

ACTION: Notice of meeting.

SUMMARY: In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

Name of Committee: Board on Coastal Engineering Research.

Date of Meeting: November 12–13, 2009.

Place: Rooms 3M60 and 3M70, GAO Building, Headquarters, U.S. Army Corps of Engineers, 441 G Street NW., Washington, DC 20314.

Time: 9 a.m. to 4 p.m. (November 12, 2009).

8 a.m. to 12 p.m. (November 13, 2009).

FOR FURTHER INFORMATION CONTACT:

Inquiries and notice of intent to attend the meeting may be addressed to COL Gary E. Johnston, Executive Secretary, Engineer Research and Development Center, Waterways Experiment Station, 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

SUPPLEMENTARY INFORMATION:

The Board provides broad policy guidance and review of plans and fund requirements for the conduct of research and development of research projects in consonance with the needs of the coastal engineering field and the objectives of the Chief of Engineers.

Proposed Agenda: This meeting is devoted to an Executive Session of the Board to review in detail actions underway on three Board initiatives or concerns, which include: (1) To review the Data Collection and Dissemination Framework being developed jointly with the National Ocean Service; (2) to review the proposed PgMP for the Sustainable Approach for Coastal and Estuarine Systems (SUSTAIN); and (3) to review the interim Report on National Shoreline Management Study and the plans for completing the study.

The meeting is open to the public, but since the meeting will be held in a government facility and seating capacity of the meeting room is limited, advance notice of intent to attend is required. A list of attendees will be provided to security.

Gary E. Johnston,

*Colonel, U.S. Army Corps of Engineers,
Executive Secretary.*

[FR Doc. E9-24437 Filed 10-8-09; 8:45 am]

BILLING CODE 3720-58-P

DEPARTMENT OF DEFENSE

Department of the Army

**Board of Visitors, United States
Military Academy (USMA)**

AGENCY: Department of the Army, DoD.

ACTION: Meeting notice.

SUMMARY: Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting will take place:

Name of Committee: United States Military Academy Board of Visitors.

Date: Friday, October 23, 2009.

Time: 9 a.m.–11:30 a.m. Members of the public wishing to attend the meeting will need to show photo identification in order to gain access to the meeting location. All participants are subject to security screening.

Location: Superintendent's Conference Room, Taylor Hall, West Point, NY.

Purpose of the Meeting: This is the 2009 Annual Meeting of the USMA Board of Visitors (BoV). Members of the Board will be provided updates on Academy issues.

Agenda: The Academy leadership will provide the Board updates on the following: Middle States Accreditation, USMA Mission and Vision, Academic Instruction, Physical Instruction, A76 Commercial Activity Study, Base Realignment and Closure (BRAC), Residential Communities Initiative (RCI), FY 09 Budget Year End Closeout, Admissions-Diversity, Honor Committee, and Annual Report. The Board will discuss proposed meeting dates for the 2010 Organizational meeting.

Public's Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165 and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

Committee's Designated Federal Officer or Point of Contact: Ms. Joy A. Pasquazi, (845) 938-5078, Joy.Pasquazi@us.army.mil.

FOR FURTHER INFORMATION CONTACT: Ms. Joy A. Pasquazi, (845) 938-5078, (Fax: 845-938-3214) or via e-mail: Joy.Pasquazi@us.army.mil.

SUPPLEMENTARY INFORMATION: Any member of the public is permitted to file a written statement with the USMA Board of Visitors. Written statements should be sent to the Designated Federal

Officer (DFO) at: United States Military Academy, Office of the Secretary of the General Staff (MASG), 646 Swift Road, West Point, NY 10996-1905 or faxed to the Designated Federal Officer (DFO) at (845) 938-3214. Written statements must be received no later than five working days prior to the next meeting in order to provide time for member consideration. By rule, no member of the public attending open meetings will be allowed to present questions from the floor or speak to any issue under consideration by the Board.

Brenda S. Bowen,

Army Federal Register Liaison Officer.

[FR Doc. E9-24440 Filed 10-8-09; 8:45 am]

BILLING CODE 3710-08-P

DEPARTMENT OF EDUCATION

[Docket ID ED-2009-OI-0012]

RIN 1855-AA06

Investing in Innovation

Catalog of Federal Domestic Assistance (CFDA) Numbers: 84.396A, 84.396B and 84.396C.

AGENCY: Office of Innovation and Improvement, Department of Education.

ACTION: Notice of proposed priorities, requirements, definitions, and selection criteria.

SUMMARY: The Secretary of Education (Secretary) proposes priorities, requirements, definitions, and selection criteria under the Investing in Innovation Fund. The Secretary may use these priorities, requirements, definitions, and selection criteria for competitions of the Investing in Innovation Fund for fiscal year (FY) 2010 and later years. We intend for the priorities, requirements, definitions, and selection criteria to support the efforts of local educational agencies (LEAs) and nonprofit organizations (as defined in this notice) that have strong track records of improving student achievement (as defined in this notice) to expand their work; identify, document, and share best practices; and take successful practices "to scale."

DATES: We must receive your comments on or before November 9, 2009.

ADDRESSES: Submit your comments through the Federal eRulemaking Portal or via postal mail, commercial delivery, or hand delivery. We will not accept comments by fax or by e-mail. Please submit your comments only one time in order to ensure that we do not receive duplicate copies. In addition, please include the Docket ID and the term