

Director of BEA on matters related to the development and improvement of BEA's national, regional, industry, and international economic accounts, especially in areas of new and rapidly growing economic activities arising from innovative and advancing technologies, and provides recommendations from the perspectives of the economics profession, business, and government. This will be the Committee's twentieth meeting.

Dated: September 14, 2009.

**Rosemary D. Marcuss,**

*Deputy Director, Bureau of Economic Analysis.*

[FR Doc. E9-23069 Filed 9-24-09; 8:45 am]

**BILLING CODE 3510-06-P**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XR82**

#### Catch Share Workshop; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (NEFMC) will hold a Catch Share Workshop for Council members, staff, its Advisory Panel Chairmen, the Science and Statistical Committee Chairman and Mid-Atlantic Council members. The intent of this meeting is to share information and concerns about the use of catch shares in NEFMC managed fisheries; help decision makers learn from successes, failures and challenges

in other regions and place catch shares in context with what has already been approved in New England with an eye toward future direction and action.

**DATES:** The workshop will be held on October 20 and October 21, 2009. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The workshop will be held at the Mount Washington Resort, 310 Mount Washington Road, Route 302, Bretton Woods, NH 03575; telephone: (603) 278-8854; fax: (603) 278-7907.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The workshop will begin at 9 a.m. on Tuesday, October 20, 2009 and recess at 5 p.m., or when business is complete; reconvene at 8:30 a.m. on Wednesday, October 21, 2009 and recess at 5 p.m., or when business is complete.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other

auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 22, 2009.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-23210 Filed 9-24-09; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal Nos. 09-50]

#### 36(b)(1) Arms Sales Notification

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(h)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 09-50 with attached transmittal, and policy justification.

Dated: September 15, 2009.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**



## DEFENSE SECURITY COOPERATION AGENCY

201 12TH STREET SOUTH, STE 203  
ARLINGTON, VA 22202-5408

SEP 8 2009

**The Honorable Nancy Pelosi**  
**Speaker**  
**U.S. House of Representatives**  
**Washington, DC 20515-6501**

**Dear Madam Speaker:**

**Pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended, we are forwarding herewith Transmittal No. 09-50, concerning the Department of the Air Force's proposed Letter(s) of Offer and Acceptance to Singapore for defense articles and services estimated to cost \$250 million. After this letter is delivered to your office, we plan to issue a press statement to notify the public of this proposed sale.**

Sincerely,

A handwritten signature in black ink that reads "Beth M. McCormick".

**Beth M. McCormick**  
**Deputy Director**

**Enclosures:**

- 1. Transmittal**
- 2. Policy Justification**

**Same ltr to:**

**House**

**Committee on Foreign Affairs**  
**Committee on Armed Services**  
**Committee on Appropriations**

**Senate**

**Committee on Foreign Relations**  
**Committee on Armed Services**  
**Committee on Appropriations**



**Transmittal No. 09-50****Notice of Proposed Issuance of Letter of Offer  
Pursuant to Section 36(b)(1)  
of the Arms Export Control Act, as amended**

- (i) **Prospective Purchaser:** Singapore
- (ii) **Total Estimated Value:**
- |                                 |                             |
|---------------------------------|-----------------------------|
| <b>Major Defense Equipment*</b> | <b>\$ 0 million</b>         |
| <b>Other</b>                    | <b><u>\$250 million</u></b> |
| <b>TOTAL</b>                    | <b><u>\$250 million</u></b> |
- (iii) **Description and Quantity or Quantities of Articles or Services under Consideration for Purchase:** continuation of the Continental United States (CONUS) pilot proficiency training program for PEACE CARVIN II and munitions, services and support for F-16C/D aircraft which includes: 35,000 20mm cartridges, aircraft modification kits, maintenance, participation in joint training exercises, fuel and fueling services, supply support, flight training, spare and repair parts, support equipment, program support, publications and technical documentation, personnel training and training equipment, U.S. government and contractor engineering, technical, and logistics support services, and other related elements of logistical and program support.
- (iv) **Military Department:** Air Force (NCY)
- (v) **Prior Related Cases, if any:**  
FMS case NCV - \$68 million - 01Oct03  
FMS case NCX - \$104 million - 20Sep06
- (vi) **Sales Commission, Fee, etc., Paid, Offered, or Agreed to be Paid:** None
- (vii) **Sensitivity of Technology Contained in the Defense Article or Defense Services Proposed to be Sold:** None
- (viii) **Date Report Delivered to Congress:** SEP 8 2009

\* as defined in Section 47(6) of the Arms Export Control Act.

**POLICY JUSTIFICATION****Singapore – F-16 Pilot Training and Logistics Support**

The Government of Singapore has requested a possible sale for the continuation of the Continental United States (CONUS) pilot proficiency training program for PEACE CARVIN II and munitions, services and support for F-16C/D aircraft which includes: 35,000 20mm cartridges, aircraft modification kits, maintenance, participation in joint training exercises, fuel and fueling services, supply support, flight training, spare and repair parts, support equipment, program support, publications and technical documentation, personnel training and training equipment, U.S. government and contractor engineering, technical, and logistics support services, and other related elements of logistical and program support. The estimated cost is \$250 million.

This proposed sale will contribute to the foreign policy and national security of the U.S. by helping to improve the security of a critical regional partner which has been, and continues to be, an important force for economic progress in Southeast Asia. This proposed sale will help augment the Republic of Singapore's self-defense capability and will ensure interoperability with U.S. forces for coalition operations. Singapore is a firm supporter of U.S. overseas contingency operations.

Singapore needs these munitions, services and equipment to continue a long-term pilot proficiency-training program at Luke Air Force Base, Arizona. This program will enable Singapore to develop mission-ready and experienced pilots through its CONUS training program to support Singapore's current and future F-16 aircraft inventory. The long-term pilot training program in CONUS continues a professional interaction and enhances operational interoperability with U.S. forces.

The proposed sale of this equipment and support will not alter the basic military balance in the region.

There is no prime contractor involved in this program. There are no known offset agreements proposed in connection with this potential sale.

Implementation of this proposed sale will not require the assignment of any additional U.S. Government or contractor representatives to Singapore.

There will be no adverse impact on U.S. defense readiness as a result of this proposed sale.