

*Date and Time:* Monday, November 23, 2009, 8:30 a.m.–1:30 p.m.

*Place:* Conference Room, Hilton Arlington Hotel, 950 North Stafford Street, Arlington, VA 22203.

*Type of Meeting:* Closed.

*Contact Person:* Ms. Mayra Montrose, Program Manager, Room 1282, National Science Foundation, 4201 Wilson Blvd, Arlington, VA 22230. *Telephone:* 703–292–4757.

*Purpose of Meeting:* To provide advice and recommendations to the President in the selection of the 2009 National Medal of Science recipients.

*Agenda:* To review and evaluate nominations as part of the selection process for awards.

*Reason for Closing:* The nominations being reviewed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552(b)(6) of the Government in the Sunshine Act.

Dated: October 14, 2009.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. E9–25032 Filed 10–16–09; 8:45 am]

**BILLING CODE 7555–01–P**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Human Development; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation announces the following meeting.

*Name:* Louis Stokes Alliances for Minority Participation Program, Proposal Review Panel for Human Development (1199)

*Date/Time:* November 9, 2009, 8 a.m.–6:15 p.m. November 10, 2009, 8 a.m.–5 p.m.

*Place:* Texas A&M University, College Station, TX.

Prairie View A&M University, Prairie View, Texas.

*Type of Meeting:* Partially closed.

*Contact Persons:* A. James Hicks, Senior Program Director, Keith James, Program Director or Martha James, Assistant Program Director, Louis Stokes Alliances for Minority Participation Program, National Science Foundation, Arlington, Virginia 703–292–8640.

*Purpose of Meeting:* NSF post-award site visit to conduct an in-depth evaluation of project performance.

#### Agenda

*Monday, November 9, 2009*

8 a.m.–12 p.m. Introductions & Overview, Vision, Strategy & Alliance Program Overview (OPEN);

12:15 p.m.–1:15 p.m. Lunch.

1:15 p.m.–6:15 p.m. Strengths, Weaknesses, Opportunities, Threats (SWOT). Evaluation and Assessment, Issue Generation Executive Session, Report Preparation (CLOSED).

*Tuesday, November 10, 2009*

8 a.m.–12 p.m. Visit to Prairie View A&M University Meeting with faculty, students, advisory/governing board (OPEN);

12 p.m.–1 p.m. Lunch;

1:15 p.m.–5 p.m. Discussions with Alliance Leadership/Management. Team (CLOSED);

3:15 p.m.–4 p.m. Debriefing and Wrap-Up (CLOSED).

*Reason for Closing:* Topics to be discussed and evaluated during the site review will include information of a proprietary or confidential nature, including technical information; and information on personnel. These matters are exempt under 5 U.S.C. 552(b)(c), (4) and (6) of the Government in the Sunshine Act.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. E9–25033 Filed 10–16–09; 8:45 am]

**BILLING CODE 7555–01–P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Plan for Collection of Meteorites Issued Under the Antarctic Conservation Act of 1978, as Amended

**AGENCY:** National Science Foundation.

**ACTION:** Notice of availability; invitation for comments.

**SUMMARY:** On March 31, 2003, the National Science Foundation (NSF) issued a final rule that authorized the collection of meteorites in Antarctica for scientific purposes only. These regulations implement Article 7 of the Protocol on Environmental Protection to the Antarctic Treaty and are issued pursuant to Section 6 of the Antarctic Conservation Act, as amended by the Antarctic Science, Tourism and Conservation Act of 1996. The regulations require appropriate collection, handling, and curation of Antarctic meteorites to preserve their scientific value. Antarctic expeditions planning to collect meteorites in Antarctica are required to submit their plans for the collection, handling, and curation of the meteorites to the National Science Foundation. NSF is providing notice of availability of a meteorite collection plan and inviting comments on the plan.

#### FOR FURTHER INFORMATION CONTACT:

Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**SUPPLEMENTARY INFORMATION:** A meteorite collection plan has been received from Dr. Ralph Harvey of Case Western Reserve University. Interested parties are invited to submit written data, comments, or views with respect

to this plan by November 3, 2009. This plan may be inspected by interested parties at the Permit Office, address listed above.

**Nadene G. Kennedy,**

*Permit Officer.*

[FR Doc. E9–24958 Filed 10–16–09; 8:45 am]

**BILLING CODE 7555–01–P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 70–36–MLA; ASLBP No. 10–894–01–MLA–BD01]

### Westinghouse Electric Company, LLC; Establishment of Atomic Safety and Licensing Board

Pursuant to delegation by the Commission dated December 29, 1972, published in the **Federal Register**, 37 FR 28,710 (1972), and the Commission's regulations, *see* 10 CFR 2.104, 2.105, 2.300, 2.313, 2.318, and 2.321, notice is hereby given that an Atomic Safety and Licensing Board (Board) is being established to preside over the following proceeding:

#### Westinghouse Electric Company, LLC (Hematite Decommissioning Project)

This proceeding concerns a request for hearing from petitioner Citizens for a Clean Idaho, Inc. submitted in response to a July 6, 2009 Notice of License Amendment Request of Westinghouse Electric Company, LLC for Hematite Decommissioning Project, Festus, Missouri and Opportunity To Request a Hearing (74 FR 31,994; *see also* 74 FR 47, 287 (Sept. 15, 2009)). The license amendment request seeks authorization allowing Westinghouse Electric Company, LLC to transfer decommissioning waste from its former fuel cycle facility in Festus, Missouri to U.S. Ecology Idaho, Inc., a Resource Conservation and Recovery Act Subtitle C disposal facility located near Grand View, Idaho.

The Board is comprised of the following administrative judges:

Paul S. Ryerson, Chair, Atomic Safety and Licensing Board Panel, U.S.

Nuclear Regulatory Commission, Washington, DC 20555–0001.

Michael F. Kennedy, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.

Mark O. Barnett, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.

All correspondence, documents, and other materials shall be filed in

accordance with the NRC E-Filing rule, which the NRC promulgated in August 2007 (72 FR 49,139).

Issued at Rockville, Maryland, this 9th day of October 2009.

**E. Roy Hawkens,**

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. E9-25041 Filed 10-16-09; 8:45 am]

**BILLING CODE 7590-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #11893 and #11894]**

**American Samoa Disaster Number AS-00003**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of American Samoa (FEMA-1859-DR), dated 09/29/2009.

*Incident:* Earthquake, tsunami, and flooding.

*Incident Period:* 09/29/2009 and continuing through 10/06/2009.

**DATES:** *Effective Date:* 10/06/2009.

*Physical Loan Application Deadline Date:* 11/30/2009.

*EIDL Loan Application Deadline Date:* 06/29/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of American Samoa, dated 09/29/2009 is hereby amended to establish the incident period for this disaster as beginning 09/29/2009 and continuing through 10/06/2009.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Roger B. Garland,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-25057 Filed 10-16-09; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #11898]**

**Arizona Disaster #AZ-00008 Declaration of Economic Injury**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of Arizona, dated 10/07/2009.

*Incident:* Sedona Flash Flood.

*Incident Period:* 09/10/2009.

**DATES:** *Effective Date:* 10/07/2009.

*EIDL Loan Application Deadline Date:* 07/07/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Coconino, Yavapai.

*Contiguous Counties:*

Arizona: Gila, La Paz, Maricopa,

Mohave, Navajo.

Utah: Kane, San Juan.

The Interest Rate is: 4.000.

The number assigned to this disaster for economic injury is 118980.

The States which received an EIDL Declaration # are Arizona, Utah.

(Catalog of Federal Domestic Assistance Number 59002)

Dated: October 7, 2009.

**Karen G. Mills,**

*Administrator.*

[FR Doc. E9-25054 Filed 10-16-09; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #11906 and #11907]**

**Kentucky Disaster #KY-00030**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the Commonwealth of Kentucky dated 10/09/2009.

*Incident:* Severe storms and flooding.

*Incident Period:* 09/25/2009 through 09/26/2009

*Effective Date:* 10/09/2009

*Physical Loan Application Deadline Date:* 12/08/2009.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 07/07/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Jessamine.

*Contiguous Counties:*

Kentucky: Fayette, Garrard, Madison,

Mercer, Woodford.

The Interest Rates are:

	Percent
Homeowners with Credit Available Elsewhere .....	5.500
Homeowners without Credit Available Elsewhere .....	2.750
Businesses with Credit Available Elsewhere .....	6.000
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....	4.500
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 119066 and for economic injury is 119070.

The State which received an EIDL Declaration # is Kentucky.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: October 9, 2009.

**Karen G. Mills,**

*Administrator.*

[FR Doc. E9-25058 Filed 10-16-09; 8:45 am]

**BILLING CODE 8025-01-P**