

information, if necessary, within three days of the Commission's order in Docket No. MC2009-25 addressing the scope of the proposed Priority Mail Contract Group product.

3. Comments by interested persons in these proceedings are due no later than June 26, 2009.

4. The Postal Service is to provide the information requested in section III of this order no later than June 23, 2009.

5. Pursuant to 39 U.S.C. 505, Paul L. Harrington is appointed to serve as officer of the Commission (Public Representative) to represent the interests of the general public in these proceedings.

6. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Steven W. Williams,**

Secretary.

[FR Doc. E9-14925 Filed 6-25-09; 8:45 am]

BILLING CODE 7710-FW-P

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## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before August 25, 2009.

**ADDRESSES:** Send all comments regarding whether these information collections are necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Andrew McConnell, Chief, Office of Financial Assistance, Small Business Administration, 409 3rd Street, SW., 8th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Andrew McConnell, Chief, 504 Program Branch, Office of Financial Assistance 202-205-7238

*andrew.mcconnell@sba.gov*, Curtis B. Rich, Management Analyst, 202-205-7030 *curtis.rich@sba.gov*.

**SUPPLEMENTARY INFORMATION:** This form is used by SBA to determine whether loan applicant meets SBA's credit and regulatory criteria. Respondents are small business concerns and

Development Companies which are certified by SBA to package 504 loans.

*Title:* "U.S. Small Business Administration Application for Section 504 Loan."

*Description of Respondents:* 504 Participants.

*Form Number:* 1244.

*Annual Responses:* 9,100.

*Annual Burden:* 21,210.

**SUPPLEMENTARY INFORMATION:** The PCLP forms collect loan information to assist the agency in carrying out its lender, portfolio and program oversight responsibilities.

*Title:* "PCLP Quarterly Loan Loss Reserve Report and PCLP Guarantee Requests."

*Description of Respondents:* PCLP Lenders.

*Form Numbers:* 2233, 2234 Parts A, B, C.

*Annual Responses:* 1,700.

*Annual Burden:* 1,612.

**SUPPLEMENTARY INFORMATION:** This form is executed by the borrower certified development company and the loan servicing agent. The agreement is primary used to certify use of loan proceeds, appoint a servicing agent and acknowledge the imposition of various fees.

*Title:* "Servicing Agent Agreement."

*Description of Respondents:* Certified Development Companies and SBA Borrowers.

*Form Number:* 1506.

*Annual Responses:* 8,403.

*Annual Burden:* 8,403.

**FOR FURTHER INFORMATION CONTACT:** Gail Hepler, Chief, 7(A) Loan Policy, Office of Financial Assistance 202-205-7530 *gail.hepler@sba.gov*, Curtis B. Rich, Management Analyst, 202-205-7030 *curtis.rich@sba.gov*.

**SUPPLEMENTARY INFORMATION:** The information collected through these forms from small business loan application as well as participating lenders will be used to determine eligibility for an America's Recovery Capitol (ARC) loan.

*Title:* "America's Recovery Capitol (ARC) Loan Program"

*Description of Respondents:* Participants eligible for the ARC loan program.

*Form Numbers:* 2315, 2316 Part A, B, C.

*Annual Responses:* 12,000.

*Annual Burden:* 7,070.

**Jacqueline White,**

Chief, Administrative Information Branch.

[FR Doc. E9-15180 Filed 6-25-09; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before July 27, 2009. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: *Agency Clearance Officer*, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *OMB Reviewer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* Small Business Customer Feedback.

*SBA Form Number:* N/A.

*Frequency:* On occasion.

*Description of Respondents:* Small business owners.

*Responses:* 8,400.

*Annual Burden:* 1,310.

**Jacqueline White,**

Chief, Administrative Information Branch.

[FR Doc. E9-15181 Filed 6-25-09; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11789 and #11790]

### Alabama Disaster #AL-00023

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major