

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* National Tracing Center Trace Request.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form Number:* ATF F 3312.1. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Federal Government. *Other:* State, Local, or Tribal Government. The form is used by the Federal, State, Local, and International law enforcement community to request that ATF trace firearms used, or suspected to have been used, in crimes.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 112,123 respondents will complete the form within 6 minutes.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 11,212 annual total burden hours associated with this collection.

If additional information is required contact: Lynn Bryant, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, Department of Justice, Patrick Henry

Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: October 13, 2009.

**Lynn Bryant,**

*Department Clearance Officer, PRA, U.S. Department of Justice.*

[FR Doc. E9-25007 Filed 10-16-09; 8:45 am]

**BILLING CODE 4410-FY-P**

#### NATIONAL CREDIT UNION ADMINISTRATION

##### Sunshine Act; Notice of Agency Meeting

**TIME AND DATE:** 10 a.m., Thursday, October 22, 2009.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

##### MATTERS TO BE CONSIDERED:

1. Request from U.S. #1364 Federal Credit Union to Convert to a Community Charter.
2. Request from Kansas State Supervisory Authority for an Exemption from Section 712.3(d)(3) of NCUA's Rules and Regulations.
3. Final Rule—Part 745 of NCUA's Rules and Regulations, Share Insurance and Appendix.
4. Insurance Fund Report.

**RECESS:** 11:15 a.m.

**TIME AND DATE:** 11:30 a.m., Thursday, October 22, 2009.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

##### MATTERS TO BE CONSIDERED:

1. Consideration of Supervisory Activities (5). Closed pursuant to some or all of the following exemptions: (8), (9)(A)(ii) and 9(B).
2. Personnel. Closed pursuant to exemptions (2) and (6).

##### FOR FURTHER INFORMATION CONTACT:

Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. E9-25195 Filed 10-15-09; 4:15 pm]

**BILLING CODE 7535-01-P**

#### NATIONAL SCIENCE FOUNDATION

##### Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name:* Site visit review of the Materials Research Science and Engineering Center (MRSEC) at the University of Pennsylvania (Penn) by NSF Division of Materials Research (DMR) Proposal Review Panel for Materials Research, #1203.

*Dates & Times:* Monday, November 16, 2009; 6 p.m.–9 p.m.

Tuesday, November 17, 2009; 7:45 a.m.–9 p.m.

Wednesday, November 18, 2009; 7:45 a.m.–3:30 p.m.

*Place:* University of Pennsylvania, Philadelphia, PA.

*Type of Meeting:* Part-open.

*Contact Person:* Dr. William Brittain, Program Director, Materials Research Science and Engineering Centers Program, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-5039.

*Purpose of Meeting:* To provide advice and recommendations concerning further support of the MRSEC at the University of Pennsylvania.

*Agenda:*

##### Monday, November 16, 2009

6 p.m.–7:30 p.m. Closed—Panel Briefing.  
7:30 p.m.–9 p.m. Open—Review of Penn MRSEC.

##### Tuesday, November 17, 2009

7:45 a.m.–4:45 p.m. Open—Review of the Penn MRSEC.  
4:15 p.m.–6 p.m. Closed—Executive Session.  
6 p.m.–7 p.m. Open—Poster Session.  
7 p.m.–9 p.m. Open—Dinner.

##### Wednesday, Nov. 18, 2009

8 a.m.–9 a.m. Closed—Executive session.  
9 a.m.–9:45 a.m. Open—Review of the Penn MRSEC.  
9:45 a.m.–3:30 p.m. Closed—Executive Session, Draft and Review Report.

*Reason for Closing:* The work being reviewed may include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: October 14, 2009.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. E9-25034 Filed 10-16-09; 8:45 am]

**BILLING CODE 7555-01-P**

#### NATIONAL SCIENCE FOUNDATION

##### President's Committee on the National Medal of Science; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* President's Committee on the National Medal of Science (1182).