

opportunity provider, employer, and lender.”

Dated: August 14, 2009.

**Judith A. Canales,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. E9-20348 Filed 8-24-09; 8:45 am]

**BILLING CODE 3410-XY-P**

## ARCTIC RESEARCH COMMISSION

### Arctic Research Commission; Meeting

Notice is hereby given that the U.S. Arctic Research Commission will hold its 90th meeting in Kotzebue, AK on September 14-16, 2009. The Business Session, open to the public, will convene at 9:30 a.m. Monday, September 14, 2009 in Kotzebue, AK. An Executive Session will follow adjournment of the Business Session.

The Agenda items include:

- (1) Call to order and approval of the Agenda.
- (2) Approval of the Minutes of the 89th Meeting.
- (3) Commissioners and Staff Reports.
- (4) Discussion of Arctic research related activities in and around Kotzebue.

The focus of the meeting will be reports and updates on programs and research projects affecting the Arctic.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs.

Contact Person for More Information: John Farrell, Executive Director, U.S. Arctic Research Commission, 703-525-0111 or TDD 703-306-0090.

**John Farrell,**

*Executive Director.*

[FR Doc. E9-20185 Filed 8-24-09; 8:45 am]

**BILLING CODE 7555-01-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of a Public Meeting of the State Advisory Committee Chairs of the Southern Region of the U.S. Commission on Civil Rights

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the State Advisory Committee Chairs of the Southern Region of the Commission will convene on Wednesday, September 9, 2009 at 1 p.m. and adjourn at

approximately 7 p.m. at Atlanta Marriott Marquis, 265 Peachtree Center Ave., Atlanta, Georgia. The purpose of the meeting is to discuss a region wide fact-finding activity for 2010.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by October 9, 2009. The address is U.S. Commission on Civil Rights, 61 Forsyth St., SW., Suite 18T40, Atlanta, GA 30303. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Peter Minarik, Regional Director, Southern Regional Office, at (404) 562-7000 or 800-877-8339 for individuals who are deaf, hearing impaired, and/or have speech disabilities or by e-mail to [pminarik@usccr.gov](mailto:pminarik@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Southern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, August 19, 2009.

**Peter Minarik,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. E9-20361 Filed 8-24-09; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Georgia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Georgia Advisory Committee (Committee) to the Commission will convene on Tuesday, September 8, 2009 at 4 p.m. and adjourn at approximately 7 p.m. at 3593 Hemphill Street, College Park, Georgia. The purpose of the meeting is to discuss the Committee's report on fair housing

enforcement and future Committee activities.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by October 8, 2009. The address is U.S. Commission on Civil Rights, 61 Forsyth St., SW., Suite 18T40, Atlanta, GA 30303. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Peter Minarik, Regional Director, Southern Regional Office, at (404) 562-7000 or 800-877-8339 for individuals who are deaf, hearing impaired, and/or have speech disabilities or by e-mail to [pminarik@usccr.gov](mailto:pminarik@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Southern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, August 19, 2009.

**Peter Minarik,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. E9-20362 Filed 8-24-09; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Thursday, September 3, 2009; 11:30 a.m. EDT.

**PLACE:** Via Teleconference, Public Dial In—1-800-597-7623, Conference ID # 26317162.

### Meeting Agenda

This meeting is open to the public.

#### I. Approval of Agenda

#### II. Staff Director's Report

- Update on Building Improvements.

**III. State Advisory Committee Issues**

- Arizona SAC;
- Hawaii SAC;
- Michigan SAC;
- Utah SAC;
- Indiana SAC;
- Nebraska SAC;
- South Dakota SAC.

**IV. Program Planning**

- Update on National Civil Rights Conference.

**V. Adjourn****CONTACT PERSON FOR FURTHER**

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8582. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: August 21, 2009.

**David Blackwood,**

*General Counsel.*

[FR Doc. E9-20613 Filed 8-21-09; 4:15 pm]

**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE****International Trade Administration**

**Proposed Information Collection; Comment Request; Procedures for Importation of Supplies for Use in Emergency Relief Work**

**AGENCY:** International Trade Administration, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before *October 26, 2009*.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be

directed to Hardeep K. Josan, Office of the Chief Counsel for Import Administration, Room 3622, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Washington, DC 20230; telephone: 202-482-0835; [hardeep.josan@mail.doc.gov](mailto:hardeep.josan@mail.doc.gov).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

The regulations (19 CFR 358.101 through 358.104) provide procedures for requesting the Secretary of Commerce to permit the importation of supplies, such as food, clothing, and medical, surgical, and other supplies, for use in emergency relief work free of antidumping and countervailing duties.

**Authority:** 19 U.S.C. 1318(a). There are no proposed changes to this information collection.

**II. Method of Collection**

Three copies of the request must be submitted in writing to the Secretary of Commerce, Attention: Import Administration, Central Records Unit, Room 1870, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Washington, DC 20230.

**III. Data**

*OMB Control Number:* 0625-0256.

*Form Number(s):* None.

*Type of Review:* Regular submission.

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 5.

*Estimated Time per Response:* 2.

*Estimated Total Annual Burden*

*Hours:* 10.

*Estimated Total Annual Cost to Public:* \$143.20.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: August 19, 2009.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E9-20346 Filed 8-24-09; 8:45 am]

**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE****International Trade Administration**

**[A-570-954, A-201-837]**

**Certain Magnesia Carbon Bricks from the People's Republic of China and Mexico: Initiation of Antidumping Duty Investigations**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** August 25, 2009.

**FOR FURTHER INFORMATION CONTACT:**

Terre Keaton Stefanova at (202) 482-1280 or David Goldberger at (202) 482-4136 (Mexico), AD/CVD Operations, Office 2; Jerry Huang at (202) 482-4047 or Paul Walker at (202) 482-0413 (China), AD/CVD Operations, Office 9, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:****The Petitions**

On July 29, 2009, the Department of Commerce (the "Department") received petitions concerning imports of certain magnesia carbon bricks ("magnesia carbon bricks") from the People's Republic of China ("PRC") and Mexico filed in proper form by Resco Products, Inc. ("Petitioner"). See Petition for the Imposition of Antidumping Duties: Certain Magnesia Carbon Bricks from the People's Republic of China, dated July 29, 2009 ("AD PRC Petition"); Petition for the Imposition of Antidumping Duties: Certain Magnesia Carbon Bricks from Mexico, dated July 29, 2009 ("AD Mexico Petition") (collectively, the "Petitions"). On August 4 and 12, 2009, the Department issued additional requests for information and clarification of certain areas of the Petitions. Based on the Department's requests, Petitioner timely filed additional information pertaining to the Petitions on August 10 and 14, 2009 (hereinafter, "Supplement to the AD PRC Petition," and "Supplement to the AD Mexico Petition," both dated August 10, 2009, and "Second Supplement to the AD PRC Petition," and "Second Supplement to the AD Mexico Petition,"