

during the initial comment period did not dispute or comment on these particular issues related to APHIS' plant pest risk assessment.)

For the reasons explained above, APHIS has determined that neither Event 3272 corn itself, nor the alpha-amylase enzyme in Event 3272 corn, is a plant pest. To make clear APHIS' above determination that neither Event 3272 corn, nor the alpha-amylase enzyme in Event 3272 corn, is a "living stage" of any of the organisms (articles) listed in subparagraphs (A) through (H) of the PPA's plant pest definition, APHIS has revised the plant pest risk assessment for Event 3272 corn to include the PPA's definition of a plant pest. The revised assessment also concludes that neither Event 3272 corn nor the alpha-amylase enzyme in Event 3272 corn is a plant pest because neither Event 3272 corn nor the alpha-amylase enzyme meets the PPA's definition of a plant pest. These revisions to the plant pest risk assessment are for clarity and further explanation, but do not change the overall conclusions made in the draft plant pest risk assessment that Event 3272 corn is unlikely to pose a plant pest risk.

APHIS welcomes additional comment on the issues raised during this process. APHIS is also requesting comment on the revised plant pest risk assessment, and APHIS' conclusion, as explained above, that Event 3272 corn and the alpha-amylase enzyme in Event 3272 corn are not plant pests. APHIS will carefully evaluate all additional comments received during this process, and any other relevant information. All comments received regarding the petition, draft EA, and plant pest risk assessment will be available for public review on the Regulations.gov Web site (see footnote 1 for a link). After reviewing and evaluating the comments on the petition, draft EA, plant pest risk assessment, and other relevant information, APHIS will make its determination, either approving or denying the petition. APHIS will then publish a notice in the **Federal Register** announcing the regulatory status of Event 3272 corn and the availability of APHIS' written regulatory and environmental decision.

Accordingly, we are reopening the comment period on Docket No. APHIS-2007-0016 for an additional 30 days. This action will allow interested persons additional time to prepare and submit comments. We will also consider all comments received between January 21, 2009 (the day after the close of the original comment period), and the date of this notice.

**Authority:** 7 U.S.C. 7701-7772 and 7781-7786; 31 U.S.C. 9701; 7 CFR 2.22, 2.80, and 371.3.

Done in Washington, DC, this 29th day of May 2009.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E9-13055 Filed 6-3-09; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### PowerSouth Energy Cooperative; Notice of Finding of No Significant Impact

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of finding of no significant impact.

**SUMMARY:** Notice is hereby given that the Rural Utilities Service (RUS), an agency delivering the United States Department of Agriculture (USDA) Rural Development Utilities Programs, has made a Finding of No Significant Impact (FONSI) with respect to a request from PowerSouth Electric Cooperative (PowerSouth) for assistance to finance the construction and operation of a new 360 megawatt peak-load natural gas-fired generation facility at PowerSouth's existing McIntosh Power Plant in Washington County, Alabama.

**ADDRESSES:** The FONSI is available for public review at USDA Rural Utilities Service, 1400 Independence Avenue, SW., Stop 1571, Washington, DC 20250-1571; and at PowerSouth's headquarters office located at 2027 East Three Notch Street, Andalusia, Alabama 36420. To obtain copies of the FONSI or for further information, contact Stephanie Strength, Environmental Protection Specialist, USDA, Rural Utilities Service, 1400 Independence Avenue, SW., Stop 1571, Washington, DC 20250-1571; Telephone: (202) 720-0468 or e-mail: [stephanie.strength@wdc.usda.gov](mailto:stephanie.strength@wdc.usda.gov); or PowerSouth's headquarters office located at 2027 East Three Notch Street, Andalusia, Alabama 36420.

**SUPPLEMENTARY INFORMATION:** PowerSouth is proposing to construct a new 360 megawatt peak-load natural gas-fired generation facility at PowerSouth's existing McIntosh Power Plant with an in-service date of late 2010. The proposed project would consist of two 180 megawatt combustion turbine units operated by natural gas. Burns and McDonnell Engineering Company, Inc., an environmental consulting firm, has prepared an

Environmental Analysis (EA) for RUS. Rural Utilities Service has conducted an independent evaluation of the EA and believes that it accurately assesses the impacts of the proposal and has determined that no significant impacts would result from the construction and operation of the proposal.

Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of environmental review procedures as prescribed by the 7 CFR part 1794, Environmental Policies and Procedures.

Dated: May 29, 2009.

**James R. Newby,**

*Acting Administrator, Electric Program, Rural Utilities Service.*

[FR Doc. E9-13114 Filed 6-3-09; 8:45 am]

**BILLING CODE 3410-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lewis & Clark County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lewis & Clark County Resource Advisory Committee (RAC) will meet on Wednesday, June 10, 2009, from 6 p.m. until 8 p.m., in Helena, Montana. The purpose of the meeting is to conduct welcomes and introductions, review RAC charter, discuss the guidelines for Title II and Title III funding and proposals, discuss operating protocols, brief RAC members on available funding, capture and record preliminary project ideas, discuss outreach process for project proposals, set a next meeting date and receive public comment on the meeting subjects and proceedings.

**DATES:** Wednesday, June 10, 2009, from 6 p.m. until 8 p.m.

**ADDRESSES:** The meeting will be held at the USDA-Helena Ranger District office located at 2001 Poplar, Helena, Montana 59601 (MT 59601).

**FOR FURTHER INFORMATION CONTACT:** Kathy Bushnell, Committee Coordinator, Helena National Forest, 2880 Skyway Drive, Helena, Montana 59602, 406-495-3747; e-mail: [kbushnell@fs.fed.us](mailto:kbushnell@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Welcome and Committee introductions; (2) Review and revise, if necessary, established RAC charter; (3) discussion of requirements related to Title II and

Title III funding; (4) discussion of Committee member roles and operational guidelines; (5) discussion of available funding; (6) discussion of preliminary project ideas and solicitation process to request additional project proposals; (7) review of next meeting purpose, location, and date; (8) and receive public comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 21, 2009.

**Duane Harp,**

*Designated Federal Official.*

[FR Doc. E9-12885 Filed 6-3-09; 8:45 am]

**BILLING CODE 3410-12-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Alpine County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Alpine County Resource Advisory Committee (RAC) will hold its second meeting.

**DATES:** The meeting will be held on June 17, 2009, and will begin at 6 p.m.

The meeting will be held in Alpine County at the Alpine Early Learning Center, 100 Foothill Road, Markleeville, CA 96120.

**FOR FURTHER INFORMATION CONTACT:** Marnie Bonesteel, RAC Coordinator, USDA, Humboldt-Toiyabe National Forest, Carson Ranger District, 1536 S. Carson Street, Carson City, NV 89701 (775) 884-8140; e-mail [mbonesteel@fs.fed.us](mailto:mbonesteel@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Discuss and vote on committee bylaws and elect a chairperson (2) Review Title H project submittals (3) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 22, 2009.

**Sally Champion,**

*Acting District Ranger.*

[FR Doc. E9-12886 Filed 6-3-09; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, June 12, 2009; 9:30 a.m. EDT.

**PLACE:** 624 9th St., NW., Room 540, Washington, DC 20425.

#### Briefing Agenda

*Topic:* Health Disparities.

- I. Introductory Remarks by Chairman.
- II. Speakers' Presentations.
- III. Questions by Commissioners and Staff Director.
- IV. Adjourn Briefing.

#### Meeting Agenda

This meeting is open to the public.

- I. Approval of Agenda.
- II. Approval of Minutes of May 15, 2009 Meeting.
- III. Announcements.
- IV. Staff Director's Report.
- V. Program Planning.
  - Discussion of 2009 Statutory Report.
- VI. Management & Operations.
  - Motion Regarding Evaluation of Staff Director Performance (Melendez).
  - Motion Regarding Staff Director's Provision of Quarterly Financial Reports to Commission (Melendez).
  - Motion Regarding Commission Preparation of a Public Service Announcement (Melendez).
  - Motion Regarding Review and Standardization of Agency Regulations, Administrative Instructions and Other Practices (Melendez).
- VII. State Advisory Committee Issues.
  - California SAC.
  - New Hampshire SAC.
- VIII. Future Agenda Items.
- IX. Adjourn.

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: June 2, 2009.

**David Blackwood,**

*General Counsel.*

[FR Doc. E9-13177 Filed 6-2-09; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and

Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Survey of Income and Program Participation, 2008 Panel, Wave 4 Topical Modules.

*Form Number(s):* SIPP 28405(L)

Director's Letter, SIPP/CAPI Automated Instrument, SIPP 28003 Reminder Postcard.

*OMB Control Number:* 0607-0944.

*Type of Request:* Revision of a currently approved collection.

*Burden Hours:* 143,303.

*Number of Respondents:* 94,500.

*Average Hours Per Response:* 30 minutes.

*Needs and Uses:* The U.S. Census Bureau requests authorization from the Office of Management and Budget (OMB) to conduct the Wave 4 interview for the 2008 Panel of the Survey of Income and Program Participation (SIPP). The core SIPP and reinterview instruments were cleared under Authorization No. 0607-0944.

The SIPP represents a source of information for a wide variety of topics and allows information for separate topics to be integrated to form a single and unified database so that the interaction between tax, transfer, and other government and private policies can be examined. Government domestic policy formulators depend heavily upon the SIPP information concerning the distribution of income received directly as money or indirectly as in-kind benefits and the effect of tax and transfer programs on this distribution. They also need improved and expanded data on the income and general economic and financial situation of the U.S. population. The SIPP has provided these kinds of data on a continuing basis since 1983, permitting levels of economic well-being and changes in these levels to be measured over time.

The survey is molded around a central "core" of labor force and income questions that remain fixed throughout the life of a panel. The core is supplemented with questions designed to answer specific needs, such as estimating eligibility for government programs, examining pension and health care coverage, and analyzing individual net worth. These supplemental questions are included with the core and are referred to as "topical modules."

The topical modules for the 2008 Panel Wave 4 are as follows: Assets, Liabilities, and Eligibility; Child Well Being; Medical Expenses and Utilization of Health Care (Adults and Children);