

Beach, AL 36561, telephone: (251) 981-6028;

- Wednesday, September 23, 2009, SpringHill Suites, 7922 Mosley Road, Houston, TX 77061;

- Thursday, September 24, 2009, National Marine Fisheries Service, 3500 Delwood Beach Road, Panama City, FL 32408, telephone: (850) 234-6541;

This public hearing will begin at 6:30 p.m. and conclude at the end of public testimony or no later than 9:30 p.m. at the following location:

- Wednesday, September 23, 2009, City of Madeira Beach, 300 Municipal Drive, Madeira Beach, FL 33708, telephone: (727) 391-9951.

Copies of the Amendment can be obtained by calling the Council office at (813) 348-1630. Special Accommodations

These hearings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina O'Hern at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: August 27, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-21009 Filed 8-31-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XR28**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Management Council (Council) and NMFS will hold a Coastal Pelagic Species (CPS) Stock Assessment Review (STAR) Panel meeting to review survey results and the current full assessment of Pacific sardine stock status.

**DATES:** The meeting is scheduled for Monday, September 21, 2009 through Friday September 25, 2009. Monday through Thursday sessions are scheduled from 9 a.m. to 5 p.m. and Friday's session is scheduled from 8 a.m. until business for the day is completed.

**ADDRESSES:** The STAR Panel will be held at the NMFS Southwest Fisheries

Science Center (SWFSC), Green Room, 8604 La Jolla Shores Drive, La Jolla, CA 92037, telephone: (858) 334-2800.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Burner, Pacific Fishery Management Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the CPS STAR Panel meeting is to review draft stock assessment and survey documents and any other pertinent information for Pacific sardine and work with the Pacific sardine Stock Assessment Team to make necessary revisions and produce STAR Panel reports. The STAR Panel reports will be for use by the Pacific Council family and other interested persons for developing management recommendations for the 2010 Pacific sardine fishery.

Although non-emergency issues not contained in this notice may arise during the STAR Panel meeting, those issues may not be the subject of formal action during this meeting. Formal action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Entry to the SWFSC requires visitors to register with the front office each morning. A visitor's badge, which must be worn while at the SWFSC, will be issued to all meeting participants. Since parking is at a premium at the SWFSC, car pooling, and mass transit are encouraged.

Dated: August 27, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-21013 Filed 8-31-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XR26**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee on September 16, 2009 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This meeting will be held on Wednesday, September 16, 2009 at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Crowne Plaza Hotel, 801 Greenwich Avenue, Warwick, RI 02886; telephone: (401) 732-6000; fax: (401) 739-5715.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Scientific and Statistical Committee (SSC) will meet to finalize ABCs for herring and red crab, correct the skate complex ABC and begin the development of 2010-2014 research recommendations. Specifically, the SSC will review the available information provided by the Herring Plan Development Team (PDT) and develop a recommendation regarding the specification of acceptable biological catch (ABC) for the 2010-2012 fishing years, as well as an ABC control rule; review the available information provided by the Red Crab PDT and develop recommendations specifying ABC for the 2010 fishing year, as well as an ABC control rule for future years; correct the 2010-11 skate complex ABC to be included in Amendment 3 to the Skate FMP (the recalculation will include the 2008 spring survey values for little skate); and discuss materials and tasking to update NEFMC research recommendations for 2010-2014.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those

issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 27, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-21012 Filed 8-31-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XR25**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a web based meeting of the Standing Scientific and Statistical Committee (SSC).

**DATES:** The webinar meeting will convene at 9:15 a.m. Eastern Time on Wednesday, September 16, 2009 and is expected to last two to four hours.

**ADDRESSES:** The webinar will be accessible via internet. Please go to the Gulf of Mexico Fishery Management Council's website at [www.gulfcouncil.org](http://www.gulfcouncil.org) for instructions.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Steven Atran, Population Dynamics Statistician; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The SSC will meet to discuss annual review of

the Council's 5-year research plan, a review of changes to the SEDAR procedure, review and approval of the terms of reference for the SEDAR 22 assessment of yellowedge grouper and tilefish which will be conducted in 2010, and a discussion on holding a future workshop on venting and barotraumas of fishes.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630.

Although other non-emergency issues not on the agenda may come before the SSCs for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions of the SSCs will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

This webinar is accessible to people with disabilities. For assistance with any of our webinars contact Tina O'Hern at the Council (see **ADDRESSES**) at least 5 working days prior to the webinar.

Dated: August 27, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-21011 Filed 8-31-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XR24**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Pacific Northwest Crab Industry Advisory Committee (PNCIAC) will meet in Seattle, WA. The meeting is open to the public.

**DATES:** The meeting will be held on Friday September 18, 2009, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Leif Erickson Lodge, 2245 NW 57th, Seattle, WA, 98107.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Dr. Diana Stram, Council Staff, telephone: (907) 271-2809 or Steve Minor, (360) 440-4737.

**SUPPLEMENTARY INFORMATION:** The Committee will review the (1) the Economic Data Review revision process, in the form of a work session with AFSC staff including reports from the CV, CP and FP/SP work groups and (b) a presentation by the RAM Division on the soon to be implemented on-line transfer system.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: August 27, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-21010 Filed 8-31-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XR22**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council)