

Copies of the agenda can be obtained by calling (813) 348-1630.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina O'Hern at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: October 9, 2009.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E9-24827 Filed 10-14-09; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XS10

Fisheries of the South Atlantic and Gulf of Mexico; South Atlantic Fishery Management Council (SAFMC); Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of South Atlantic Fishery Management Council's (Council) joint Scientific and Statistical Committee and SSC Selection Committee meeting.

SUMMARY: The SAFMC will hold a joint meeting of its SSC and SSC Selection Committee to discuss SSC responsibilities and procedures under the Magnuson-Stevens Reauthorized Act. The meeting will be held in Charleston, SC. See **SUPPLEMENTARY INFORMATION**.

DATES: The meeting will be held October 29, 2009, from 9 a.m. until 4 p.m.

ADDRESSES: The meeting will be held at the Charleston Marriott, 170 Lockwood Boulevard, Charleston, SC 29403; telephone: (843) 723-3000.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; e-mail: Kim.Iverson@safmc.net.

SUPPLEMENTARY INFORMATION: Under the Magnuson-Stevens Reauthorized Act, the SSC is the body responsible for reviewing the Council's scientific materials. The Act places additional responsibilities on the SSC which have led to increased interest in SSC

meetings and deliberations. The SSC and the Selection Committee will meet jointly to develop recommendations for policies and procedures to promote the SSC fulfilling its mandates effectively and efficiently, to provide a clear policy for submission and consideration of technical information and critiques to the Council and SSC, and to ensure the Council receives the scientific advice necessary to support its management recommendations.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 3 business days prior to the meeting.

Dated: October 9, 2009.

William D. Chappell,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E9-24775 Filed 10-14-09; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN: 0648-XS32

Gulf of Mexico Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Gulf of Mexico Fishery Management Council will convene a web based meeting of the ABC Control Rule Working Group.

DATES: The webinar meeting will convene at 10 a.m. Eastern Time on Friday, October 30, 2009 and is expected to end at 1 p.m.

ADDRESSES: The webinar will be accessible via internet. Please go to the

Gulf of Mexico Fishery Management Council's website at www.gulfcouncil.org for instructions.

Council address: Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607.

FOR FURTHER INFORMATION CONTACT:

Steven Atran, Population Dynamics Statistician; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

SUPPLEMENTARY INFORMATION: The ABC Control Rule Working Group is an ad hoc group composed of members of the Standing Scientific and Statistical Committee (SSC), Council members and Council staff that has been tasked with developing a framework, or control rule, for setting acceptable biological catch (ABC) levels for stocks and stock complexes managed by the Council. The Working Group will meet to discuss a draft of the ABC control rule being developed. The discussion will include a review of Council recommendations to the group on acceptable levels of risk and a discussion of productivity-susceptibility analyses (PSA) methods for adoption into the control rule. The Working Group will also develop an outline for a presentation of its draft control rule by an SSC representative at the National SSC Workshop in November.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630.

Although other non-emergency issues not on the agenda may come before the ABC Control Rule Working Group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions of the Working Group will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Special Accommodations

This webinar is accessible to people with disabilities. For assistance with any of our webinars contact Tina O'Hern at the Council (see **ADDRESSES**) at least 5 working days prior to the webinar.

Dated: October 9, 2009.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. E9-24740 Filed 10-14-09; 8:45 am]
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COMMODITY FUTURES TRADING COMMISSION

Notice; Agricultural Advisory Committee Meeting

The Commodity Futures Trading Commission's Agricultural Advisory Committee will conduct a public meeting on Thursday, October 29, 2009. The meeting will take place in the first floor hearing room of the Commission's Washington, DC headquarters, Three Lafayette Centre, 1155 21st Street, NW., Washington, DC 20581 from 9 a.m. to 1 p.m. At this meeting, the committee will discuss convergence issues relating to the Chicago Board of Trade's wheat contract.

The meeting is open to the public. The meeting will be Web cast on the Commission's Web site, <http://www.cftc.gov>. Members of the public also can listen to the meeting by telephone. The public access call-in numbers are (866) 811-0403 (U.S.) and (404) 537-3349 (International). When calling in, please request Conference No. 34979957. Any member of the public who wishes to file a written statement with the committee should mail a copy of the statement to the attention of: Agricultural Advisory Committee, c/o Chairman Michael V. Dunn, Commodity Futures Trading Commission, Three Lafayette Centre, 1155 21st Street, NW., Washington, DC 20581, before the meeting. Members of the public who wish to make oral statements should inform Chairman Dunn in writing at the foregoing address at least three business days before the meeting. Reasonable provision will be made, if time permits, for oral presentations of no more than five minutes each in duration.

For further information concerning this meeting, please contact Nicole McNair at (202) 418-5070.

Issued by the Commission in Washington, DC on October 8, 2009.

David A. Stawick,

Secretary of the Commission.
[FR Doc. E9-24728 Filed 10-14-09; 8:45 am]
BILLING CODE P

DEPARTMENT OF ENERGY

Advanced Scientific Computing Advisory Committee

AGENCY: Department of Energy, Office of Science.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Advanced Scientific Computing Advisory Committee (ASCAC). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Tuesday, November 3, 2009, 9 a.m. to 5 p.m.; Wednesday, November 4, 2009, 9 a.m. to 12 p.m.

ADDRESSES: Oak Ridge National Laboratory, 1 Bethel Valley Road, Oak Ridge, TN 37831.

FOR FURTHER INFORMATION CONTACT: Melea Baker, Office of Advanced Scientific Computing Research; SC-21/Germantown Building; U.S. Department of Energy; 1000 Independence Avenue, SW., Washington, DC 20585-1290; Telephone 301-903-7486 (E-mail: Melea.Baker@science.doe.gov).

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting: The purpose of this meeting is to provide advice and guidance with respect to the advanced scientific computing research program.

Tentative Agenda: Agenda will include discussions of the following:

Tuesday, November 3, 2009: View from Washington. Office of Science Update. ASCR Update. Scaling Computational Biology. Tour of Oak Ridge National Laboratory and Leadership Computing Facility. Public Comment. Committee Dinner—Open to the Public.

Wednesday, November 4, 2009: ASCR Annual Performance Metric—Code Improvements. New Charge to ASCAC. Recovery Act Update. Public Comment.

Public Participation: The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, or participate in the tour or committee dinner, you should contact Melea Baker via FAX at 301-903-4846 or via e-mail (Melea.Baker@science.doe.gov). You must make your request for an oral statement at least 5 business days prior to the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will

conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

Minutes: The minutes of this meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room; 1E-190, Forrestal Building; 1000 Independence Avenue, SW.; Washington, DC 20585; between 9 a.m. and 4 p.m., Monday through Friday, except holidays.

Issued in Washington, DC on October 8, 2009.

Rachel Samuel,

Deputy Committee Management Officer.
[FR Doc. E9-24796 Filed 10-14-09; 8:45 am]
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DEPARTMENT OF ENERGY

Hydrogen and Fuel Cell Technical Advisory Committee (HTAC)

AGENCY: Department of Energy, Office of Energy Efficiency and Renewable Energy.

ACTION: Notice of open meeting.

SUMMARY: The Hydrogen and Fuel Cell Technical Advisory Committee (HTAC) was established under section 807 of the Energy Policy Act of 2005 (EPACT), Public Law No. 109-58; 119 Stat. 849. The Federal Advisory Committee Act, Public Law No. 92-463, 86 Stat. 770, requires that agencies publish notice of an advisory committee meeting in the **Federal Register**. To attend the meeting and/or to make oral statements during the public comment period, please e-mail HTAC@nrel.gov at least 5 business days before the meeting. Please indicate if you will be attending the meeting, whether you want to make an oral statement on November 4, 2009, and what organization you represent.

DATES: Wednesday, November 4, 2009, from 8:30 a.m.–5:30 p.m and Thursday, November 5, 2009 from 8:30 a.m.–3 p.m.

ADDRESSES: Radisson Reagan National, 2020 Jefferson Davis Highway, Arlington, VA.

FOR FURTHER INFORMATION CONTACT: HTAC@nrel.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting: To provide advice, information, and recommendations to the Secretary on the program authorized by title VIII of EPACT.

Tentative Agenda (Subject to change; updates will be posted on <http://hydrogen.energy.gov> and copies of the final agenda will available the date of the meeting).