

2003" (ML033080254, ML033080258, ML033080273, ML033080279, ML033080310, and ML033080313);

8. Enclosure III to ABB letter dated October 15, 2003 "CE Windsor Site Derivation of Site-Specific DCGLs, September 2003" (ML033080318, ML033080320, ML033080327, ML033080334, ML033080341, ML033080346, ML033080352, ML033080356, and ML033080366);

9. "Environmental Assessment of the Proposed Decommissioning Plan for the ABB Prospects, Inc. Windsor, Connecticut Facility" dated May 20, 2004 (ML041400413);

10. NRC letter to the USACE dated August 15, 2007, "Proposed Process To Decommission and Cleanup the ABB Windsor Site" (ML072210979);

11. ABB letter to NRC dated February 28, 2008, "Subject: Environmental Information Report" (ML080850764, ML080850789);

12. ABB letter to the NRC dated December 31, 2008, "Application for Amendment of Materials License 06-00217-06" (ML090160123, ML090160128, ML090160370, and ML090160378);

13. Attachment 4 to ABB letter dated December 31, 2008, "CE Windsor Site Decommissioning Plan, Revision 1, December 2008" (ML090160381, ML090160388, and ML090160396);

14. Attachment 5 to ABB letter dated December 31, 2008. "CE Windsor Site Development of Building DCGLs, Revision 0, December 2008" (ML090160458, ML090160469, ML090160478, and ML090160487); and

15. State of Connecticut Department of Environmental Protection e-mail regarding actions to be taken for two State species of special concern occurring in the CE Windsor Site vicinity dated June 19, 2009 (ML091730286).

If you do not have access to ADAMS, or if there are problems in accessing the documents located in ADAMS, contact the NRC Public Document Room (PDR) Reference staff at 1-800-397-4209, 301-415-4737, or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov). These documents may also be viewed electronically on the public computers located at the NRC's PDR, O 1 F21, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852. The PDR reproduction contractor will copy documents for a fee.

Dated at Region I, 475 Allendale Road, King of Prussia, PA, this 25th day of June 2009.

For the Nuclear Regulatory Commission.

**Judith Joustra,**

*Chief, Decommissioning Branch, Division of Nuclear Materials Safety, Region I.*

[FR Doc. E9-15619 Filed 7-1-09; 8:45 am]

**BILLING CODE 7590-01-P**

## **NUCLEAR REGULATORY COMMISSION**

**[NRC-2009-0267; Docket No. 50-289]**

### **Exelon Generation Company, LLC; Three Mile Island Nuclear Station, Unit 1; Notice of Availability of the Final Supplement 37 to the Generic Environmental Impact Statement for License Renewal of Nuclear Plants, Regarding the License Renewal of Three Mile Island Nuclear Station, Unit 1**

Notice is hereby given that the U.S. Nuclear Regulatory Commission (NRC or Commission) has published a final plant-specific supplement to the "Generic Environmental Impact Statement for License Renewal of Nuclear Plants" (GEIS), NUREG-1437, regarding the renewal of operating license DPR-50 for an additional 20 years of operation for Three Mile Island Nuclear Station, Unit 1 (TMI-1). TMI-1 is located in Londonderry Township in Dauphin County, Pennsylvania, on the northern end of Three Mile Island near the eastern shore of the Susquehanna River. Possible alternatives to the proposed action (license renewal) include no action and reasonable alternative energy sources.

As discussed in Section 9.4 of the final Supplement 37, based on: (1) The analysis and findings in the GEIS; (2) the Environmental Report submitted by Exelon Generation Company, LLC; (3) consultation with Federal, State, and local agencies; (4) the NRC staff's own independent review; and (5) the NRC staff's consideration of public comments, the NRC determined that the adverse environmental impacts of license renewal for TMI-1 are not so great that preserving the option of license renewal for energy-planning decisionmakers would be unreasonable.

The final Supplement 37 to the GEIS is publicly available at the NRC Public Document Room (PDR), located at One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852, or from the NRC's Agencywide Documents Access and Management System (ADAMS). The ADAMS Public Electronic Reading Room is accessible at <http://adamswebsearch.nrc.gov/dologin.htm>. The accession number for the final Supplement 37 to the GEIS is ML091751063. Persons who do not have

access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the NRC's PDR reference staff by telephone at 1-800-397-4209, or 301-415-4737, or by e-mail at [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). In addition, the following three locations have agreed to make the final supplement to the GEIS available for public inspection: Londonderry Township Municipal Building, 783 South Geyers Church Road, Middletown, PA 17057; Middletown Public Library, 20 North Catherine Street, Middletown, PA 17057; and Penn State Harrisburg Library, 351 Olmsted Drive, Middletown, PA 17057.

*For Further Information Contact:* Ms. Sarah Lopas, Projects Branch 1, Division of License Renewal, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Mail Stop O-11F1, Washington, DC 20555-0001. Ms. Lopas may be contacted by telephone at 1-800-368-5642, extension 1147 or via e-mail at [Sarah.Lopas@nrc.gov](mailto:Sarah.Lopas@nrc.gov).

Dated at Rockville, Maryland, this 25th day of June 2009.

For the Nuclear Regulatory Commission.

**David L. Pelton,**

*Chief, Projects Branch 1, Division of License Renewal, Office of Nuclear Reactor Regulation.*

[FR Doc. E9-15637 Filed 7-1-09; 8:45 am]

**BILLING CODE 7590-01-P**

## **NUCLEAR REGULATORY COMMISSION**

### **Advisory Committee on Reactor Safeguards; Meeting of the Plant Operations and Fire Protection Subcommittee; Notice of Meeting**

The ACRS Subcommittee on Plant Operations & Fire Protection will hold a meeting on July 30, 2009, U.S. Nuclear Regulatory Commission Region II, Sam Nunn Atlanta Federal Center, 23 T85, 61 Forsyth Street, SW., Atlanta, GA 30303-8931.

This meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

#### **July 30, 2009—8 a.m.—3 p.m.**

The Subcommittee will meet with the Administrator and Region II staff on items of mutual interest. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee at a later date.

Members of the public desiring to observe the meeting, provide oral statements and/or written comments