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Dated: August 14, 2009.

**John M. Andersen,**

*Acting Deputy Assistant Secretary for  
Antidumping and Countervailing Duty  
Operations.*

[FR Doc. E9-20139 Filed 8-20-09; 8:45 am]

BILLING CODE 3510-DS-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XQ40

#### Magnuson-Stevens Act Provisions; General Provisions for Domestic Fisheries; Application for Exempted Fishing Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Assistant Regional Administrator for Sustainable Fisheries, Northeast Region, NMFS, has made a preliminary determination that the subject exempted fishing permit (EFP) application contains all the required information and warrants further consideration. Therefore, NMFS announces that the Assistant Regional Administrator proposes to recommend that an EFP be issued that would allow commercial fishing vessels to conduct fishing operations that are otherwise restricted by the regulations governing the fisheries of the Northeastern United States. Regulations under the Magnuson-Stevens Fishery Conservation and Management Act require publication of this notification to provide interested parties the opportunity to comment on applications for proposed EFPs.

**DATES:** Comments must be received on or before September 8, 2009.

**ADDRESSES:** Comments may be submitted by email to [NERO.EFP@noaa.gov](mailto:NERO.EFP@noaa.gov). Written comments should be sent to Patricia A. Kurkul, Regional Administrator, NMFS, Northeast Regional Office, 55 Great Republic Drive, Gloucester, MA 01930. Mark the outside of the envelope "Comments on the SNE Flatfish Discard Mortality EFP." Comments may also be sent via facsimile (fax) to (978) 281-9135.

**FOR FURTHER INFORMATION CONTACT:** Melissa Vasquez, Fishery Management Specialist, (978) 281-9166, fax (978) 281-9135.

**SUPPLEMENTARY INFORMATION:** An EFP is being requested for eight vessels participating in the Southern New England (SNE) Flatfish Discard Mortality Study conducted by the NOAA/University of Massachusetts Dartmouth School for Marine Science and Technology (SMAST) Cooperative Marine Education and Research program. The primary objective of this study is to assess the effects of different stressors on the mortality of flatfish discarded in the SNE and Mid-Atlantic trawl fisheries. The researchers would conduct field and lab observations of flatfish captured during regular commercial fishing operations for Reflex Action Mortality Predictors (RAMP) under different stressors to assess the discard mortality rates of five flatfish species: SNE yellowtail flounder; SNE winter flounder; summer flounder; northern windowpane flounder; and southern windowpane flounder. In addition, the applicants would use the results of their study to assess the use of RAMP in estimating the mortality of each species within the flatfish complex.

The study would be conducted aboard eight commercial fishing vessels in the SNE and Mid-Atlantic mixed trawl fishery beginning the date of issuance of the EFP and continuing for a full year. All vessels would utilize otter trawl gear with gear configuration and mesh size dictated by current fishery regulations. NOAA/University of Massachusetts technicians and/or commercial fishermen would collect 100 fish of each species per month, during regular commercial fishing operations, for a maximum catch of 6,000 fish over the course of the 12-month study (Table 1). Fish would be landed and transported live to the SMAST seawater lab facility for testing and would not be sold. The applicants have requested an exemption from NE multispecies possession restrictions for SNE yellowtail flounder, SNE winter flounder, and northern windowpane flounder, specified at §§ 648.86(g)(1), 648.86(n)(1), and 648.86(n)(2), respectively, in order to land the live specimens in excess of possession limits. The applicants have also requested an exemption from NE multispecies minimum fish sizes specified at § 648.83 and the summer flounder minimum fish size at § 648.103(a) in order to test a representative sample of the age composition of discarded flatfish.

TABLE 1: ESTIMATED SAMPLE SIZE

Species	#fish/month	#fish total
SNE Yellowtail Flounder	100	1200
SNE Winter Flounder	100	1200
Summer Flounder	100	1200
Northern Windowpane Flounder	100	1200
Southern Windowpane Flounder	100	1200

For the field-based portion of the study, technicians would observe a minimum of 100 fish of each species on commercial fishing trips for RAMP before they are discarded at-sea. The applicants would require a temporary exemption from the summer flounder commercial minimum fish size restriction at § 648.103(a), the NE multispecies minimum fish size restrictions at § 648.83, and the NE multispecies possession restrictions at §§ 648.86(g)(1), 648.86(n)(1), and 648.86(n)(2), for the time period when trained technicians or crew are sampling fish. To ensure that monthly sampling is not disrupted, the applicants have also requested vessels be exempt from the summer flounder closure specified at § 648.101(a) for the purposes of collecting the 100 live specimens of each species each month.

The applicants may request minor modifications and extensions to the EFP throughout the course of research. EFP modifications and extensions may be granted without further public notice if they are deemed essential to facilitate completion of the proposed research and result in only a minimal change in the scope or impacts of the initially approved EFP request.

In accordance with NAO Administrative Order 216-6, a Categorical Exclusion or other appropriate National Environmental Policy Act document would be completed prior to the issuance of the EFP. Further review and consultation may be necessary before a final determination is made to issue the EFP. After publication of this document in the **Federal Register**, the EFP, if approved, may become effective following the public comment period.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 17, 2009.

**Kristen Koch,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-20096 Filed 8-20-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XR02**

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a joint public meeting of its Whiting Committee and Advisory Panel in September, 2009 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Monday, September 14, 2009 at 10 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 339-1040.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Oversight Committee and Advisory Panel will begin developing draft alternatives for Amendment 17, which would revise regulations for small mesh groundfish (whiting and red hake). Included in the amendment will be alternatives for annual catch limits (ACLs) and accountability measures (AMs), limited access, catch allocations, and possibly measures to minimize bycatch. A report from the Whiting PDT will be given. Other related issues may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice

that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 18, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-20097 Filed 8-20-09; 8:45 am]

**BILLING CODE 3510-22-S**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List: Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletion from Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List a service previously furnished by such agencies.

**DATES:** *Effective Date:* 9/21/2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 6/19/2009 (74 FR 29187-29189) and 6/26/2009 (74 FR 30531-30532), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions and deletion to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of

the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN: 7510-00-NIB-0877—Binder, 3 D-Ring, 100% Recycled 1" Black

NSN: 7510-00-NIB-0879—Binder, 3 D-Ring, 100% Recycled 2" Black

NSN: 7510-00-NIB-0880—Binder, 3 D-Ring, 100% Recycled 3" Black

NSN: 7510-00-NIB-0885—Binder, 3 D-Ring, 100% Recycled 1" Dark Green

NSN: 7510-00-NIB-0887—Binder, 3 D-Ring, 100% Recycled 2" Dark Green

NSN: 7510-00-NIB-0888—Binder, 3 D-Ring, 100% Recycled 3" Dark Green

*Coverage:* A-List for the total Government requirement as aggregated by the General Services Administration.

NSN: 7510-00-NIB-0878—Binder, 3 D-Ring, 100% Recycled 1.5" Black

NSN: 7510-00-NIB-0881—Binder, 3 D-Ring, 100% Recycled 1" Blue

NSN: 7510-00-NIB-0882—Binder, 3 D-Ring, 100% Recycled 1.5" Blue

NSN: 7510-00-NIB-0883—Binder, 3 D-Ring, 100% Recycled 2" Blue

NSN: 7510-00-NIB-0884—Binder, 3 D-Ring, 100% Recycled 3" Blue

NSN: 7510-00-NIB-0886—Binder, 3 D-Ring, 100% Recycled 1.5" Dark Green

*Coverage:* B-List for the broad Government requirement as aggregated by the General Services Administration.

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX

*Contracting Activity:* Federal Acquisition