

there will exist a sufficient number of medical physicists after October 1, 1999, and (9) determining the costs and benefits of compliance with these requirements.

#### *B. Certain Panels of the Medical Devices Advisory Committee*

The committee reviews and evaluates data on the safety and effectiveness of marketed and investigational devices and makes recommendations for their regulation. The panels engage in a number of activities to fulfill the functions of the Federal Food, Drug, and Cosmetic Act (the act) envisions for device advisory panels. With the exception of the Medical Devices Dispute Resolution Panel, each panel, according to its specialty area, advises the Commissioner of Food and Drugs (the Commissioner) regarding recommended classification or reclassification of devices into one of three regulatory categories, advises on any possible risks to health associated with the use of devices, advises on formulation of product development protocols, reviews premarket approval applications for medical devices, reviews guidelines and guidance documents, recommends exemption of certain devices from the application of portions of the act, advises on the necessity to ban a device, and responds to requests from the agency to review and make recommendations on specific issues or problems concerning the safety and effectiveness of devices. With the exception of the Medical Devices Dispute Resolution Panel, each panel, according to its specialty area, may also make appropriate recommendations to the Commissioner on issues relating to the design of clinical studies regarding the safety and effectiveness of marketed and investigational devices.

#### **III. Criteria for Members**

Persons nominated for membership as a consumer representatives on the committee/panels must meet the following criteria: (1) Demonstrate ties to consumer and community-based organizations, (2) be able to analyze technical data, (3) understand research design, (4) discuss benefits and risks, and (5) evaluate the safety and efficacy of products under review. The consumer representative must be able to represent the consumer perspective on issues and actions before the advisory committee; serve as a liaison between the committee and interested consumers, associations, coalitions, and consumer organizations; and facilitate dialogue with the advisory committees on scientific issues that affect consumers.

#### **IV. Selection Procedures**

Selection of members representing consumer interests is conducted through procedures that include the use of organizations representing the public interest and consumer advocacy groups. The organizations have the responsibility of recommending candidates of the agency's selection.

#### **V. Nomination Procedures**

All nominations must include a cover letter, a curriculum vita or resume (that includes the nominee's office address, telephone number, and e-mail address), and a list of consumer or community-based organizations for which the candidate can demonstrate active participation.

Nominations will specify the advisory committee or panel(s) for which the nominee is recommended. Nominations will include confirmation that the nominee is aware of the nomination.

Any interested person or organization may nominate one or more qualified persons for membership as consumer representatives on the advisory committee/panels. Self-nominations are also accepted. Potential candidates will be required to provide detail information concerning such matters as financial holdings, employment, and research grants and/or contracts to permit evaluation of possible sources of a conflict of interest. The nomination should specify the committee/panels of interest. The term of office is up to 4 years, depending on the appointment date.

This notice is issued under the Federal Advisory Committee Act (5 U.S.C. app. 2) and 21 CFR part 14, relating to advisory committees.

Dated: September 2, 2009.

**David Horowitz,**

*Assistant Commissioner for Policy.*

[FR Doc. E9-21558 Filed 9-8-09; 8:45 am]

**BILLING CODE 4160-01-S**

#### **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-5281-N-66]**

#### **Notice of Submission of Proposed Information Collection to OMB; Emergency Comment Request; Broadband Research Project**

**AGENCY:** Office of Policy Development and Research, HUD.

**ACTION:** Notice of proposed information collection.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of

Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* September 16, 2009.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within fourteen (14) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Mr. Ross A. Rutledge, HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20502; e-mail:

*Ross.A.Rutledge@omb.eop.gov*; fax: (202) 395-5806.

**FOR FURTHER INFORMATION CONTACT:** Lillian Deitzer, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail: *Lillian.L.Deitzer@hud.gov*; telephone (202) 402-8048. This is not a toll-free number. Copies of available documents should be submitted to OMB and may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the U.S. Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, a proposed information collection as part of planning for the National Broadband Plan ordered under the American Recovery and Reinvestment Act of 2009. The information will describe the availability and usage of broadband internet services in HUD-assisted housing and at Neighborhood Networks Centers. The respondents are Public Housing Authorities, Tribes and managers of multi-family and HOME Investment Partnerships Program properties as well as managers of Neighborhood Networks Centers. HUD will survey all PHAs, Indian Tribes and managers of Neighborhood Networks Centers and a 500-respondent sample for each of Multi-Family managers with e-mail address, Multi-Family managers without e-mail addresses and HOME managers.

For the Residential Broadband Survey, each respondent will be asked to voluntarily disclose whether broadband internet service is available in their project and approximately how many residents subscribe to that service. For the Neighborhood Networks Survey, each Center manager will be voluntarily asked to describe the programming offered at their Center as well as the number of users who utilize the Center.

This data will help identify opportunities for HUD to invest in providing broadband service for residents.

#### This Notice Also Lists the Following Information

*Title of Proposal:* Broadband Research Project.

*Description of Information Collection:* This is a new information collection. The Department of Housing and Urban Development is seeking emergency review of the Paperwork Reduction Act Requirements associated with a broadband research project.

*OMB Control Number:* Pending.

*Agency Form Numbers:* None.

*Members of the Affected Public:* Public housing executive directors, managers of HUD-assisted housing projects and Neighborhood Networks Center managers.

*Estimation of the total numbers of hours needed to prepare the information collection including number of responses, frequency of responses, and hours of responses:* This is a one-time collection. Each respondent will need approximately 15 minutes to complete the questionnaire. There are 7,817 total respondents. The total reporting burden will be 1,563.4 hours.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 3, 2009.

**Lillian Deitzer,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. E9-21729 Filed 9-8-09; 8:45 am]

**BILLING CODE 4210-67-P**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5282-N-06]

#### Notice of Submission of Proposed Information Collection to OMB; Comment Request; HUD NEPA ARRA Section 1609(c) Reporting

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice of proposed information collection.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review and extension of the current approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* November 9, 2009.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Lillian L. Deitzer, Departmental Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 4178, Washington, DC 20410-5000; telephone (202) 402-8048 (this is not a toll-free number) or e-mail Ms. Deitzer at [Lillian.L.Deitzer@hud.gov](mailto:Lillian.L.Deitzer@hud.gov) for a copy of the proposed form, or other available information.

#### FOR FURTHER INFORMATION CONTACT:

Charles Bien, Director, Environmental Review Division, Office of Environment and Energy, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail: [Charles.Bien@hud.gov](mailto:Charles.Bien@hud.gov); telephone (202) 402-4462. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice lists the following information:

*Title of Proposal:* HUD NEPA ARRA Section 1609(c) Reporting.

*Description of Information Collection:* The temporary electronic form will be provided by HUD to be used by grantees [i.e., Respondents] for the purpose of complying with the ARRA Section 1609(c) statutory requirement. Grantees who receive American Recovery and Reinvestment Act (ARRA) funding for projects must report on the status and progress of their projects and activities with respect to compliance with the National Environmental Policy Act (NEPA) requirements and documentation. HUD will consolidate and transmit the information received from grantees to the Council on Environmental Quality and OMB for the Administration's reports to the House and Senate committees designated in the legislation.

*OMB Control Number:* 2506-0187.

*Agency Form Numbers:* None.

*Members of the Affected Public:* Not-for-profit institutions, State, Local or Tribal Government.

*Estimation of the total number of hours needed to prepare the information collection including number of responses, frequency of responses, and hours of responses:* Estimated number of respondents is 6,000. Frequency of response is quarterly. Annual number of responses is 24,000 (6,000 x 4). Estimate 30 minutes for response. Annualized burden hours is 12,000 (24,000 x 0.5 hours).

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 2, 2009.

**Mercedes M. Márquez,**

*Assistant Secretary for Community Planning and Development.*

[FR Doc. E9-21736 Filed 9-8-09; 8:45 am]

**BILLING CODE 4210-67-P**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5281-N-67]

#### Notice of Application for Designation as a Single Family Foreclosure Commissioner

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Under the Single Family Mortgage Foreclosure Act of 1994, HUD may exercise a nonjudicial power of sale of single-family HUD-held mortgages and may appoint foreclosure commissioners to do this. HUD needs the notice and resulting applications for compliance with the Act's requirements that commissioners be qualified. Most respondents will be attorneys, but anyone may apply.

**DATES:** *Comments Due Date:* October 9, 2009.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2510-0012) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806.