or write Todd A. Stevenson, Office of the Secretary, Consumer Product Safety Commission, 4330 East West Highway, Bethesda, Maryland 20814, e-mail [cpsecos@cpsec.gov](mailto:cpsecos@cpsec.gov), telephone (301) 504-7923, facsimile (301) 504-0127 not later than 5 p.m. EST on November 3, 2009. Presentations should be limited to approximately ten minutes.

Persons desiring to make presentations must submit the text of their presentations to the Office of the Secretary not later than 5 p.m. EST on November 3, 2009. The Commission reserves the right to impose further time limitations on all presentations and further restrictions to avoid duplication of presentations. The hearing will begin

at 9 a.m. EST on November 10, 2009, and will conclude the same day.

Dated: October 16, 2009.

**Todd A. Stevenson,**

*Secretary, Consumer Product Safety Commission.*

[FR Doc. E9-25420 Filed 10-21-09; 8:45 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Defense Logistics Agency

#### Membership of the Defense Logistics Agency (DLA) Senior Executive Service (SES) Performance Review Board (PRB)

**AGENCY:** Defense Logistics Agency, Department of Defense.

**ACTION:** Notice of membership—2009 DLA PRB.

**SUMMARY:** This notice announces the appointment of members to the Defense Logistics Agency Senior Executive Service (SES) Performance Review Board (PRB). The publication of PRB composition is required by 5 U.S.C. 4314(c)(4). The PRB provides fair and impartial review of Senior Executive Service performance appraisals and makes recommendations to the Director, Defense Logistics Agency (DLA), with respect to pay level adjustments and performance awards and other actions related to management of the SES cadre.

**DATES:** *Effective Date:* September 16, 2009.

**ADDRESSES:** Defense Logistics Agency, 8725 John J. Kingman Road, Suite 2533, Fort Belvoir, Virginia 22060-6221.

**FOR FURTHER INFORMATION CONTACT:** Ms. Julie Brown, SES Program Manager, Human Resources (J-1), Defense Logistics Agency, Department of Defense, (703) 767-5041.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the following are the names and titles of DLA career executives appointed to serve as members of the SES PRB. Members will serve a 12-month term, which begins on September 16, 2009.

*PRB Chair:* Major General Timothy McHale, USA.

*Members:* Vacant, Director, Human Resources (Non-Voting Member); Mr. J. Anthony Poleo, Director, Financial Operations; Ms. Mae DeVincentis, Director, Information Operations.

**A.S. Thompson,**

*Director, Defense Logistics Agency.*

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**BILLING CODE 3620-01-M**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before December 21, 2009.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: October 19, 2009.  
**Angela C. Arrington**,  
*Director, Information Collection Clearance  
 Division, Regulatory Information  
 Management Services, Office of Management.*

**Federal Student Aid**

*Type of Review:* Revision.  
*Title:* National Student Loan Data System (NSLDS).  
*Frequency:* Monthly; Quarterly Semi-Annually; Weekly.  
*Affected Public:* Businesses or other for-profit; Not-for-profit institutions; Private Sector; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*  
*Responses:* 40,872.  
*Burden Hours:* 157,456.

*Abstract:* The U.S. Department of Education will collect data from postsecondary schools and guaranty agencies (GAs) about Federal Perkins, Federal Family Education, and William D. Ford Direct Student Loans to be used to determine eligibility for Title IV student financial aid.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 4158. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal

Information Relay Service (FIRS) at 1-800-877-8339.  
 [FR Doc. E9-25463 Filed 10-21-09; 8:45 am]  
**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION**

**Office of Postsecondary Education;  
 Overview Information Student Support Services (SSS) Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2010**

Catalog of Federal Domestic Assistance (CFDA) Number: 84.042A

*Dates:*  
*Applications Available:* October 22, 2009.

*Deadline for Transmittal of Applications:* December 7, 2009.

*Deadline for Intergovernmental Review:* February 4, 2010.

**Full Text of Announcement**

**I. Funding Opportunity Description**

*Purpose of Program:* The purpose of the SSS Program is to increase the number of disadvantaged low-income college students, first generation college students, and college students with disabilities in the United States who successfully complete a program of study at the postsecondary level. The support services provided should increase the retention and graduation rates for these students and facilitate their transfer from two-year to four-year colleges and universities. The support services provided should also foster an institutional climate supportive of the success of students who are limited English proficient, students from groups that are traditionally underrepresented in postsecondary education, students with disabilities, students who are homeless children and youths, students who are in foster care or are aging out of the foster care system, and other disconnected students. Student Support Services should also improve the

financial and economic literacy of students.

*Program Authority:* 20 U.S.C. 1070a-11 and 20 U.S.C. 1070a-14.

*Applicable Regulations:* (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 82, 84, 85, 86, 97, 98 and 99. (b) The regulations for this program in 34 CFR part 646.

**Note:** The regulations in 34 CFR part 79 apply to all applicants except federally recognized Indian tribes.

**Note:** The regulations in 34 CFR part 86 apply to institutions of higher education only.

**Note:** The regulations in 34 CFR part 646 apply to this competition except to the extent such regulations conflict with Sections 402A and 402D of the Higher Education Act of 1965, as amended by the Higher Education Opportunity Act of 2008 (HEA).

**II. Award Information**

*Type of Award:* Discretionary grants.

*Estimated Available Funds:* The Administration has requested \$848,089,000 to fund the Federal TRIO Programs, of which, \$268,905,822 has been allocated for new awards for the SSS Program for FY 2010. The actual level of funding, if any, depends on final Congressional action. However, we are inviting applications to allow enough time to complete the grant process if Congress appropriates funds for the Federal TRIO Programs.

*Estimated Range of Awards:* \$220,000-\$360,000.

*Estimated Average Size of Awards:* \$308,732.

*Maximum Award:* We will reject any application that proposes a budget exceeding the maximum amount listed for a single budget period of 12 months.

*For Applicants Not Currently Receiving an SSS Program Grant*

Type of project	Maximum amount*
Regular SSS Project Serving a Minimum of 140 Student Participants .....	\$220,000
Regular SSS Project Serving a Minimum of 100 Student Participants with Disabilities .....	220,000
English as a Second Language (ESL) SSS Project Serving a Minimum of 140 Student Participants .....	220,000
Science, Technology, Engineering and Mathematics (STEM) SSS Project Serving a Minimum of 120 Student Participants ...	220,000
Health Sciences SSS Project Serving a Minimum of 120 Student Participants .....	200,000
Teacher Preparation SSS Project Serving a Minimum of 140 Student Participants .....	220,000

\*Note: For any project that will serve less than the minimum number of student participants identified, the maximum award amount that may be requested is an amount equal to \$1,500 per student participant.

*For Applicants Currently Receiving an SSS Program Grant*

The maximum award amount is the greater of:

- (a) \$220,000 or
- (b) An amount equal to 103 percent of the applicant's base grant award amount

for FY 2008 or 2009, whichever is greater.

**Note 1:** In calculating the applicant's base grant award amount for FY 2009, the one-