

consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on November 5, 2009, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Ferncroft Hotel, 50 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777-2500; fax: (978) 750-7991.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

The Committee will continue development of Framework 44 to the Northeast Multispecies Fishery Management Plan (FMP). Framework 44 will adopt fishery specifications and annual catch limits for groundfish stocks, and adjust measures as necessary to continue rebuilding of overfished groundfish stocks. At this meeting, the Committee will review Annual Catch Limits (ACLs) for FY 2010-12 and will consider changes in effort control measures for the common pool (non-sector) commercial fishery. Such changes may include modifications to trip limits or differential days-at-sea counting. Other business may also be discussed. The Committee's recommendations will be delivered to the full Council at its meeting in Newport, RI on November 17-19, 2009.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 15, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-25131 Filed 10-19-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XS40**

#### Fisheries of the South Atlantic and Gulf of Mexico; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of joint workshop.

**SUMMARY:** The South Atlantic Fishery Management Council and NOAA Fisheries Service's Southeast Fisheries Science Center are convening a workshop to develop a fishery independent monitoring program for the fisheries resources of the South Atlantic. The workshop will be held in Beaufort, NC.

**DATES:** The workshop will be held November 17-20, 2009. The workshop will be held from 8:30 a.m. to 6 p.m. on November 17 through November 19; and from 8:30 a.m. to 4 p.m. on November 20, 2009.

**ADDRESSES:** The meeting will be held at the Center for Coastal Fisheries and Habitat Research, 101 Pivers Island Road, Beaufort, NC 28516.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: (843) 571-4366; e-mail: [Kim.Iverson@safmc.net](mailto:Kim.Iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The South Atlantic Fishery Management Council and the Southeast Fisheries Science Center are convening a workshop to develop a fishery independent monitoring program for the fisheries resources of the South Atlantic. Topics to be considered will include sampling design, temporal and spatial allocation, target species and habitats, gear selection and configuration, and needs that may be addressed through existing programs. The intent of the workshop is to build on the experience of existing programs such as the Marine Resources Monitoring, Assessment, and Prediction (MARMAP) Program and the Southeast

Area Monitoring and Assessment Program (SEAMAP), and to incorporate knowledge of effective and practical sampling methods developed for similar habitats and species in other areas.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 3 business days prior to the meeting.

Dated: October 15, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-25129 Filed 10-19-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Information Systems Technical Advisory Committee: Notice of Partially Closed Meeting

The Information Systems Technical Advisory Committee (ISTAC) will meet on November 4, 2009, 9 a.m., in the Herbert C. Hoover Building, Room 3884, and November 5, 2009, 9 a.m., in the Herbert C. Hoover Building, Room 3407, 14th Street between Constitution and Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to information systems equipment and technology.

#### Wednesday, November 4

##### Public Session

1. Welcome and Introduction.
2. Working Group Reports.
3. Microprocessors with Encryption.
4. Intel Technology Roadmap.

5. FIPS-140 (NIST)

**Thursday, November 5**

*Closed Session*

6. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 section 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov), no later than October 28, 2009.

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee suggests that public presentation materials or comments be forwarded before the meeting to Ms. Springer.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on May 19, 2009, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 section (10)(d)), that the portion of the meeting concerning trade secrets and commercial or financial information deemed privileged or confidential as described in 5 U.S.C. 552b(c)(4) and the portion of the meeting concerning matters the disclosure of which would be likely to frustrate significantly implementation of an agency action as described in 5 U.S.C. 552b(c)(9)(B) shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 section 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information, call Yvette Springer at (202) 482-2813.

Dated: October 15, 2009.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. E9-25189 Filed 10-19-09; 8:45 am]

**BILLING CODE 3510-JT-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Online Safety and Technology Working Group Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce

**ACTION:** Notice of Public Meeting.

**SUMMARY:** This notice announces a public meeting of the Online Safety and Technology Working Group (OSTWG).

**DATES:** The meeting will be held on November 3, 2009, from 8:45 a.m. to 5:00 p.m., Eastern Standard Time.

**ADDRESSES:** The meeting will be held at the United States Department of Commerce, 1401 Constitution Avenue, NW, Room 4830, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Joe Gattuso at (202) 482-0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov); and/or visit NTIA's web site at [www.ntia.doc.gov](http://www.ntia.doc.gov).

#### SUPPLEMENTARY INFORMATION:

**Background:** NTIA established the OSTWG pursuant to Section 214 of the Protecting Children in the 21<sup>st</sup> Century Act (Act). The OSTWG is composed of representatives of relevant sectors of the business community, public interest groups, and other appropriate groups and Federal agencies. The members were selected for their expertise and experience in online safety issues, as well as their ability to represent the views of the various industry stakeholders.

According to the Act, the OSTWG is tasked with evaluating industry efforts to promote a safe online environment for children. The Act requires the OSTWG to report its findings and recommendations to the Assistant Secretary for Communications and Information and to Congress within one (1) year after its first meeting.

**Matters to Be Considered:** The OSTWG will hear presentations and have discussions on online safety and technology, with an emphasis on issues relevant to the work of the subcommittee on protection technology.

**Time and Date:** The meeting will be held on November 3, 2009, from 8:45 a.m. to 5:00 p.m. Eastern Standard Time. The times and the agenda topics are subject to change. The meeting may be webcast. Please refer to NTIA's web site, <http://www.ntia.doc.gov>, for the most up-to-date meeting agenda and webcast information.

**Place:** The meeting will be held at the United States Department of Commerce,

1401 Constitution Avenue, NW, Room 4830, Washington, DC 20230. The meeting will be open to the public and press on a first-come, first-served basis. Space is limited. Attendees should bring a photo ID and arrive early to clear security. The public meeting is physically accessible to people with disabilities. Individuals requiring special services, such as sign language interpretation or other ancillary aids, are asked to notify Mr. Gattuso at (202) 482-0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov), at least five (5) business days before the meeting.

Dated: October 15, 2009.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. E9-25163 Filed 10-19-09; 8:45 am]

**BILLING CODE 3510-60-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XS41**

#### Marine Mammals; File No. 87-1851-02

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application for permit amendment.

**SUMMARY:** Notice is hereby given that Daniel P. Costa, Ph.D., University of California at Santa Cruz, Long Marine Laboratory, 100 Shaffer Road, Santa Cruz, CA, has applied for an amendment to Scientific Research Permit No. 87-1851-01.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before November 19, 2009.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the Features box on the Applications and Permits for Protected Species home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 87-1851 from the list of available applications.

These documents are also available upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376; and Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562)980-4001; fax (562)980-4018.