

Sections 3, 4, 5, more particularly described as follows: Beginning at a point on the North section line at the section Corner common to sections 4 and 5; thence S. 87 degrees 22'08" E. 5291.34 feet; thence S. 87degrees 32'05" E. 1604.94 feet; thence S. 0 degrees 04'31" W. 4246.44 feet; thence N. 86 degrees 45'23" W. 1558.38 feet; thence N. 84 degrees 12'17" W. 5148.60 feet; thence N. 86 degrees 44'37" W. 1321.91 feet; to the existing lease line for Coal lease COC-61357; thence along said existing lease line N. 10 degrees 00'13" W. 1382.68 feet; thence N. 86 degrees 08'20" W. 390.65 feet; thence N. 00 degrees 1135.85 feet; to the southeasterly boundary of Tract 4; thence N. 14 degrees 36'45" E. 1463.19 feet; along said southeasterly boundary of Tract 4; thence S. 87 degrees 18'59" E. 1375.63 feet; along the north section line of section 5 to the Point of beginning.

Containing approximately 785.79 acres more or less, in Gunnison County, Colorado.

The coal resource to be offered is limited to coal recoverable by underground mining methods.

One purpose of the meeting is to obtain public comments on the following items:

(1) The method of mining to be employed to obtain maximum economic recovery of the coal,

(2) The impact that mining the coal in the proposed leasehold may have on the area,

(3) The methods of determining the fair market value of the coal to be offered, and

(4) EA and the FONSI.

In addition, the public is invited to submit written comments concerning the MER and FMV of the coal resource. Public comments will be utilized in establishing FMV for the coal resource in the described lands. Comments should address specific factors related to fair market value including, but not limited to:

1. The quality and quantity of the coal resource.

2. The price that the mined coal would bring in the market place.

3. The cost of producing the coal.

4. The interest rate at which anticipated income streams would be discounted.

5. Depreciation and other accounting factors.

6. The mining method or methods which would achieve maximum economic recovery of the coal.

7. Documented information on the terms and conditions of recent and similar coal land transactions in the lease area, and

8. Any comparable sales data of similar coal lands in the lease area.

Written requests to testify orally at the September 9, 2009, public meeting should be received at the Uncompahgre Field Office prior to the close of business September 9, 2009. Those who indicate they wish to testify when they register at the meeting may have an opportunity if time is available.

If any information submitted as comments are considered to be proprietary by the commenter, the information should be labeled as such and stated in the first page of the submission. Written comments on the MER and FMV should be sent to the Uncompahgre Field Office at the above address prior to the close of business on September 25, 2009, the end of the 30 day public comment period.

Substantive comments, whether written or oral, will receive equal consideration prior to any lease offering. The MER Report is available from the Uncompahgre Field Office upon request.

A copy of the MER Report, the case file, and the comments submitted by the public, except those portions identified as proprietary by the commenter and meeting exemptions stated in the Freedom of Information Act, will be available for public inspection after September 25, 2009, at the Colorado State Office, 2850 Youngfield, Lakewood, Colorado 80215.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 5, 2009.

**Kurt M. Barton,**

*Solid Minerals LLE.*

[FR Doc. E9-19175 Filed 8-10-09; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through

publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from June 8, to June 12, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: August 4, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**Key:** State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name.

### ARKANSAS

#### Randolph County,

Pocahontas Commercial Historic District, roughly bounded by Rice, Thomasville, Jordan and McDonald Sts., Pocahontas, 09000315, Listed, 6/12/09.

### CALIFORNIA

#### Los Angeles County,

27th Street Historic District, Along 27th St., Los Angeles, 09000399, Listed, 6/11/09 (African Americans in Los Angeles).

#### Los Angeles County,

52nd Place Historic District, Along E. 52nd Pl., Los Angeles, 09000398, Listed, 6/11/09 (African Americans in Los Angeles).

### IOWA

#### Floyd County,

Tyden Farm No. 6 Farmstead Historic District, 1145 300th St., Dougherty vicinity, 09000401, Listed, 6/11/09.

#### Polk County,

Earle & LeBosquet Block, 407-409 Court Ave., Des Moines, 09000402, Listed, 6/11/09.

#### Polk County,

Hotel Randolph, 200-204 4th St., Des Moines, 09000403, Listed, 6/11/09.

#### Polk County,

Murillo Flats, 605 16th St., Des Moines, 09000404, Listed, 6/09/09.

#### Polk County,

Youngerman Block, 206-208 4th St., Des Moines, 09000405, Listed, 6/10/09.

**MINNESOTA****Ramsey County,**

Minnesota Building, 46 E. 4th St., Saint Paul, 09000408, Listed, 6/10/09.

**MISSOURI****Chariton County,**

Salisbury Square Historic District, 402, 404, 406, 407, 408, 502, 504, 506, 508 S. Broadway, Salisbury, 09000409, Listed, 6/11/09.

**St. Louis Independent City,**

Medart's, 7036 Clayton Ave., St. Louis, 09000410, Listed, 6/11/09.

**St. Louis Independent City,**

Railway Exchange Building, 600 Locust St., St. Louis, 09000411, Listed, 6/11/09

**OHIO****Franklin County,**

Hayden Building, 20 E. Broad St., Columbus, 09000412, Listed, 6/11/09.

**Franklin County,**

New Hayden Building, 16 E. Broad St., Columbus, 09000413, Listed, 6/11/09.

**SOUTH DAKOTA****Hughes County,**

Pierre Masonic Lodge, 201 W. Capitol Ave., Pierre, 09000447, Listed, 6/10/09.

**VIRGINIA****Fredericksburg Independent City,**

Idlewild, 1501 Gateway Blvd., Fredericksburg, 09000415, Listed, 6/08/09.

**Louisa County,**

Shady Grove School, 2925 Three Chopt Rd., Gum Spring, 09000416, Listed, 6/11/09 (Rosenwald Schools in Virginia MPS).

**Orange County,**

Chestnut Hill, 236 Caroline St., Orange, 09000417, Listed, 6/11/09.

**South Boston Independent City,**

South Boston Historic District Boundary Increase, Neighborhoods of Marshall Ave., New Brick Warehouse, Mizpah Church, N. Main St., South Boston, 09000418, Listed, 6/11/09.

[FR Doc. E9-19103 Filed 8-10-09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National

Register were received by the National Park Service before July 25, 2009. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 26, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National, Historic Landmarks Program.*

**ARIZONA****Pima County**

Steam Pump Ranch, (Cattle Ranching in Arizona MPS) 10901 Oracle Rd., Oro Valley, 9000668

**COLORADO****Montrose County**

Denver & Rio Grande Western Railroad Boxcar No. 3132, Approx. 1 mi. N. by NE. of US 50 at Cimarron, near Marrow Point Dam Rd., Curecanti National Recreation Center, Cimarron, 09000669

**FLORIDA****Lee County**

Menge-Hansen Marine Ways, 5605 Palm Beach Blvd., Fort Myers, 09000670

**Manatee County**

Helm, Johnson, House, 2104 53rd St., Bradenton, 09000671

**Orange County**

Atha, S. Howard, House, 1101 W. Princeton St., Orlando, 09000672

**KANSAS****Dickinson County**

Abilene Downtown Historic District, Roughly bounded by NE 4th, W. 1st, S. Walnut, and N. Olive St., Abilene, 09000673

**Douglas County**

Plymouth Congregational Church, (Lawrence, Kansas MPS) 925 Vermont St., Lawrence, 09000674

**Sedgwick County**

Newbern-Gore House, (Residential Resources of Wichita, Sedgwick County, Kansas 1870-1957) 400 S. Roosevelt, Wichita, 09000675

Powell House, (Residential Resources of Wichita, Sedgwick County, Kansas 1870-1957) 330 N. Crestway, Wichita, 09000676

Woodburn House, (Residential Resources of Wichita, Sedgwick County, Kansas 1870-1957) 574 N. Brookfield, Wichita, 09000677

**MICHIGAN****Berrien County**

Buchanan Downtown Historic District, Front St., between 117 W. and 256 E.; parts of Main St., between 108 and 210-212; Oak St. between 114 N., Buchanan, 09000678

**Mason County**

SS BADGER (carferry), 700 S. William St., Ludington, 09000679

**Wayne County**

Dry Dock Engine Works—Detroit Dry Dock Company Complex, 1801-1803 Atwater St. and 1900 Atwater St., Detroit, 09000680

**MISSOURI****Howard County**

Fayette Residential Historic District, (Historic and Architectural Resources of Fayette, Missouri) Roughly bounded by Church St., W. Morrison St. and Cleveland Ave., Fayette, 09000681

**Jackson County**

Dean, O.H., Building, 3625-3635 Main St., Kansas City, 09000682

**MONTANA****Mineral County**

Point of Rocks Historic Transportation Corridor, 2 mi. W. of Alberton, Alberton, 09000683

**NORTH CAROLINA****Lenoir County**

Kennedy Memorial Home Historic District, 2557 Ceder Dell La., Kinston, 09000684

**McDowell County**

Brown, Henry Seawell, and Mary Jane English, Farmstead, 15956 US 221 N., Ashford, 09000685

**OKLAHOMA****Oklahoma County**

Jewel Theater, 904 NE 4th St., Oklahoma City, 09000686

**Tulsa County**

Sixth Street Commercial/Residential Historic District, Roughly along E. 6th St. from S. Peoria Ave. to the N./S. Alley between Quaker and Quincy Aves., Tulsa, 09000687

**VIRGINIA****Arlington County**

Arlington Ridge Park, (Parkways of the National Capital Region MPS) NW corner of N. Meade St. and Marshall Dr., Arlington, 09000688

**King and Queen County**

Providence Plantation and Farm, 1302 Roundabout Rte., Newtown, 09000689

**Norfolk Independent city**

American Cigar Company, 1148 E. Princess Anne Rd., Norfolk, 09000690

Request for REMOVAL has been made for the following resources: