

Dated: September 17, 2009.

**John M. Andersen,**

*Acting Deputy Assistant Secretary for Import Administration.*

[FR Doc. E9-23258 Filed 9-24-09; 8:45 am]

**BILLING CODE 3510-DS-S**

---

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XR83**

**Marine Mammals; File No. 358-1787**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application for permit amendment.

**SUMMARY:** Notice is hereby given that the Alaska Department of Fish and Game, Division of Wildlife Conservation, 1255 West 8th Street, Juneau, AK 99802 (Principal Investigator: Robert Small, Ph.D.), has applied for an amendment to Scientific Research Permit No. 358-1787-01.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before October 26, 2009.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the Features box on the Applications and Permits for Protected Species home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 358-1787 from the list of available applications.

These documents are also available upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376; and Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907)586-7221; fax (907)586-7249.

Written comments on this application should be submitted to the Chief, Permits, Conservation and Education Division, at the address listed above. Comments may also be submitted by facsimile to (301)713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits, Conservation and Education Division at the address listed above. The request should set forth the

specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:**

Tammy Adams or Amy Sloan, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** The subject amendment is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Permit No. 358-1787, issued on March 10, 2006 (71 FR 14503; March 22, 2006), authorizes the permit holder to conduct surveys of, capture of, tissue sampling of, and attachment of tags and scientific instruments to harbor seals (*Phoca vitulina*), spotted seals (*P. largha*), ringed seals (*P. hispida*), ribbon seals (*P. fasciata*), and bearded seals (*Erignathus barbatus*) in Alaska. The purpose of the permitted research is to allow studies to describe the ecology and behavior of these pinnipeds in Alaska. The permit was modified on June 12, 2006, by minor amendment (Permit No. 358-1787-01) to extend the expiration date to December 31, 2011, and adjust the annual reporting period to accommodate the timing of field seasons. A second minor amendment (Permit No. 358-1787-02) was issued on April 4, 2008, to include within the existing allowance for incidental harassment "planned vessel approaches" of harbor seals that have been instrumented with heart-rate monitors and time-depth recorders. That minor amendment did not result in takes of more harbor seals than were already permitted; and the objective was to examine the potential effects of vessel traffic on the metabolic rate and energetic budgets of harbor seals.

The permit holder now requests to increase the number of ringed, bearded, spotted, and ribbon seals that may be captured, from 50 per year to 100 per year, to allow for selection of animals of specific age, sex, and molt condition. For these four species, the holder also requests to include permission to (1) administer diazepam as needed to sedate seals acting aggressively, (2) pull a whisker for stable isotope analyses of diet; and (3) include using a dip net from a boat as an additional capture method. The amendment would be valid for the duration of the permit, which expires on December 31, 2011.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to

prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: September 21, 2009.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E9-23249 Filed 9-24-09; 8:45 am]

**BILLING CODE 3510-22-S**

---

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XR65**

**Advisory Committee to the U.S. Section to the International Commission for the Conservation of Atlantic Tunas; Second Fall Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** In preparation for the 2009 ICCAT meeting, the Advisory Committee to the U.S. Section to International Commission for the Conservation of Atlantic Tunas (ICCAT) will convene its second and final fall meeting in October 2009.

**DATES:** The meeting will be held October 15–16, 2009. There will be an open session the morning of Thursday, October 15, 2009, from 9 a.m. to 1 p.m. The remainder of the meeting will be closed to the public. Oral and written comments can be presented during the public comment session on October 15, 2009. Written comments on issues being considered at the meeting should be received no later than October 8, 2009.

**ADDRESSES:** The meeting will be held at the Hilton Hotel, 8727 Colesville Road, Silver Spring, MD 20910. Written comments should be sent to Melanie King at NOAA Fisheries, Office of International Affairs, Room 12641, 1315 East-West Highway, Silver Spring, MD 20910. Written comments can also be provided via fax (301)713-2313 or email ([melanie.king@noaa.gov](mailto:melanie.king@noaa.gov)).

**FOR FURTHER INFORMATION CONTACT:** Melanie King, (301) 713-9090.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee to the U.S. Section to ICCAT will meet in open session on October 15, 2009. The Advisory

Committee will receive and consider management and scientific information concerning highly migratory species, including the management recommendations of ICCAT's Standing Committee on Research and Statistics and an overview of implementation of the Committee's species working group recommendations. There will be an opportunity for oral public comment during the October 15, 2009, open session and the submission of written comments during that session is welcome. Written comments may also be submitted in advance by mail, fax, or email. Written comments submitted in advance should be received by October 8, 2009 (see **ADDRESSES**).

During its second fall meeting, the Advisory Committee will also meet in two executive sessions to discuss sensitive information relating to upcoming international negotiations regarding the conservation and management of Atlantic highly migratory species, including monitoring, control, and compliance matters and non-member fishing issues. These sessions are closed to the public. The first executive session will be held from 2 p.m. to 5:30 p.m. on October 15, 2009, and the second executive session will be held from 9 a.m. to 12:45 p.m. on October 16, 2009.

NMFS expects members of the public to conduct themselves appropriately for the duration of the meeting. At the beginning of the public comment session, an explanation of the ground rules will be provided (e.g., alcohol in the meeting room is prohibited, speakers will be called to give their comments in the order in which they registered to speak, each speaker will have an equal amount of time to speak, and speakers should not interrupt one another). The session will be structured so that all attending members of the public are able to comment, if they so choose, regardless of the degree of controversy of the subject(s). Those not respecting the ground rules will be asked to leave the meeting.

#### **Special Accommodations**

The meeting location is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Melanie King at (301) 713-9090 at least five days prior to the meeting date.

Dated: September 22, 2009.

**Rebecca J. Lent,**

*Director, Office of International Affairs,  
National Marine Fisheries Service.*

[FR Doc. E9-23251 Filed 9-24-09; 8:45 am]

BILLING CODE 3510-22-S

#### **DEPARTMENT OF COMMERCE**

##### **National Institute of Standards and Technology**

##### **Announcing a Meeting of the Information Security and Privacy Advisory Board**

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Meeting notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App., notice is hereby given that the Information Security and Privacy Advisory Board (ISPAB) will meet Wednesday, October 7, 2009, from 9 a.m. until 4 p.m. All sessions will be open to the public. The ISPAB was established by the Computer Security Act of 1987 (Pub. L. 100-235) and amended by the Federal Information Security Management Act of 2002 (Pub. L. 107-347) to advise the Secretary of Commerce and the Director of NIST on security and privacy issues pertaining to federal computer systems. Details regarding the ISPAB's activities are available at <http://csrc.nist.gov/groups/SMA/ispab/index.html>.

**DATES:** The meeting will be held on October 7, 2009, from 9 a.m. until 4 p.m.

**ADDRESSES:** The meeting will take place at NTSB Board Room/Conference Center, located at 429 L'Enfant Plaza, SW., Washington, DC 20024, on October 7, 2009.

**FOR FURTHER INFORMATION CONTACT:** Ms. Pauline Bowen, ISPAB Secretariat, Information Technology Laboratory, National Institute of Standards and Technology, 100 Bureau Drive, Stop 8930, Gaithersburg, MD 20899-8930, telephone: (301) 975-2938.

##### **SUPPLEMENTARY INFORMATION:**

###### **Agenda**

- Board Discussion.
- Public Participation.
- Board Discussion.
- NIST ITL Future Directions.

Note that agenda items may change without notice because of possible unexpected schedule conflicts of presenters. The final agenda will be posted on the website indicated above.

**Public Participation:** The ISPAB agenda will include a period of time, not to exceed thirty minutes, for oral comments from the public (Wednesday, October 7, 2009, at 10:30-11 a.m.). Each speaker will be limited to five minutes. Members of the public who are interested in speaking are asked to contact the ISPAB Secretariat at the telephone number indicated above. In addition, written statements are invited

and may be submitted to the ISPAB at any time. Written statements should be directed to the ISPAB Secretariat, Information Technology Laboratory, 100 Bureau Drive, Stop 8930, National Institute of Standards and Technology, Gaithersburg, MD 20899-8930.

Approximately 15 seats will be available for the public and media on October 7, 2009.

Dated: September 17, 2009.

**Patrick Gallagher,**

*Deputy Director.*

[FR Doc. E9-23237 Filed 9-24-09; 8:45 am]

BILLING CODE 3510-13-P

#### **DEPARTMENT OF COMMERCE**

##### **Economics and Statistics Administration**

##### **Bureau of Economic Analysis Advisory Committee; Notice of Public Meeting**

**AGENCY:** Bureau of Economic Analysis, Economics and Statistics Administration, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463 as amended by Pub. L. 94-409, Pub. L. 96-523, Pub. L. 97-375 and Pub. L. 105-153), we are announcing a meeting of the Bureau of Economic Analysis Advisory Committee. The meeting will address ways in which the national economic accounts can be presented more effectively for current economic analysis and recent statistical developments in national accounting.

**DATES:** Friday, November 6, 2009, the meeting will begin at 9 a.m. and adjourn at 3:30 p.m.

**ADDRESSES:** The meeting will take place at the Bureau of Economic Analysis at 1441 L St., NW., Washington, DC.

##### **FOR FURTHER INFORMATION CONTACT:**

Jeffrey Newman, Media and Outreach Lead, Bureau of Economic Analysis, U.S. Department of Commerce, Washington, DC 20230; telephone number: (202) 606-9265.

**Public Participation:** This meeting is open to the public. Because of security procedures, anyone planning to attend the meeting must contact Jeffrey Newman of BEA at (202) 606-9265 in advance. The meeting is physically accessible to people with disabilities. Requests for foreign language interpretation or other auxiliary aids should be directed to Jeffrey Newman at (202) 606-9265.

**SUPPLEMENTARY INFORMATION:** The Committee was established September 2, 1999. The Committee advises the