

notice of EPA's decision to approve Indiana's request for revision/modification to certain of its authorized programs is being published in the **Federal Register**.

Specifically, EPA has approved IDEM's request for revisions/modifications to the following of its authorized programs to allow electronic reporting under 40 CFR parts 51, 60-63, 70, 122-124, 141, 262, 264-266, 268, 270, and 280:

- *Part 52*—Approval and Promulgation of Implementation Plans;
- *Part 60*—Standards of Performance For New Stationary Sources;
- *Part 61*—National Emission Standards For Hazardous Air Pollutants;
- *Part 62*—Approval and Promulgation of State Plans for Designated Facilities and Pollutants;
- *Part 63*—National Emission Standards For Hazardous Air Pollutants For Source Categories;
- *Part 70*—State Operating Permit Programs;
- *Part 123*—State Program Requirements (National Pollutant Discharge Elimination System Permit Program);
- *Part 142*—National Primary Drinking Water Regulations Implementation;
- *Part 272*—Approved State Hazardous Waste Management Programs; and
- *Part 282*—Approved Underground Storage Tank Programs.

IDEM was notified of EPA's determination to approve its application with respect to the authorized programs listed above in a letter dated July 2, 2009.

Also, in today's notice, EPA is informing interested persons that they may request a public hearing on EPA's action to approve the State of Indiana's request to revise its authorized public water system program under 40 CFR part 142, in accordance with 40 CFR 3.1000(f). Requests for hearings must be submitted to EPA within 30 days of publication of today's **Federal Register** notice. Such requests should include the following information:

(1) The name, address and telephone number of the individual, organization or other entity requesting a hearing;

(2) A brief statement of the requesting person's interest in EPA's determination, a brief explanation as to why EPA should hold a hearing, and any other information that the requesting person wants EPA to consider when determining whether to grant the request;

(3) The signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

Dated: July 2, 2009.

**Lisa Schlosser,**

*Director, Office of Information Collection.*

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**ENVIRONMENTAL PROTECTION AGENCY**

**[EPA-R01-OW-2009-0103; FRL-8927-8]**

**Maine Marine Sanitation Device Standard—Notice of Determination**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Determination.

**SUMMARY:** The Regional Administrator of the Environmental Protection Agency—New England Region, has determined that adequate facilities for the safe and sanitary removal and treatment of sewage from all vessels are reasonably available for the coastal waters of Southern Mount Desert Island.

**ADDRESSES:** *Docket:* All documents in the docket are listed in the <http://www.regulations.gov> index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket

materials are available electronically in <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Ann Rodney, U.S. Environmental Protection Agency—New England Region, One Congress Street, Suite 1100, COP, Boston, MA 02114-2023. *Telephone:* (617) 918-0538. *Fax number:* (617) 918-1505. *E-mail address:* [rodney.ann@epa.gov](mailto:rodney.ann@epa.gov).

**SUPPLEMENTARY INFORMATION:** On April 24, 2009, EPA published a notice that the State of Maine had petitioned the Regional Administrator, Environmental Protection Agency, to determine that adequate facilities for the safe and sanitary removal and treatment of sewage from all vessels are reasonably available for the waters of Mount Desert, Southwest Harbor, portions of Cranberry Isles, and Tremont. One comment was received on this petition. The response to this comment can be obtained utilizing the above contact information.

The petition was filed pursuant to Section 312(f)(3) of Public Law 92-500, as amended by Public Laws 95-217 and 100-4, for the purpose of declaring these waters a No Discharge Area (NDA).

Section 312(f)(3) states: After the effective date of the initial standards and regulations promulgated under this section, if any State determines that the protection and enhancement of the quality of some or all of the waters within such State require greater environmental protection, such State may completely prohibit the discharge from all vessels of any sewage, whether treated or not, into such waters, except that no such prohibition shall apply until the Administrator determines that adequate facilities for the safe and sanitary removal and treatment of sewage from all vessels are reasonably available for such water to which such prohibition would apply.

This Notice of Determination is for the waters of Southern Mount Desert Island. The NDA boundaries are as follows:

Waterbody/general area	From longitude	From latitude	To longitude	To latitude
From "Bass Harbor Head" in Tremont north following the shore to the bridge over the outlet stream of "Somes Pond" in Mount Desert.	68°20'14.35" W	44°13'16.42" N	68°20'0.79" W	44°21'46.16" N
Northeast following the shore to the bridge over "Kitteridge Brook" in the northernmost portion of "Somes Harbor" in Mount Desert.	68°20'0.79" W	44°21'46.16" N	68°19'45.68" W	44°22'5.07" N
East following the shore to the head of "Somes Sound" in Mount Desert.	68°19'45.68" W	44°22'5.07" N	68°18'36.0" W	44°21'49.83" N
South following the shore to the northern most portion of "Northeast Harbor" in Mount Desert.	68°18'36.0" W	44°21'49.83" N	68°17'1.48" W	44°18'8.08" N
East following the shore to the northernmost head of "Otter Cove" in Mount Desert.	68°17'1.48" W	44°18'8.08" N	68°12'6.47" W	44°19'22.25" N
South following the shore to "Otter Point" in Mount Desert .....	68°12'6.47" W	44°19'22.25" N	69°11'27.45" W	44°18'20.76" N

Waterbody/general area	From longitude	From latitude	To longitude	To latitude
South in a straight line across the water to navigational marker C "1" off "Baker Island" in Cranberry Isles.	69°11'27.45" W	44°18'20.76" N	68°11'16.54" W	44°14'16.84" N
West in a straight line across the water to "Bass Harbor Head" in Tremont.	68°11'16.54" W	44°14'16.84" N	68°20'14.35" W	44°13'16.42" N

The area includes the municipal waters of Mount Desert, Southwest Harbor, portions of Cranberry Isles, and Tremont.

The information submitted to EPA by the State of Maine certifies that there are six pumpout facilities located within this area. A list of the facilities, with

locations, phone numbers, and hours of operation is appended at the end of this determination.

Based on the examination of the petition and its supporting documentation, and discussions with the State and local officials, EPA has determined that adequate facilities for

the safe and sanitary removal and treatment of sewage from all vessels are reasonably available for the area covered under this determination.

This determination is made pursuant to Section 312(f)(3) of Public Law 92-500, as amended by Public laws 95-217 and 100-4.

**PUMPOUT FACILITIES WITHIN PROPOSED NO DISCHARGE AREA**  
[Southern Mount Desert Island]

Name	Location	Contact info.	Hours	Mean low water depth
Harbormaster .....	18 Harbor Dr., ..... Mount Desert .....	207-276-5737, HF 16 .....	8 a.m.-5 p.m., 7 days .....	10 ft.
Clifton Dock .....	Clifton Dock Rd., Mount Desert ..	207-967-2511, HF 9 .....	8 a.m.-5 p.m., 7 days .....	10 ft.
Hinckley Company .....	130 Shore Rd., Southwest Har- bor.	207-244-5572, VHF 9 .....	8 a.m.-5 p.m., 7 days .....	20 ft.
Great Harbor Marina .....	11 Apple Lane, Southwest Har- bor.	207-244-0117, VHF 9 .....	9 a.m.-5 p.m., 7 days .....	10 ft.
Southwest Boat Marine Service ..	168 Clarke Point Rd., Southwest Harbor.	207-244-5525, VHF 9 .....	9 a.m.-5 p.m., M-F .....	8 ft.
Downeast Diesel and Marine .....	174 Clarke Point Rd., Southwest Harbor.	207-244-5145, VHF 9 .....	9 a.m.-5 p.m., M-F .....	8 ft.

Dated: June 22, 2009.  
**Ira W. Leighton,**  
*Acting Regional Administrator, New England Region.*  
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**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-OPP-2008-0935; FRL-8408-5]

**Guidance for Submission of Probabilistic Human Health Exposure Assessments Science Policy; Notice of Withdrawal**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA announces the withdrawal of the pesticide science policy document "Guidance for Submission of Probabilistic Human Health Exposure Assessments to the Office of Pesticide Programs." This science policy document was developed to establish guidance for submission and review of probabilistic human health exposure assessments to the Agency's Office of Pesticide Programs.

This guidance has been superseded by EPA's "Guidance on Cumulative Risk Assessment of Pesticide Chemicals That Have a Common Mechanism of Toxicity," and by the "Guidance for Performing Aggregate Exposure and Risk Assessment."

**FOR FURTHER INFORMATION CONTACT:** David J. Miller, Health Effects Division, Office of Pesticide Programs (7509P), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 305-5352; fax number: (703) 305-5147; e-mail address: [miller.davidj@epa.gov](mailto:miller.davidj@epa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. General Information**

*A. Does this Action Apply to Me?*

This action is directed to the public in general. This action, however, may be of interest to persons who produce or formulate pesticides or who register pesticide products. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person

listed under **FOR FURTHER INFORMATION CONTACT.**

*B. How Can I Get Copies of this Document and Other Related Information?*

1. *Docket.* EPA has established a docket for this action under docket identification (ID) number EPA-HQ-OPP-2008-0935. Publicly available docket materials are available either in the electronic docket at <http://www.regulations.gov>, or, if only available in hard copy, at the Office of Pesticide Programs (OPP) Regulatory Public Docket in Rm. S-4400, One Potomac Yard (South Bldg.), 2777 S. Crystal Dr., Arlington, VA. The hours of operation of this Docket Facility are from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The Docket Facility telephone number is (703) 305-5805.

2. *Electronic access.* You may access this **Federal Register** document electronically through the EPA Internet under the "**Federal Register**" listings at <http://www.epa.gov/fedrgstr>.

**II. Background**

The Food Quality Protection Act of 1996 (FQPA) significantly amended the