

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Salmon Amendment Committee (SAC) will hold a meeting to develop draft alternatives and plan analyses for an amendment to the Pacific Coast Salmon Fishery Management Plan (FMP) to address the Magnuson-Stevens Act (MSA) requirements for annual catch limits (ACL) and accountability measures (AM). This meeting of the SAC is open to the public.

**DATES:** The meeting will be held Wednesday, October 7, 2009, from 8:30 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Pacific Council Office, Large Conference Room, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384; telephone: (503) 820-2280.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Tracy, Salmon Management Staff Officer, Pacific Fishery Management Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The reauthorized MSA established new requirements to end and prevent overfishing through the use of ACL and AM. Federal FMPs must establish mechanisms for ACL and AM by 2010 for stocks subject to overfishing and by 2011 for all others, with the exceptions of stocks managed under an international agreement or stocks with a life cycle of approximately one year.

On January 16, 2009, NMFS published amended guidelines for National Standard 1 (NS1) of the MSA to provide guidance on how to comply with new ACL and AM requirements. The NS1 Guidelines include recommendations for establishing several related reference points to ensure scientific and management uncertainty are accounted for when management measures are established.

The purpose of this meeting is to develop alternatives to address those issues, and to plan analyses that will be used to evaluate those alternatives in a National Environmental Policy Act (NEPA) analysis.

Although non-emergency issues not contained in the meeting agenda may come before the SAC for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: September 8, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-21936 Filed 9-10-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XQ24**

### Endangered and Threatened Species; Recovery Plans

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Extension of public comment period.

**SUMMARY:** On July 23, 2009, we, NMFS, announced the release of the Draft Southern California Steelhead Recovery Plan (Plan) for public review and comment. The Plan addresses the Southern California Steelhead (*Oncorhynchus mykiss*) Distinct Population Segment (DPS), which spawns in watersheds from the Santa Maria River (just north of Point Conception) south to the Tijuana River at the U.S.-Mexico border. NMFS is soliciting review and comment from the public and all interested parties on the Draft Plan. As part of that proposal, we provided a 60-day comment period, ending on September 20, 2009. We have received requests for an extension of the public comment period. In response to these requests, we are extending the comment period for the proposed action an additional 60 days.

**DATES:** Information and comments on the subject action must be received by November 19, 2009.

**ADDRESSES:** Please send written comments and materials to Penny Ruvelas, National Marine Fisheries Service, 501 W. Ocean Blvd, Suite 4200, Long Beach, CA 90802. Comments may also be submitted by e-mail to: [SteelheadPlan.swr@noaa.gov](mailto:SteelheadPlan.swr@noaa.gov). Include in the subject line of the e-mail comment the following identifier: Comments on Southern California Steelhead Plan. Comments may be submitted via facsimile (fax) to 562-980-4027.

Persons wishing to review the Plan can obtain an electronic copy (i.e., CD-ROM) from Kimberly Speech by calling 562-980-4020 or by e-mailing a request to [kimberly.speech@noaa.gov](mailto:kimberly.speech@noaa.gov) with the subject line "CD-ROM Request for Southern California Steelhead Recovery Plan." Electronic copies of the Plan are also available on-line on the NMFS website [http://swr.nmfs.noaa.gov/recovery/So\\_Cal.htm](http://swr.nmfs.noaa.gov/recovery/So_Cal.htm).

### FOR FURTHER INFORMATION CONTACT:

Mark Capelli, NMFS Southern California Steelhead Recovery Coordinator at 805-963-6478 x14 or Penny Ruvelas, NMFS SWR Protected Resources Division at 562-980-4197.

### SUPPLEMENTARY INFORMATION:

#### Background

On July 23, 2009, we published a Notice of Availability for the Draft Southern California Steelhead Recovery Plan (Plan) for public review and comment (74 FR 36460). The Plan addresses the Southern California Steelhead (*Oncorhynchus mykiss*) Distinct Population Segment (DPS), which spawns in watersheds from the Santa Maria River (just north of Point Conception) south to the Tijuana River at the U.S.-Mexico border. NMFS is soliciting review and comment from the public and all interested parties on the Draft Plan. As part of that proposal, we provided a 60-day comment period, ending on September 20, 2009. We also held two public meetings on the Plan, one in Carlsbad, CA, on August 25, 2009 and one in Santa Barbara, CA, on September 1, 2009. We have received requests for an extension of the public comment period. In response to these requests, we are extending the comment period for the proposed action an additional 60 days. Information and comments must be received by November 19, 2009.

**Authority:** 16 U.S.C. 1531 *et seq.*

Dated: September 4, 2009.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E9-21963 Filed 9-10-09; 8:45 am]

**BILLING CODE 3510-22-S**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a product and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

**DATES:** *Comments Must Be Received on or Before:* October 12, 2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or To Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following product and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

##### Product

NSN: 3990-00-NSH-0076—Type E Pallet.

NPA: Goodwill Industries of South Texas, Inc., Corpus Christi, TX.

*Contracting Activity:* Dept. of the Army, XR WOMU USA DEP Corpus Christi, TX.

*Coverage:* C-list for 100% of the requirement for the Corpus Christi Army Depot.

##### Services

*Service Type/Location:* Custodial Services, USDA APHIS National Detector Dog Training Center, 360 Walt Sanders Memorial Drive, Newnan, GA.

NPA: WORKTEC, Jonesboro, GA.

*Contracting Activity:* USDA, Animal and Plant Health Inspection Service, Minneapolis, MN.

*Service Type/Location:* Switchboard Operation, James J Peters VA Medical Center, 130 West Kingsbridge Road, Bronx, NY.

NPA: Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY.

*Contracting Activity:* Department of Veterans Affairs, Bronx, NY.

#### Deletions

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

#### End of Certification

The following products are proposed for deletion from the Procurement List:

##### Products

NSN: 7530-00-989-0697—Card Set, Guide, File.

NSN: 7530-00-989-0683—Card Set, Guide, File.

NPA: Georgia Industries for the Blind, Bainbridge, GA.

NSN: 7520-00-NIB-1579—Tape Refill w/American Flag on the core.  
NPA: The Lighthouse f/t Blind in New Orleans, New Orleans, LA.

*Contracting Activity:* GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

NSN: 6840-01-378-0447—Air Rite Odor Counteractant, Green.

NSN: 6840-01-378-0412—Air Rite Odor Counteractant, Green Apple Mint.

NSN: 6840-00-NIB-0029—Air Rite Odor Counteractant, Vanilla Bean.

NSN: 6840-00-NIB-0028—Air Rite Odor Counteractant, Citrus.

NSN: 6840-00-NIB-0027—Air Rite Odor Counteractant, Floral.

NSN: 6840-00-NIB-0026—Air Rite Odor Counteractant, Sweet Pine.

NSN: 6840-00-NIB-0025—Air Rite Odor Counteractant, Spice.

NSN: 6840-00-NIB-0023—Air Rite Odor Counteractant, Honeysuckle.

NSN: 6840-00-NIB-0022—Air Rite Odor Counteractant, Spearmint.

NSN: 6840-00-NIB-0021—Air Rite Odor Counteractant, Blue.

NSN: 6840-00-NIB-0019—Air Rite Odor Counteractant, Red.

NSN: 6840-00-NIB-0018—Air Rite Odor Counteractant, Silver.

NSN: 6840-00-NIB-0016—Air Rite Odor Counteractant, Gold.

NPA: Blind Industries & Services of Maryland, Baltimore, MD.

*Contracting Activity:* GSA/FAS Southwest Supply Center (QSDAC), Fort Worth, TX.

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* October 12, 2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703)