

do this. HUD needs the Notice and resulting applications for compliance with the Act's requirements that commissioners be qualified. Most respondents will be attorneys, but anyone may apply.

*Agency form numbers, if applicable:*  
None.

*Members of affected public:* Business or Other For-Profit and Individuals or Households.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

Number of respondents	Frequency of response	Hours per response	Total burden hours
30	1	.5	15

*Status of the proposed information collection:* Reinstatement of collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: May 22, 2009.

**Camille E. Acevedo,**  
*Associate General Counsel for Legislation and Regulations.*

[FR Doc. E9-12704 Filed 6-1-09; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### 30-Day Notice of Submission to the Office of Management and Budget (OMB); Opportunity for Public Comment

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under provisions of the Paperwork Reduction Act of 1995 and 5 CFR Part 1320, Reporting and Recordkeeping Requirements, the National Park Service (NPS) invites public comments on a proposed new collection of information (OMB # 1024-XXXX).

**DATES:** Public comments on this Information Collection Request (ICR) will be accepted on or before July 2, 2009.

**ADDRESSES:** You may submit comments directly to the Desk Officer for the Department of the Interior (OMB #1024-XXXX), Office of Information and Regulatory Affairs, OMB, by fax at 202/395-5806, or by electronic mail at [oira\\_docket@omb.eop.gov](mailto:oira_docket@omb.eop.gov). Please also send a copy of your comments to Angela Walters, Appalachian National Scenic Trail, National Park Service, P.O Box 50, Harpers Ferry, WV 25425; Fax 304/535-6270, e-mail: [angela\\_walters@nps.gov](mailto:angela_walters@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** Dr. James Gramann, NPS Social Science Program, 1201 "Eye" St., Washington, DC 20005; or via phone at 202/513-7189; or via e-mail

*James\_Gramann@partner.nps.gov.* You are entitled to a copy of the entire ICR package free-of-charge. You may access this ICR at <http://www.reginfo.gov/public/>.

#### Comments Received on the 60-Day Federal Register Notice

The NPS published a 60-Day Notice to solicit public comments on this ICR entitled "Clearance of Collection of Information; Opportunity for Public Comment" in the **Federal Register** on January 30, 2008 (73 FR 5588-5589). The comment period closed on March 31, 2008. After multiple notifications to stakeholders requesting comments, the NPS received one comment as a result of the publication of this 60-Day **Federal Register** Notice. The comment expressed concern over tax dollars being spent on this study. A response was sent to the individual, explaining the necessity of the survey for the NPS to work with its partners to better manage the Appalachian Trail lands. No further comment has been received.

#### SUPPLEMENTARY INFORMATION:

**Title:** Appalachian Trail Management Partner Survey.

**Bureau Form Number(s):** None.

**OMB Number:** To be requested.

**Expiration Date:** To be requested.

**Type of Request:** New collection.

**Description of Need:** The National Park Service Act of 1916, 38 Stat 535, 16 U.S.C. 1, *et seq.*, requires that the NPS preserve national parks for the use and enjoyment of present and future generations. The Appalachian National Scenic Trail is an unusual unit of the national park system, managed through a decentralized volunteer-based cooperative management system involving eight national forests, six other national park units, agencies in fourteen states, the Appalachian Trail Conservancy and citizen volunteers in 30 affiliated trail club organizations. The Government Performance and Results Act (GPRA) of 1993 (Pub. L. 103-62) requires that the NPS develop goals and measure performance related to these goals. The Appalachian Trail Management Partner Survey (ATMPS) measures performance toward those

goals through a partner satisfaction survey. The project is an element of the NPS Strategic Plan and the Department of the Interior (DOI) Strategic Plan.

The purpose of the ATMPS is to track the satisfaction of federal, state, and not-for-profit partner organizations and agencies receiving support from the Appalachian Trail Park Office (ATPO) to protect trail resources and provide for the public enjoyment and visitor experience of the Appalachian National Scenic Trail. The ATPO provides support to state and federal agencies, and not-for-profit organizations to assist them in fulfilling shared and delegated management activities in the management of the Appalachian National Scenic Trail. Achievement of on-the-ground results depends on the actions of these partner agencies and organizations. Progress towards management goals is measured by a satisfaction survey where key partners evaluate quality of support provided by ATPO. This effort is required by GPRA and other NPS and DOI strategic planning efforts. Data from the proposed survey is needed to assess performance regarding NPS GPRA goal IIb0. NPS performance on all goals measured in this study will contribute to DOI Department-wide performance reports.

**Automated Data Collections:** This information will be collected via electronic mail surveys.

**Description of Respondents:** Respondents include representatives from partner groups, including Nonprofit Organizations and State and Federal Agencies.

**Estimated Average Number of Respondents:** 57 respondents & 19 non-respondents.

**Estimated Average Number of Responses:** 57 responses & 19 non-responses.

**Estimated Average Burden Hours Per Response:** 10 minutes for respondents & 1 minute for non-respondents.

**Frequency of Response:** 1 time per respondent.

**Estimated Total Annual Reporting Burden:** 10 hours.

Comments are invited on: (1) The practical utility of the information being

gathered; (2) the accuracy of the burden hour estimate; (3) ways to enhance the quality, utility, and clarity of the information being gathered; and (4) ways to minimize the burden to respondents, including use of automated information collection techniques or other forms of information. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 26, 2009.

**Cartina Miller,**

*NPS, Information Collection Clearance Officer.*

[FR Doc. E9-12712 Filed 6-1-09; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-R9-MB-2009-N108; 91100-3740-GRNT 7C]**

**Meeting Announcements: North American Wetlands Conservation Council; Neotropical Migratory Bird Conservation Advisory Group**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** The North American Wetlands Conservation Council (Council) will meet to select North American Wetlands Conservation Act (NAWCA) grant proposals for recommendation to the Migratory Bird Conservation Commission (Commission). This meeting is open to the public. The Advisory Group for the Neotropical Migratory Bird Conservation Act (NMBCA) grants program (Advisory Group) will also meet. This meeting is also open to the public, and interested persons may present oral or written statements.

**DATES:** *Council:* Meeting is July 8, 2009, 1-4 p.m. *Advisory Group:* July 9, 2009, 9 a.m. through 3 p.m. If you wish to present information at either meeting, contact Mike Johnson by June 23, 2009.

**ADDRESSES:** Both meetings will be held at the U.S. Fish and Wildlife Service National Conservation Training Center,

698 Conservation Way, Shepherdstown, WV 25443.

**FOR FURTHER INFORMATION CONTACT:**

Mike Johnson, Council Coordinator and Advisory Group contact, by phone at (703) 358-1784; by e-mail at [dbhc@fws.gov](mailto:dbhc@fws.gov); or by U.S. mail at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Mail Stop MBSP 4075, Arlington, VA 22203.

**SUPPLEMENTARY INFORMATION:** In accordance with NAWCA (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the State-private-Federal Council meets to consider wetland acquisition, restoration, enhancement, and management projects for recommendation to, and final funding approval by, the Commission. Project proposal due dates, application instructions, and eligibility requirements are available on the NAWCA Web site at <http://www.fws.gov/birdhabitat/Grants/NAWCA/Standard/US/Overview.shtml>.

Proposals require a minimum of 50 percent non-Federal matching funds. The Council will consider U.S. Standard grant proposals at this meeting.

**Advisory Group:** The Advisory Group, named by the Secretary of the Interior under NMBCA (Pub. L. 106-247, 114 Stat. 593, July 20, 2000), will hold its meeting to advise the Director, Fish and Wildlife Service, on the strategic direction and management of the NMBCA program. Proposal due dates, application instructions, and eligibility requirements are available on the NMBCA Web site at <http://www.fws.gov/birdhabitat/Grants/NMBCA/index.shtml>.

Dated: May 26, 2009.

**Paul Schmidt,**

*Assistant Director—Migratory Birds.*

[FR Doc. E9-12795 Filed 6-1-09; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Weekly Listing of Historic Properties**

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from April 13, to April 17, 2009.

For further information, please contact Edson Beall via: United States

Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th Floor, Washington DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: May 27, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/National Historic Landmarks Program.*

Key: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

**ARIZONA**

**Maricopa County**

Burgess Lateral Historic District, Adjacent to Arcadia Dr. between the Arizona Canal and Lafayette Blvd., between 47th Pl. and 47th St., Phoenix, 09000221, Listed, 4/16/09

**FLORIDA**

**Hillsborough County**

St. Andrews Episcopal Church, 505 N. Marion St., Tampa, 09000200, Listed, 4/15/09

**MICHIGAN**

**Berrien County**

Mary's City of David, 1158 E. Britain Ave., Benton Harbor, 09000201, Listed, 4/15/09

**Delta County**

Richter Brewery, 1615 Ludington St., Escanaba, 09000202, Listed, 4/15/09

**Ottawa County,**

Robbins, Nathaniel and Esther (Savidge), House, 20 S. 5th Ave., Grand Haven, 09000203, Listed, 4/16/09

**Wayne County**

River Terrace Apartments, 7700 E. Jefferson St., Detroit, 09000204, Listed, 4/15/09

**MISSOURI**

**Jackson County**

Jones, R. Bryson, House, 1045 W. 56th St., Kansas City, 09000205, Listed, 4/15/09

**Jackson County**

Pennbrooke Apartments, 604 W. 10th St., Kansas City, 09000206, Listed, 4/15/09 (Working-Class and Middle-Income Apartment Buildings in Kansas City, Missouri MPS)

**Jackson County**

Villa Serena Apartment Hotel, 325 Ward Pkwy., Kansas City, 09000207, Listed, 4/15/09

**OHIO**

**Clark County**

Old Enon Road Stone Arch Culvert, Rocky Pt. Rd. approx. 185 ft. W. of Old Mill Rd., Enon, 09000209, LISTED, 4/16/09