

- Overview of the DOE Fuel Cell Cost Analysis;
- Activity Updates from Local Connecticut Businesses;
- Electric Vehicle Technology Overview;
- Discussion on the Appropriate Role of the Government in Hydrogen and Fuel Cell RD&D;
- 2009 HTAC Report Planning;
- Open Discussion.

*Public Participation:* In keeping with procedures, members of the public are welcome to observe the business of the meeting of HTAC and to make oral statements during the specified period for public comment. The public comment period will take place between 8:30 a.m. and 9 a.m. on July 15, 2009. To attend the meeting and/or to make oral statements regarding any of the items on the agenda, e-mail

*HTAC@nrel.gov* at least 5 business days before the meeting. Please indicate if you will be attending the meeting, whether you want to make an oral statement, and what organization you represent (if appropriate). Members of the public will be heard in the order in which they sign up for the public comment period. Oral comments should be limited to two minutes in length. Reasonable provision will be made to include the scheduled oral statements on the agenda. The chair of the committee will make every effort to hear the views of all interested parties and to facilitate the orderly conduct of business. If you would like to file a written statement with the committee, you may do so either by submitting a hard copy at the meeting or by submitting an electronic copy to *HTAC@nrel.gov*.

*Minutes:* The minutes of the meeting will be available for public review at *http://hydrogen.energy.gov*.

Issued at Washington, DC on June 10, 2009.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E9-14002 Filed 6-12-09; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

**[Project No. 2188-172]**

### PPL Montana, LLC; Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

June 9, 2009.

a. *Type of Application:* Non-project use of project lands and waters.

b. *Project Number:* 2188-172.  
c. *Date Filed:* February 4, 2009, and supplemented on May 4, 2009.  
d. *Applicant:* PPL Montana, LLC.  
e. *Name of Project:* Missouri-Madison Hydroelectric Project.

f. *Location:* The project is located along the Missouri and Madison Rivers in Gallatin, Madison, Lewis and Clark, and Cascade Counties, Montana. The proposed action would be located at the Gates of the Mountains Lakeshore Homes Subdivision in American Bar area of the project's Holter Development in Lewis and Clark County. The project occupies Federal lands administered by the Bureau of Land Management and the U.S. Forest Service.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791 (a) 825(r) and 799 and 801.

h. *Applicant Contact:* Mr. Jon Jourdonnais, PPL Montana, LLC, 45 Basin Creek Road, Butte, MT 59701. Telephone: (406) 533-3443. E-mail: *jhjourdonnais@pplweb.com*.

i. *FERC Contact:* Any questions on this notice should be addressed to Christopher Yeakel at (202) 502-8132, or e-mail address: *christopher.yeakel@ferc.gov*.

j. *Deadline for filing comments and or motions:* July 9, 2009.

k. *Description of Request:* PPL Montana, LLC proposes to permit the American Bar Landowner's Association to construct 23 seasonal boat docks, a boat launch, access roads, and parking areas in the American Bar area of the project's Holter Development. The facilities would serve an adjoining residential subdivision. The proposed boat docks would be removable floating docks that would not extend farther than 30 feet from the shoreline unless necessary to reach water ten feet in depth. The docks would be arranged into four clusters along the shoreline; they would be 100 feet or less from each other and each cluster would occupy no more than 750 feet of shoreline. The proposed boat ramp would be comprised of concrete and would be 12 feet wide and 26 feet long, and would include a courtesy dock 35 feet long and 4 feet wide. One access road would lead to a gravel parking lot at each location. The licensee consulted with the U.S. Bureau of Land Management (BLM), U.S. Forest Service (Forest Service), Montana Department of Fish, Wildlife and Parks (FWP) in developing the application.

l. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling

(202) 502-8371. This filing may also be viewed on the Commission's Web site at *http://www.ferc.gov* using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field (p-2188) to access the document. You may also register online at *http://www.ferc.gov/docs-filing/esubscription.asp* to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3372 or e-mail *FERCOnlineSupport@ferc.gov*, for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions to Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Responsive Documents:* Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers (p-2188-172). All documents (original and eight copies) should be filed with: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

p. *Agency Comments:* Federal, State, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

q. Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov> under the "e-Filing" link.

**Kimberly D. Bose,**

Secretary.

[FR Doc. E9-14029 Filed 6-12-09; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 13466-000]

#### City of Gresham, OR; Notice of Preliminary Permit Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Competing Applications

June 9, 2009.

On May 15, 2009, the City of Gresham (permittee) filed an application for a three-year preliminary permit under Section 4(f) of the Federal Power Act (FPA)<sup>1</sup> to study the feasibility of the proposed 50-kilowatt (kW) City of Gresham Wastewater Treatment Plant Outfall Hydroelectric Project No. 13466. The project would be located in Multnomah County, Oregon. The existing City of Gresham Wastewater Treatment Plant (plant) and outfall is owned by the permittee. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

Under current operating conditions, treated wastewater (effluent) from the plant is discharged into three parallel outfall pipes. These three pipes combine into a single pipeline before discharging the effluent into the Columbia River. Under the permittee's proposal, effluent in one of the existing three parallel pipes would flow into a powerhouse to generate electricity before returning to the existing pipeline system. The project would consist of: (1) An existing 3,650-foot-long, 4-foot-diameter outfall pipe directing effluent from the plant to the powerhouse and from the powerhouse to the final outfall pipe; (2) a new 12-foot-high, 16-foot-long concrete

powerhouse; (3) a new single turbine/generator unit with an installed capacity of 50 kW; (4) a new 10-foot-long, 10-foot-wide concrete building to house additional controls and equipment; (5) an existing 650-foot-long, 4.5-foot-diameter outfall pipe discharging flows into the Columbia River; (6) a new 100-foot-long, 12.47-kilovolt transmission line extending from the powerhouse to a proposed intertie with a Portland General Electric power line; and (7) appurtenant facilities. The plant and portions of the outfall that are not directly affected by the project are not included as project features. The proposed project would generate about 413 megawatt-hours annually.

*Applicant Contact:* Michael Nacrelli, Department of Environmental Services, City of Gresham, Oregon, 1333 NW. Eastman Parkway, Gresham, OR 97030; phone: (503) 661-3000.

*FERC Contact:* Jennifer Harper, (202) 502-6136.

*Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications:* 60 days from the issuance of this notice. Comments, motions to intervene, notices of intent, and competing applications may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link located at <http://www.ferc.gov/docs-filing/efiling.asp>. If unable to be filed electronically, documents may be paper-filed. To paper-file, an original and eight copies should be mailed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. For more information on how to submit these types of filings please go to the Commission's Web site located at <http://www.ferc.gov/filing-comments.asp>. More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of Commission's Web site at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (P-13466) in the docket number field to access the document. For assistance, call toll-free 1-866-208-3372.

**Kimberly D. Bose,**

Secretary.

[FR Doc. E9-14028 Filed 6-12-09; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP06-446-003]

#### Gulf South Pipeline Company, LP; Notice of Application

June 8, 2009.

Take notice that on May 26, 2009, Gulf South Pipeline Company, LP (Gulf South), filed with the Federal Energy Regulatory Commission (Commission) an application under section 7(c) of the Natural Gas Act (NGA) seeking authorization to amend its existing certificate to reduce to the maximum certificated capacity on the East Texas to Mississippi Expansion Project facilities to reflect refined flow characteristics after a year of operational experience, all as more fully described in the application.

This filing may be also viewed on the Web at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, call (866) 208-3676 or TTY, (202) 502-8659.

Pursuant to section 157.9 of the Commission's rules, 18 CFR 157.9, within 90 days of this Notice the Commission staff will either: complete its environmental assessment (EA) and place it into the Commission's public record (eLibrary) for this proceeding; or issue a Notice of Schedule for Environmental Review. If a Notice of Schedule for Environmental Review is issued, it will indicate, among other milestones, the anticipated date for the Commission staff's issuance of the final environmental impact statement (FEIS) or EA for this proposal. The filing of the EA in the Commission's public record for this proceeding or the issuance of a Notice of Schedule for Environmental Review will serve to notify Federal and State agencies of the timing for the completion of all necessary reviews, and the subsequent need to complete all Federal authorizations within 90 days of the date of issuance of the Commission staff's FEIS or EA.

Any questions regarding this application should be directed to: J. Kyle Stephens, Vice President of Regulatory Affairs, Boardwalk Pipeline Partners, LP, 9 Greenway Plaza, Suite 2800, Houston, Texas 77046, at 713-479-8033 or fax at 713-479-1846. There are two ways to become involved in the Commission's review of this project. First, any person wishing to obtain legal status by becoming a party to the proceedings for this project should, before the comment date of this notice,

<sup>1</sup> 16 U.S.C. 797(f). Three years is the maximum term for a preliminary permit. See FPA Section 5, 16 U.S.C. 798.