

Executive and Finance Committees and take action as appropriate.

From 6:15 p.m. - 6:30 p.m., the Council will receive legal briefing on litigation (CLOSED SESSION)

**Council Session: September 18, 2009, 8:30 a.m. until 12 Noon**

From 8:30 a.m. - 8:45 a.m., the Council will receive a report from the LAPP Committee and take action as appropriate.

From 8:45 a.m. - 9 a.m., the Council will receive a report from the Golden Crab Committee and take action as appropriate.

From 9 a.m. - 9:15 a.m., the Council will receive a report from the Dolphin Wahoo Committee and take action as appropriate.

From 9:15 a.m. - 9:30 a.m., the Council will receive a report from the Spiny Lobster Committee and take action as appropriate.

From 9:30 a.m. - 9:45 a.m., the Council will receive a report from the Mackerel Committee and take action as appropriate.

From 9:45 a.m. - 10 a.m., the Council will receive a report from the Law Enforcement Committee and take action as appropriate.

From 10 a.m. - 10:15 a.m., the Council will receive a status report from NOAA Fisheries Service on commercial quotas by fishing year for: Atlantic king mackerel, Gulf king Mackerel (eastern zone), Atlantic Spanish mackerel, snowy grouper, golden tilefish, wreckfish, greater amberjack, South Atlantic Octocorals and dolphin (soft quota ratios), vermilion snapper, black sea bass, red porgy and gag. The Council will also receive a status report of Snapper Grouper Amendment 16, Protected Species Issues, VMS Compliance report from Law Enforcement, and review and develop recommendations on Experimental Fishing Permits as necessary.

From 10:15 a.m. - 10:45 a.m., the Council will receive status reports from NMFS Southeast Fisheries Science Center on the Data Collection and Stock Assessment Improvement Plans, a progress report on aging red and black grouper, 2007 and 2008 headboat data entry, and the status of recreational catches versus allocations where appropriate of the following species: Atlantic king mackerel and Spanish mackerel, black sea bass, golden tilefish, snowy grouper, red porgy, greater amberjack, dolphin, wahoo, cobia, vermilion snapper, gag, red snapper, mutton snapper, and yellowtail snapper.

From 10:45 a.m. - 12 Noon, the Council will receive agency and liaison

reports, discuss other business and upcoming meetings.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal final Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Except for advertised (scheduled) public hearings and public comment, the times and sequence specified on this agenda are subject to change.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by September 11, 2009.

Dated: August 24, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-20709 Filed 8-27-09; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Institute of Standards and Technology**

**Visiting Committee on Advanced Technology**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Visiting Committee on Advanced Technology (VCAT), National Institute of Standards and Technology (NIST), will meet Wednesday, October 14, 2009, from 8:30 a.m. to 5 p.m. and Thursday, October 15, 2009, from 8:30 a.m. to 11:45 a.m. The Visiting Committee on Advanced Technology is composed of fifteen members appointed by the Director of NIST who are eminent in such fields as business, research, new product development, engineering, labor, education, management

consulting, environment, and international relations.

The purpose of this meeting is to review and make recommendations regarding general policy for the Institute, its organization, its budget, and its programs within the framework of applicable national policies as set forth by the President and the Congress. The theme for this meeting is "NIST's Laboratory Programs and their Importance to Documentary Standards Development and Implementation." Based on the discussions held at the previous VCAT meeting with the same theme, this meeting will focus on cybersecurity. The first day's agenda will include an update on NIST; an overview of the NIST role in cybersecurity standards; a presentation on the importance of NIST laboratory research programs to cybersecurity standards; external perspectives from two guest speakers on the issues and challenges associated with cybersecurity; presentations on NIST role and research in quantum information science; and laboratory tours. On the second day, the agenda calls for a discussion with the Committee related to the theme of the meeting followed by the VCAT's feedback on summary findings for the 2009 Annual Report. The agenda may change to accommodate Committee business. The final agenda will be posted on the NIST Web site at <http://www.nist.gov/director/vcat/agenda.htm>.

**DATES:** The meeting will convene on October 14, 2009 at 8:30 a.m. and will adjourn on October 15, 2009, at 11:45 a.m.

**ADDRESSES:** The meeting will be held in Building 1, Room 1107, at the National Institute of Standards and Technology, Boulder, Colorado 80305-3328. Please note admittance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Stephanie Shaw, Visiting Committee on Advanced Technology, National Institute of Standards and Technology, Gaithersburg, Maryland 20899-1060, telephone number (301) 975-2667. Ms. Shaw's e-mail address is [stephanie.shaw@nist.gov](mailto:stephanie.shaw@nist.gov).

**SUPPLEMENTARY INFORMATION:** Individuals and representatives of organizations who would like to offer comments and suggestions related to the Committee's affairs are invited to request a place on the agenda. On October 15, 2009, approximately one-half hour will be reserved for public comments, and speaking times will be assigned on a first-come, first-serve

basis. The amount of time per speaker will be determined by the number of requests received, but is likely to be about 3 minutes each. The exact time for public comments will be included in the final agenda that will be posted on the NIST Web site at <http://www.nist.gov/director/vcat/agenda.htm>. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to the VCAT, National Institute of Standards and Technology, 100 Bureau Drive, MS 1060, Gaithersburg, Maryland 20899, via fax at 301-216-0529 or electronically by e-mail to [gail.ehrlich@nist.gov](mailto:gail.ehrlich@nist.gov).

All visitors to the NIST site will have to pre-register to be admitted. Please submit your name, time of arrival, e-mail address and phone number to Stephanie Shaw no later than Friday, October 9, 2009, and she will provide you with instructions for admittance. Ms. Shaw's e-mail address is [stephanie.shaw@nist.gov](mailto:stephanie.shaw@nist.gov) and her phone number is (301) 975-2667.

Dated: August 24, 2009.

**Katharine Gebbie,**

*Director, Physics Laboratory.*

[FR Doc. E9-20837 Filed 8-27-09; 8:45 am]

BILLING CODE 3510-13-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to procurement list.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 9/28/2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

### Additions

On 5/29/2009 (74 FR 25717-25718); 6/12/2009 (74 FR 28028); 6/19/2009 (74 FR 29187-29189); 6/26/2009 (74 FR 30531-30532) and 7/10/2009 (74 FR 33211-33212); the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. The action will result in authorizing small entities to furnish the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following services are added to the Procurement List:

#### Services:

*Service Type/Location:* Food Service & Mess Attendants, Seabee Camp, Covington Guam Support Facility, Resident NMCB, Santa Rita, Guam.

*NPA:* Able Industries of the Pacific, Santa Rita, Guam.

*Contracting Activity:* Dept of the Navy, FISC Pearl Harbor, HI.

The **Federal Register** identifies the services as "Food Service" and "Mess Attendants," which are programmatic methods to identify the services provided by nonprofit agencies employing people who are blind or who have other severe disabilities within the AbilityOne Program. While the Randolph-Sheppard Act provides entrepreneurial management opportunities for blind vendors, under normal circumstances it does not afford them priority for food service, mess

attendant and other services supporting the operation of a military dining facility short of management responsibilities. The Committee determines that the information provided in the **Federal Register** Notice is sufficiently clear to identify the services sought. There is no R-SA Program in place on Guam at this time.

*Service Type/Location:* Dining Facility Attendant Service, Fort Bragg, NC.  
*NPA:* Employment Source, Inc., Fayetteville, NC.

*Contracting Activity:* Dept of the Army, XR W6BB Ft Bragg, NC.

The **Federal Register** identifies the services as "Dining Facility Attendant Service" which is the programmatic method to identify the services provided by nonprofit agencies employing people who are blind or who have other severe disabilities within the AbilityOne Program. While the Randolph-Sheppard Act provides entrepreneurial opportunities for blind vendors, under normal circumstances it does not afford them priority for food service attendant opportunities supporting the operation of a military dining facility short of management responsibilities. The Committee determines that the information provided in the **Federal Register** Notice is sufficiently clear to identify the services sought. Based on the information available, the Committee may determine that this service is appropriate for the AbilityOne Program.

*Service Type/Location:* Secure Document Destruction, Federal Law Enforcement Training Center, 1300 W. Richey Ave., Artesia, NM.

*NPA:* Adelante Development Center, Inc., Albuquerque, NM.

*Contracting Activity:* Federal Law Enforcement Training Center, Department Of Homeland Security, Artesia, NM.

*Service Type/Location:* Laundry Service, 111 Elwyn Road (NPA Facility), Elwyn, PA.  
*NPA:* Elwyn, Inc., Aston, PA.

*Contracting Activity:* Department of Veterans Affairs, Veterans Administration Medical Center, Wilmington, DE.

*Service Type/Location:* Custodial Services, York VA Outpatient Clinic, 2251 Eastern Boulevard, York, PA.

*NPA:* Goodwill Services, Inc., Harrisburg, PA.

*Contracting Activity:* Department of Veterans Affairs, Lebanon, PA.

*Service Type/Location:* Housekeeping Services, Fort Custer Education Center, 2501 26th Street, Augusta, MI.

*NPA:* Navigations, Inc., Battle Creek, MI.

*Contracting Activity:* Dept of the Army, XRAW8AC MIARNG Element, JF HQ, Lansing, MI.

*Service Type/Location:* Food Service Attendant, Joint Dining Facility, Selfridge Air National Guard, Selfridge