

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—FNS-380, Worksheet for the Supplemental Nutrition Assistance Program Quality Control Reviews

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** As required by the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on the proposed information collection. This collection is a revision of a currently approved collection of FNS-380, Worksheet for the Supplemental Nutrition Assistance Program's Quality Control Reviews.

**DATES:** Written comments must be submitted on or before November 3, 2009.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Comments may be sent to:* Tiffany Susan Wilkinson, Program Analyst, Quality Control Branch, Program

Accountability and Administration Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 822, Alexandria, VA 22302. You may also download an electronic version of this notice at <http://www.fns.usda.gov/fsp/rules/regulations/default.htm> and comment via e-mail at [SNAPHQ-Web@fns.usda.gov](mailto:SNAPHQ-Web@fns.usda.gov) or use the Federal e-Rulemaking Portal. Go to <http://www.regulations.gov> and follow the online instructions for submitting comments electronically.

All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m. Monday through Friday) at 3101 Park Center Drive, Room 822, Alexandria, Virginia 22302.

All responses to this notice will be included in the request for Office of Management and Budget approval. All comments will also become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection form and instruction should be directed to Tiffany Susan Wilkinson, (703) 305-2410.

#### SUPPLEMENTARY INFORMATION:

*Title:* Worksheet for the Supplemental Nutrition Assistance Program's (SNAP) Quality Control Reviews.

*OMB Number:* 0584-0074.

*Form Number:* FNS-380.

*Expiration Date:* February 28, 2010.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* Form FNS-380 is a SNAP worksheet used to determine eligibility and benefits for households selected for review in the quality control sample of active cases. We estimate the total reporting burden for this collection of information as 8.9 hours, equating to a total of 498,978 hours collectively. This includes the time for State agencies analyzing the household case record; planning and carrying out the field investigation; gathering, comparing, analyzing and evaluating the review data and forwarding selected cases to the Food and Nutrition Service for Federal validation. It also includes an average interview burden of 30 minutes (0.5 hours) for each household. Additionally, we estimate the recordkeeping burden per record for the

state agency to be 0.0236 hours, thereby making the recordkeeping burden associated with this information collection for the state agency to be 1,323 hours. The total estimated reporting and recordkeeping burden for this collection is 500,301 hours.

The reporting and recordkeeping burden for this form was previously approved under Office of Management and Budget (OMB) clearance number 0584-0074. OMB approved the burden through November 30, 2009. Based on the most recent table of active case sample sizes and completion rates (FY 2007), we estimate 56,065 FNS-380 worksheets and interviews will now be completed annually. This is a decrease of 1,134 responses from the estimate made to substantiate the current collection. This estimate will also cause a corresponding decrease in the reporting and recordkeeping burden. The decrease in response is a result of a reduction in the number of cases being pulled for review over the minimum required review amount. We are requesting a three-year approval from OMB for this information collection.

*Affected Public:* State or local governments.

*Estimated Number of Respondents:* 53 State agencies.

*Estimated Number of Responses per Respondent:* 1057 responses.

*Estimated Total Number of Responses per Year:* 56,065 responses.

*Estimated Time per Response:* 8.4 hours per State agency.

*Affected Public:* Individuals or Households.

*Estimated Number of Respondents:* 56,065 Households.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Number of Responses per Year:* 56,065.

*Estimated Time per Response:* .5 hours per Household.

*Estimated Total Annual Reporting Burden:* 498,978 hours.

*Estimated Number of Records:* 56,065.

*Estimated Time per Record:* 0.0236 hours.

*Estimated Total Annual Recordkeeping Burden:* 1,323 hours.

*Estimated Total Annual Reporting and Recordkeeping Burden:* 500,301 hours.

Affected public	Number of respondents	Number of responses per respondent	Total responses per year	Time per response	Annual reporting burden [(c)(d)]	Number of records	Time per record	Total annual record-keeping burden [(f)(g)]	Total annual reporting and record-keeping burden [(e+h)]
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)
State Agencies .....	53	1057	56,065	8.4	470,946	56,065	0.0236	1,323	500,301
Households .....	56,065	1		.5	28,032				

Dated: August 27, 2009.

**Julia Paradis,**

*Administrator, Food and Nutrition Service.*

[FR Doc. E9-21373 Filed 9-3-09; 8:45 am]

BILLING CODE 3410-30-P

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Opportunity for Designation in the Champaign, IL; Detroit, MI; Davenport, IA; Enid, OK; Keokuk, IA; Marshall, MI; and Omaha, NE Areas and Request for Comments on the Official Agencies Serving These Areas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** The designations of the official agencies listed below will end on March 31, 2010. We are asking persons or governmental agencies interested in providing official services in the areas served by these agencies to submit an application for designation. We are also asking for comments on the quality of services provided by these currently designated agencies: Champaign-Danville Grain Inspection Departments, Inc. (Champaign); Detroit Grain Inspection Service, Inc. (Detroit); Eastern Iowa Grain Inspection and Weighing Service, Inc. (Eastern Iowa); Enid Grain Inspection Company, Inc. (Enid); Keokuk Grain Inspection Service (Keokuk); Michigan Grain Inspection Services, Inc. (Michigan); and Omaha Grain Inspection Service, Inc. (Omaha).

**DATES:** Applications and comments must be received on or before October 1, 2009.

**ADDRESSES:** We invite you to submit applications and comments on this notice by any of the following methods:

- To apply for designation, go to "FGISonline" at: [https://fgis.gipsa.usda.gov/default\\_home\\_FGIS.aspx](https://fgis.gipsa.usda.gov/default_home_FGIS.aspx) then select *Delegations/Designations and Export Registrations (DDR)*. You will need a USDA e-authentication, username, password, and a customer number prior to applying.

- Hand Delivery or Courier:** Karen Guagliardo, Review Branch Chief, Compliance Division, GIPSA, USDA, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250.

- Fax:** (202) 690-2755, to the attention of: Karen Guagliardo.

- E-mail:**

*Karen.W.Guagliardo@usda.gov.*

- Mail:** Karen Guagliardo, Review Branch Chief, Compliance Division, GIPSA, USDA, STOP 3604, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

- Internet:** Go to <http://www.regulations.gov>. Follow the online instructions for submitting and reading comments online.

**Read Applications and Comments:** All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(b)).

**FOR FURTHER INFORMATION CONTACT:** Karen Guagliardo at 202-720-7312, e-mail *Karen.W.Guagliardo@usda.gov*.

**SUPPLEMENTARY INFORMATION:** Section 7(f)(1) of the United States Grain Standards Act (USGSA or Act) (7 U.S.C. 71-87k) authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services.

Under section 7(g)(1) of the USGSA, designations of official agencies are effective for 3 years unless terminated by the Secretary, but may be renewed according to the criteria and procedures prescribed in section 7(f) of the Act.

#### Areas Open for Designation

##### Champaign

Pursuant to Section 7(f)(2) of the Act, the following geographic areas in the States of Illinois, Indiana, and Michigan are assigned to this official agency.

- In Illinois and Indiana:
  - Bounded on the North by the northern Livingston County line from State Route 47; the eastern Livingston County line to the northern Ford County line; the northern Ford and Iroquois County lines east to Interstate 57; Interstate 57 north to the northern Will

County line and east to the Illinois-Indiana State line; the Illinois-Indiana State line north to the northern Lake County line; the northern Lake, Porter, Laporte, St. Joseph, and Elkhart County lines;

- Bounded on the East by the eastern and southern Elkhart County lines; the eastern Marshall County line; the southern Marshall and Starke County lines; the eastern Jasper County line south-southwest to U.S. Route 24; U.S. Route 24 west to Indiana State Route 55; Indiana State Route 55 south to the Newton County line; the southern Newton County line west to U.S. Route 41; U.S. Route 41 south to the northern Parke County line; the northern Parke and Putnam County lines; the eastern Putnam, Owen and Greene County lines;

- Bounded on the South by the southern Greene County line; the southern Sullivan County line west to U.S. Route 41(150); U.S. Route 41(150) south to U.S. Route 50; U.S. Route 50 west across the Indiana-Illinois State line to Illinois State Route 33; Illinois State Route 33 north and west to the Western Crawford County line; and

- Bounded on the West by the western Crawford and Clark County lines; the Southern Coles County line; the western Coles and Douglas County lines; the western Champaign County line north to Interstate 72; Interstate 72 southwest to the Piatt County line; the western Piatt County line; the southern McLean County line west to a point 10 miles west of the western Champaign County line, from this point through Arrowsmith to Pontiac along a straight line running north and south which intersects with State Route 116; State Route 116 east to State Route 47; State Route 47 north to the northern Livingston County line.

- In Michigan:
  - Berrien, Cass, and St. Joseph Counties.

The following grain elevators located within Champaign's assigned geographic area are serviced by Titus Grain Inspection, Inc.: Kentland Elevator and Supply, Boswell, Benton County, Indiana; ADM, Dunn, Benton County, Indiana; and ADM, Raub, Benton County, Indiana.