

**JUDICIAL CONFERENCE OF THE UNITED STATES****Meeting of the Judicial Conference Advisory Committee on Rules of Evidence**

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Evidence.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Evidence will hold a one-day meeting. The meeting will be open to public observation but not participation.

**DATES:** November 20, 2009.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** The Planters Inn, 112 North Market Street, Charleston, South Carolina 29401.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: June 11, 2009.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. E9-14132 Filed 6-16-09; 8:45 am]

**BILLING CODE 2210-55-M**

**JUDICIAL CONFERENCE OF THE UNITED STATES****Meeting of the Judicial Conference Advisory Committee on Rules of Appellate Procedure**

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Appellate Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Appellate Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** November 5-6, 2009.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** The Fairmount Olympic Hotel, 411 University Street, Seattle, Washington 98101.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: June 11, 2009.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. E9-14133 Filed 6-16-09; 8:45 am]

**BILLING CODE 2210-55-M**

**JUDICIAL CONFERENCE OF THE UNITED STATES****Meeting of the Judicial Conference Committee on Rules of Criminal Procedure**

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Criminal Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Criminal Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** October 13-14, 2009.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** The Fairmount Olympic Hotel, 411 University Street, Seattle, Washington 98101.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: June 11, 2009.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. E9-14135 Filed 6-16-09; 8:45 am]

**BILLING CODE 2210-55-M**

**DEPARTMENT OF LABOR****Bureau of Labor Statistics****Proposed Collection, Comment Request**

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c) (2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. The Bureau of Labor Statistics (BLS) is soliciting comments concerning the proposed extension of the "Consumer Price Index Housing Survey." A copy of the proposed information collection request (ICR) can be obtained by contacting the individual

listed below in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section of this notice on or before August 17, 2009.

**ADDRESSES:** Send comments to Nora Kincaid, BLS Clearance Officer, Division of Management Systems, Bureau of Labor Statistics, Room 4080, 2 Massachusetts Avenue, NE., Washington, DC 20212. Written comments also may be transmitted by fax to 202-691-5111 (this is not a toll free number).

**FOR FURTHER INFORMATION CONTACT:** Nora Kincaid, BLS Clearance Officer, telephone 202-691-7628. (See **ADDRESSES** Section.)

**SUPPLEMENTARY INFORMATION:****I. Background**

The Consumer Price Index (CPI) is the timeliest instrument compiled by the U.S. Government that is designed to measure changes in the purchasing power of the urban consumer's dollar. The CPI is used most widely as a measure of inflation, and is used in the formulation of economic policy. It also is used as a deflator of other economic series, that is, to adjust other series for price changes and to translate these series into inflation-free dollars.

**II. Current Action**

Office of Management and Budget clearance is being sought for the CPI Housing Survey. This request addresses both the ongoing collection activities associated with compilation of the shelter component of the Consumer Price Index and the augmentation of the sample requiring the creation of new segments of rental dwellings in all 87 Primary Sampling Units (PSUs). This action assures the ongoing activities of rent data collection and updates the sample such that the estimates are sufficient and less likely to be biased.

**III. Desired Focus of Comments**

*The Bureau of Labor Statistics is particularly interested in comments that:*

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.

• Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

*Type of Review:* Extension.

*Agency:* Bureau of Labor Statistics.

*Title:* CPI Housing Survey.

*OMB Number:* 1220-0163.

*Affected Public:* Individuals or households; business or other for-profit.

*Total Respondents:* 126,895.

*Frequency:* Semi-annually.

*Total Responses:* 125,575.

*Average Time per Response:* 5.92 minutes.

*Estimated Total Burden Hours:* 12,390 hours.

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they also will become a matter of public record.

Signed at Washington, DC, this 12th day of June 2009.

**Kimberley D. Hill,**

*Acting Chief, Division of Management Systems, Bureau of Labor Statistics.*

[FR Doc. E9-14210 Filed 6-16-09; 8:45 am]

**BILLING CODE 4510-24-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting; Agenda

**TIME AND DATE:** 9:30 a.m., Tuesday, June 30, 2009.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

**STATUS:** The one item is open to the public.

#### MATTER TO BE CONSIDERED:

8116 ....	Aircraft Accident Summary Report—Ground Fire Aboard Cargo Airplane, ABX Air Flight 1611, Boeing 767-200, N799AX, San Francisco, California, June 28, 2008.
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**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact

Rochelle Hall at (202) 314-6305 by Friday, June 26, 2009.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at <http://www.ntsbt.gov>.

**FOR MORE INFORMATION CONTACT:** Vicky D'Onofrio, (202) 314-6410.

Dated: June 12, 2009.

**Vicky D'Onofrio,**

*Federal Register Liaison Officer.*

[FR Doc. E9-14372 Filed 6-15-09; 4:15 pm]

**BILLING CODE 7533-01-P**

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee On Reactor Safeguards

In accordance with the purposes of Sections 29 and 182b of the Atomic Energy Act (42 U.S.C. 2039, 2232b), the Advisory Committee on Reactor Safeguards (ACRS) will hold a meeting on July 8-10, 2009, 11545 Rockville Pike, Rockville, Maryland. The date of this meeting was previously published in the **Federal Register** on Monday, October 6, 2008, (73 FR 58268-58269).

#### Wednesday, July 8, 2009, Conference Room T-2B3, Two White Flint North, Rockville, Maryland

*8:30 a.m.-8:35 a.m.: Opening Remarks by the ACRS Chairman* (Open)—The ACRS Chairman will make opening remarks regarding the conduct of the meeting.

*8:35 a.m.-10 a.m.: License Renewal Application and the Final Safety Evaluation Report for the Beaver Valley Power Station* (Open)—The Committee will hear presentations by and hold discussions with representatives of the NRC staff and the First Energy Nuclear Operating Company regarding the License Renewal Application for the Beaver Valley Power Station, the associated NRC staff's final Safety Evaluation Report, and related matters.

*10:15 a.m.-11:45 a.m.: Draft Final Regulatory Guide 1.215, "Guidance for ITAAC Closure under 10 CFR Part 52"* (Open)—The Committee will hear presentations by and hold discussions with representatives of the NRC staff regarding Draft Final Regulatory Guide 1.215 that provides guidance for closure of Inspections, Tests, Analyses, and Acceptance Criteria (ITAAC) and related matters.

*12:45 p.m.-2:45 p.m.: Applicability of TRACE Code to Analyze the ESBWR Stability* (Open/Closed)—The Committee will hear presentations by

and hold discussions with representatives of the NRC staff regarding applicability of the TRACE Code to analyze the stability of the Economic Simplified Boiling Water Reactor (ESBWR) design, and related matters. [**Note:** A portion of this Session may be closed pursuant to 5 U.S.C. 552b (c)(4), to protect information that is proprietary to General Electric-Hitachi, or its contractors.]

*3 p.m.-4 p.m.: Format and Content of the Biennial Research Report to the Commission on the NRC Safety Research Program* (Open)—The Committee will discuss the format and content of the ACRS Biennial Report to the Commission on its review and evaluation of the NRC Safety Research Program, and related matters.

*4:15 p.m.-7 p.m.: Preparation of ACRS Reports* (Open)—The Committee will discuss proposed ACRS reports on matters discussed during this meeting.

#### Thursday, July 9, 2009, Conference Room T-2B3, Two White Flint North, Rockville, Maryland

*8:30 a.m.-8:35 a.m.: Opening Remarks by the ACRS Chairman* (Open)—The ACRS Chairman will make opening remarks regarding the conduct of the meeting.

*8:35 a.m.-10:30 a.m.: Design Certification (DC)/Combined License (COL) Interim Staff Guidance (ISG)-006 and Nuclear Energy Institute (NEI) Document NEI 08-08, Revision 1* (Open)—The Committee will hear presentations by and hold discussions with representatives of the NRC staff regarding DC/COL-ISG-006, "Interim Staff Guidance on Evaluation and Acceptance Criteria for 10 CFR 20.1406 to Support Design Certification and Combined License Applications," and NEI 08-08, Revision 1, "Generic FSAR Template Guidance for Life Cycle Minimization of Contamination," and related matters.

*10:45 a.m.-12:15 p.m.: Draft Final Revision 3 to Regulatory Guide 1.100, "Seismic Qualification of Electric and Mechanical Equipment for Nuclear Power Plants"* (Open)—The Committee will hear presentations by and hold discussions with representatives of the NRC staff regarding Draft Final Revision 3 to Regulatory Guide 1.100, "Seismic Qualification of Electric and Mechanical Equipment for Nuclear Power Plants," and related matters.

*1:15 p.m.-1:45 p.m.: Quality Assessment of Selected Research Projects* (Open)—The Committee will discuss the draft final report on ACRS assessment of the quality of the NRC research projects on: NUREG/CR-6964, "Crack Growth Rates and