

California Desert District Advisory Council, c/o Bureau of Land Management, External Affairs, 22835 Calle San Juan de Los Lagos, Moreno Valley, CA 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** David Briery, BLM California Desert District External Affairs, 951.697.5220.

Dated: July 14, 2009.

**Steven J. Borchard,**

*District Manager.*

[FR Doc. E9-17783 Filed 7-24-09; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1010-PO]

#### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The next regular meeting of the Eastern Montana Resource Advisory Council will be held on August 27, 2009 in Miles City, MT. The meeting will start at 8 a.m. and adjourn at approximately 3:30 p.m. When determined, the meeting location will be announced in a news release.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Public Affairs Specialist, BLM Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301. Telephone: (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior through the Bureau of Land Management on a variety of planning and management issues associated with public land management in Montana. At these meetings, topics will include: Miles City and Billings Field Office manager updates, subcommittee briefings, work sessions and other issues that the council may raise. All meetings are open to the public and the public may present written comments to the

Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations should contact the BLM as provided above.

Dated: July 14, 2009.

**M. Elaine Raper,**

*Field Manager.*

[FR Doc. E9-17787 Filed 7-24-09; 8:45 am]

**BILLING CODE 4310--SS-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from May 25 to May 29, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280 National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: July 21, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

**KEY:** State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

## ARKANSAS

### Calhoun County

Hampton Cemetery, S. of the jct of US 278 W. and 1st St., Hampton, 09000340, LISTED, 5/27/09

## ILLINOIS

### Cook County

B.F. Goodrich Company Showroom, 1925 S. Michigan Ave., Chicago, 09000347, LISTED, 5/28/09 (Motor Row, Chicago, Illinois MPS)

## INDIANA

### Putnam County

Putnam County Bridge 137, Co. Rd. 100 over Big Walnut Creek, Greencastle, 65009969, \*DETERMINED ELIGIBLE, 5/27/09

## KANSAS

### Sedgwick County

Old Mission Mausoleum, 3414 E. 21st St., Wichita, 09000352, LISTED, 5/28/09

## MASSACHUSETTS

### Plymouth County

WPA Field House and Pump Station, 7-19 Henry Turner Bailey Rd., Scituate, 09000355, LISTED, 5/29/09

## MASSACHUSETTS

### Worcester County

West Main Street Historic District (Boundary Increase III), Portions of E. Main St., High St., Lincoln St., Milk St., Prospect and Spring Sts., Westborough, 09000196, LISTED, 5/29/09

## NEW YORK

### Broome County

Rivercrest Historic District, 4601-4609 Vestal Rd. & 4613-4729 Vestal Pkwy. E., Vestal, 09000208, DETERMINED ELIGIBLE, 5/28/09

## NEW YORK

### Kings County

Beth El Jewish Center of Flatbush, 1981 Homecrest Ave., Brooklyn, 09000377, LISTED, 5/29/09

## NEW YORK

### Queens County

Fort Tilden Historic District, Gateway National Recreation Area, Gateway National Recreation Area, 65009972, \*DETERMINED ELIGIBLE, 5/12/09

## NEW YORK

### Richmond County

Jacques Marchais Center of Tibetan Art, 338 Lighthouse Ave., Staten Island, 09000379, LISTED, 5/29/09

## OKLAHOMA

### Ottawa County

Miami Downtown Historic District, Roughly 100 block of N. Main, 000 block of S. Main, 000 blocks of Central Ave. and 000 block of SE. A St., Miami, 09000357, LISTED, 5/29/09

## OREGON

### Benton County

Willamette Community and Grange Hall, 27555 Greenberry Rd., Corvallis vicinity, 09000359, LISTED, 5/28/09

## OREGON

### Washington County

Painter's Woods Historic District, Centered on 15th Ave. and Birch Sts., including portions of 14th, 13th, 12th Aves., Cedar

and Douglas Sts., Forest Grove, 09000360, LISTED, 5/28/09

## PUERTO RICO

### Caguas Municipality

Puente No. 6, SR 798, Km. 1.0, Rio Canas Ward, Caguas vicinity, 09000361, LISTED, 5/28/09 (Historic Bridges of Puerto Rico MPS)

## SOUTH CAROLINA

### Abbeville County

Lindsay Cemetery, Lindsay Cemetery Rd., Due West vicinity, 09000364, LISTED, 5/27/09

## VIRGINIA

### Loudoun County

Round Hill Historic District, Area within the Round Hill town limits that is bounded roughly by VA 7 to the S., Locust St. to the W., Bridge on E, Round Hill, 09000366, LISTED, 5/28/09

## WASHINGTON

### Kitsap County

Coder-Coleman House, 904 Highland Ave., Bremerton, 09000367, LISTED, 5/28/09

\*Denotes FEDERAL DETERMINATION OF ELIGIBILITY

[FR Doc. E9-17822 Filed 7-24-09; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 11, 2009.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 11, 2009.

#### J. Paul Loether,

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

## HAWAII

### Hawaii County

Mauna Loa Road, Hawaii Volcanoes National Park, Hilo, 09000620

## IOWA

### Madison County

Seerley, William and Mary (Messersmith) Barn and Milkhouse—Smokehouse, 1840 137th La., Earlham, 09000621

## MINNESOTA

### McLeod County

Komensky School, 19981 Major Ave., Hutchinson, 09000622

### Ramsey County

O'Donnell Shoe Company Building, 509 Sibley St., St. Paul, 09000623

## MISSISSIPPI

### Lee County

Carnation Milk Plant, 520 Carnation St., Tupelo, 09000624

### Marion County

Columbia North Residential Historic District, Roughly bounded by High School and N. Main St. on the W. and Park Ave. and Branton Ave. on the E., Columbia, 09000625

## MISSOURI

### Pettis County

Sedalia Commercial Historic District (Boundary Increase I), 104-120 E. 5th St., Sedalia, 09000626

### St. Louis Independent City

Stickney, William A., Cigar Company Building, 209 N. 4th St., St. Louis, 09000627

## NEW YORK

### Broome County

Wells, J. Stuart, House, 71 Main St., Binghamton, 09000628

### Chautauqua County

Wellman Building, The, 101-103 W. 3rd St. & 215-217 Cherry St., Jamestown, 09000629

### Erie County

Lafayette Avenue Presbyterian Church, 875 Elmwood Ave., Buffalo, 09000630

St. Francis Xavier Roman Catholic Parish Complex, 157 East St., Buffalo, 09000631

### Kings County

Brooklyn Trust Company Building, 177 Montague St., Brooklyn, 09000632

### Lewis County

Pine Grove Community Church, Austin Rd. & Pine Grove Rd., Pine Grove, 09000633

### New York County

Emerson, The, 554 W. 53rd St., New York, 09000634

### Oneida County

von Steuben, Baron, Memorial Site, Starr Hill Rd., Remsen, 09000635

## NORTH CAROLINA

### Mecklenburg County

Huntersville Colored High School, 302 Holbrooks Rd., Huntersville, 09000636

## Orange County

Murphy School, 3729 Murphy School Rd., Hillsborough, 09000637

## Transylvania County

East Main Street Historic District, (Transylvania County MPS) 249-683 and 768 East Main St.; 6-7 Rice St.; St. Phillip's Ln.; 1-60 Woodside Dr.; and 33 Deacon Ln., Brevard, 09000638

## UTAH

### Summit County

O'Mahony Dining Car No. 1107, 981 W. Weber Canyon Rd., Oakley, 09000639

## VIRGINIA

### Lunenburg County

Fort Mitchell Depot, 5570-5605 Fort Mitchell Dr., Fort Mitchell, 09000640

### Newport News Independent City

Simon Reid Curtis House, 10 Elmhurst St., Newport News, 09000641

### Shenandoah County

Bowman-Zirkle Farm, 12097 S. Middle Rd., Edinburg, 09000642

Clem-Kagey Farm, 291 Belgravia Rd., Edinburg, 09000643

Request REMOVAL has been made for the following resource:

## OREGON

### Coos County

Powers Hotel, 310 2nd St., Powers, 86001216

Request for MOVE has been made for the following resource

## MARYLAND

### Frederick County

Old National Pike Milestone No. 51, US 40 alternative: Beechtree Drive and Willow Tree Drive, Frederick, 75002107

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOF02000-L14300000.EU0000; COC-73560]

#### Notice of Realty Action: Proposed Non-Competitive (Direct) Sale of Public Land, Gilpin County, CO

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The public lands described in this Notice consist of four small parcels ranging in size from 0.01 acres to 1.75 acres for a total of 1.87 acres in Gilpin County, Colorado. The parcels are being proposed for direct sale to Prospectors Run LLC at no less than the appraised fair market value (FMV) to resolve inadvertent, unauthorized use and