

The Commission uses the records of testing and other information required by the certification regulations to determine that automatic residential garage door operators subject to the standard comply with its requirements. The Commission also uses this information to obtain corrective actions if garage door operators fail to comply with the standard in a manner which creates a substantial risk of injury to the public.

In the **Federal Register** of July 8, 2009 (74 FR 32570), the Consumer Product Safety Commission published a notice in accordance with provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) to announce the agency's intention to seek extension of approval of the collection of information in the Safety Standard for Automatic Residential Garage Door Operators (16 CFR part 1211). No comments were received in response to that notice.

#### **Additional Information About the Request for Extension of Approval of a Collection of Information**

*Agency address:* Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814.

*Title of information collection:* Safety Standard for Automatic Residential Garage Door Operators, 16 CFR part 1211.

*Type of request:* Approval of a collection of information.

*General description of respondents:* Manufacturers, importers, and private labelers of automatic residential garage door operators.

*Estimated number of respondents:* 21 per year.

*Estimated average number of hours per respondent:* 40 per year.

*Estimated number of hours for all respondents:* 840 per year.

*Estimated cost of collection for all respondents:* \$22,800 per year.

Dated: September 16, 2009.

**Todd A. Stevenson,**

*Secretary, Consumer Product Safety Commission.*

[FR Doc. E9-22673 Filed 9-18-09; 8:45 am]

**BILLING CODE 6355-01-P**

## **CONSUMER PRODUCT SAFETY COMMISSION**

### **Sunshine Act Meetings**

**TIME AND DATE:** Thursday, September 17, 2009, 1 p.m.

**PLACE:** Room 714, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland 20814.

**STATUS:** Closed to the Public.

### **MATTER TO BE CONSIDERED:**

#### **Internal Procedures**

The Commission will discuss matters relating to internal procedures for Commission decisionmaking.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: September 15, 2009.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. E9-22651 Filed 9-18-09; 8:45 am]

**BILLING CODE M**

## **DEPARTMENT OF ENERGY**

### **Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, October 14, 2009 6 p.m.

**ADDRESSES:** DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, Tennessee.

**FOR FURTHER INFORMATION CONTACT:** Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; Fax (865) 576-2347 or e-mail: [halseypj@oro.doe.gov](mailto:halseypj@oro.doe.gov) or check the Web site at <http://www.oakridge.doe.gov/em/ssab>.

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* Presentation on the Groundwater Treatability Study at East Tennessee Technology Park.

*Public Participation:* The EM SSAB, Oak Ridge, welcomes the attendance of the public at its advisory committee meetings and will make every effort to

accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Pat Halsey at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Pat Halsey at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.oakridge.doe.gov/em/ssab/minutes.htm>.

Issued at Washington, DC on September 16, 2009.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E9-22610 Filed 9-18-09; 8:45 am]

**BILLING CODE 6450-01-P**

## **DEPARTMENT OF ENERGY**

### **Western Area Power Administration**

#### **Modification of the Groton Generation Station Interconnection Agreement, Brown County, SD**

**AGENCY:** Western Area Power Administration, DOE.

**ACTION:** Notice of Intent to prepare an Environmental Impact Statement and conduct a scoping meeting.

**SUMMARY:** The Western Area Power Administration (Western), an agency of the DOE, intends to prepare an Environmental Impact Statement<sup>1</sup> (EIS) on modifying its Large Generator Interconnection Agreement (LGIA) with Basin Electric Power Cooperative (Basin Electric) to eliminate current operating limits for the Groton Generation Station. Basin Electric currently owns and operates the generating station with a

<sup>1</sup> On October 4, 1999, Department of Energy's Assistant Secretary for Environmental, Safety and Health delegated to Western's Administrator the authority to approve EISs for integrating transmission facilities with Western's transmission grid.