

Railroad Educational and Cultural Program: The extent to which funded projects have been institutionalized and are able to continue after URR funding ends.

If funded, you will be asked to collect and report data on these measures in your project's annual performance report (EDGAR, 34 CFR 75.590).

## VII. Agency Contact

**FOR FURTHER INFORMATION CONTACT:** For Further Information Contact: Claire D. Cornell, Underground Railroad Educational and Cultural Program, U.S. Department of Education, 1990 K Street, NW., Room 6145, Washington, DC 20006-8544. Telephone: (202) 502-7609 or by e-mail: [claire.cornell@ed.gov](mailto:claire.cornell@ed.gov). The agency contact person does not mail application materials and does not accept applications.

If you use a TDD, call the Federal Relay Service, toll free, at 1-800-877-8339.

## VIII. Other Information

**Accessible Format:** Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotope, or computer diskette) on request to the program contact person listed under *For Further Information Contact* in section VII of this notice.

**Electronic Access to This Document:** You can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF, you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

**Delegation of Authority:** The Secretary of Education has delegated authority to Daniel T. Madzellan, Director, Forecasting and Policy Analysis for the Office of Postsecondary Education, to perform the functions of the Assistant Secretary for Postsecondary Education.

Dated: June 9, 2009.

**Daniel T. Madzellan,**

*Director, Forecasting and Policy Analysis.*

[FR Doc. E9-13881 Filed 6-12-09; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### State Energy Advisory Board (STEAB)

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Teleconferences.

**SUMMARY:** This notice announces two teleconferences of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act (Pub. L. 92-463; 86 Stat. 770) requires that public notice of these teleconferences be announced in the **Federal Register**.

**DATES:** July 22, 2009, at 2-3 p.m. EDT and August 26, 2009, at 2-3 p.m. EDT.

**FOR FURTHER INFORMATION CONTACT:** Gary Burch, STEAB Designated Federal Officer, Office of Commercialization and Project Management, Golden Field Office, U.S. Department of Energy, 1617 Cole Boulevard, Golden, CO 80401, Telephone 303-275-4801.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** To make recommendations to the Assistant Secretary for the Office of Energy Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. 101-440).

**Tentative Agenda:** Discuss ways STEAB can support DOE's implementation of the Economic Recovery Act, support commercialization efforts for both energy efficiency and renewable energy, consider potential collaborative activities involving the State Energy Offices, and update members on other routine business matters.

**Public Participation:** The teleconferences are open to the public. Members of the public who wish to make oral statements pertaining to agenda items, or who simply want to listen to the teleconferences, should contact Gary Burch at the address or telephone number listed above. Requests to make oral comments must be received five days prior to the teleconferences; reasonable provision will be made to include requested topic(s) on the agenda. Written statements may be filed with the Board either before or after the teleconferences. The Chair of the Board

is empowered to conduct the teleconferences in a fashion that will facilitate the orderly conduct of business.

**Minutes:** The minutes of the teleconferences will be available for public review and copying within 60 days on the STEAB Web site, <http://www.steab.org>.

Issued at Washington, DC, on June 10, 2009.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E9-14001 Filed 6-12-09; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Hydrogen and Fuel Cell Technical Advisory Committee (HTAC)

**AGENCY:** Department of Energy, Office of Energy Efficiency and Renewable Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Hydrogen and Fuel Cell Technical Advisory Committee (HTAC) was established under section 807 of the Energy Policy Act of 2005 (EPACT), Public Law 109-58; 119 Stat. 849. The Federal Advisory Committee Act, Public Law 92-463, 86 Stat. 770, requires that agencies publish notice of an advisory committee meeting in the **Federal Register**. To attend the meeting and/or to make oral statements during the public comment period, please e-mail [HTAC@nrel.gov](mailto:HTAC@nrel.gov) at least 5 business days before the meeting. Please indicate if you will be attending the meeting, whether you want to make an oral statement on July 15, 2009, and what organization you represent (if appropriate).

**DATES:** Wednesday, July 15, 2009, from 8:30 a.m.-5:30 p.m.

**ADDRESSES:** Hartford/Windsor Marriott, 28 Day Hill Road, Windsor, CT 06095.

**FOR FURTHER INFORMATION CONTACT:** [HTAC@nrel.gov](mailto:HTAC@nrel.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Meeting:** To provide advice, information, and recommendations to the Secretary on the program authorized by title VIII of EPACT.

**Tentative Agenda:** (Subject to change; updates will be posted on <http://hydrogen.energy.gov> and copies of the final agenda will be available the date of the meeting). The following items will be covered on the agenda:

- DOE Program Update;
- Updates on Key Foreign Government Programs;

- Overview of the DOE Fuel Cell Cost Analysis;
- Activity Updates from Local Connecticut Businesses;
- Electric Vehicle Technology Overview;
- Discussion on the Appropriate Role of the Government in Hydrogen and Fuel Cell RD&D;
- 2009 HTAC Report Planning;
- Open Discussion.

**Public Participation:** In keeping with procedures, members of the public are welcome to observe the business of the meeting of HTAC and to make oral statements during the specified period for public comment. The public comment period will take place between 8:30 a.m. and 9 a.m. on July 15, 2009. To attend the meeting and/or to make oral statements regarding any of the items on the agenda, e-mail [HTAC@nrel.gov](mailto:HTAC@nrel.gov) at least 5 business days before the meeting. Please indicate if you will be attending the meeting, whether you want to make an oral statement, and what organization you represent (if appropriate). Members of the public will be heard in the order in which they sign up for the public comment period. Oral comments should be limited to two minutes in length. Reasonable provision will be made to include the scheduled oral statements on the agenda. The chair of the committee will make every effort to hear the views of all interested parties and to facilitate the orderly conduct of business. If you would like to file a written statement with the committee, you may do so either by submitting a hard copy at the meeting or by submitting an electronic copy to [HTAC@nrel.gov](mailto:HTAC@nrel.gov).

**Minutes:** The minutes of the meeting will be available for public review at <http://hydrogen.energy.gov>.

Issued at Washington, DC on June 10, 2009.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E9-14002 Filed 6-12-09; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2188-172]

#### PPL Montana, LLC; Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

June 9, 2009.

a. *Type of Application:* Non-project use of project lands and waters.

b. *Project Number:* 2188-172.  
 c. *Date Filed:* February 4, 2009, and supplemented on May 4, 2009.  
 d. *Applicant:* PPL Montana, LLC.  
 e. *Name of Project:* Missouri-Madison Hydroelectric Project.  
 f. *Location:* The project is located along the Missouri and Madison Rivers in Gallatin, Madison, Lewis and Clark, and Cascade Counties, Montana. The proposed action would be located at the Gates of the Mountains Lakeshore Homes Subdivision in American Bar area of the project's Holter Development in Lewis and Clark County. The project occupies Federal lands administered by the Bureau of Land Management and the U.S. Forest Service.  
 g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791 (a) 825(r) and 799 and 801.  
 h. *Applicant Contact:* Mr. Jon Jourdonnais, PPL Montana, LLC, 45 Basin Creek Road, Butte, MT 59701. Telephone: (406) 533-3443. E-mail: [jhjourdonnais@pplweb.com](mailto:jhjourdonnais@pplweb.com).  
 i. *FERC Contact:* Any questions on this notice should be addressed to Christopher Yeakel at (202) 502-8132, or e-mail address: [christopher.yeakel@ferc.gov](mailto:christopher.yeakel@ferc.gov).  
 j. *Deadline for filing comments and or motions:* July 9, 2009.  
 k. *Description of Request:* PPL Montana, LLC proposes to permit the American Bar Landowner's Association to construct 23 seasonal boat docks, a boat launch, access roads, and parking areas in the American Bar area of the project's Holter Development. The facilities would serve an adjoining residential subdivision. The proposed boat docks would be removable floating docks that would not extend farther than 30 feet from the shoreline unless necessary to reach water ten feet in depth. The docks would be arranged into four clusters along the shoreline; they would be 100 feet or less from each other and each cluster would occupy no more than 750 feet of shoreline. The proposed boat ramp would be comprised of concrete and would be 12 feet wide and 26 feet long, and would include a courtesy dock 35 feet long and 4 feet wide. One access road would lead to a gravel parking lot at each location. The licensee consulted with the U.S. Bureau of Land Management (BLM), U.S. Forest Service (Forest Service), Montana Department of Fish, Wildlife and Parks (FWP) in developing the application.

l. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling

(202) 502-8371. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field (p-2188) to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3372 or e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions to Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Responsive Documents:* Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers (p-2188-172). All documents (original and eight copies) should be filed with: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

p. *Agency Comments:* Federal, State, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.