

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard****[Docket No. USCG-2009-0193]****Lower Mississippi River Waterway Safety Advisory Committee****AGENCY:** Coast Guard, DHS.**ACTION:** Notice of meeting.

**SUMMARY:** The Lower Mississippi River Waterway Safety Advisory Committee will meet in New Orleans to discuss various issues relating to navigational safety on the Lower Mississippi River and related waterways. This meeting will be open to the public.

**DATES:** The Committee will meet on Tuesday, June 2nd, 2009 from 9 a.m. to 12 p.m. This meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before May 28, 2009. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before May 28, 2009.

**ADDRESSES:** The Committee will meet at the New Orleans Yacht Club, 403 North Roadway, West End, New Orleans, LA 70124. Send written material and requests to make oral presentations to Sector Commander, Designated Federal Officer (DFO) of Lower Mississippi River Waterway Safety Advisory Committee, USCG Sector New Orleans, ATTN: Waterways Management, 1615 Poydras St., New Orleans, LA 70112.

**FOR FURTHER INFORMATION CONTACT:** CWO3 David Chapman, Assistant to DFO of Lower Mississippi River Waterway Safety Advisory Committee, telephone 504-565-5103.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

**Agenda of Meeting**

The agenda for the June 2, 2009 Committee meeting is as follows:

- (1) Introduction of committee members.
- (2) Opening Remarks.
- (3) Approval of the February 5, 2009 minutes.
- (4) Old Business.
  - (a) Captain of the Port status report.
  - (b) VTS update report.
  - (c) Subcommittee/Working Groups update reports.
- (5) New Business
- (6) Adjournment

**Procedural**

This meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at a meeting, please notify the DFO no later than May 28, 2009. Written material for distribution at a meeting should reach the Coast Guard no later than May 28, 2009. If you would like a copy of your material distributed to each member of the committee in advance of a meeting, please submit 25 copies to the DFO no later than May 28, 2009.

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the DFO as soon as possible.

Dated: April 29, 2009.

**J.R. Whitehead,**

Rear Admiral, U.S. Coast Guard, Commander, 8th Coast Guard District.

[FR Doc. E9-12163 Filed 5-22-09; 8:45 am]

**BILLING CODE 4910-15-P****DEPARTMENT OF THE INTERIOR****[LLCAD00000 L19900000.AL 0000]****Meeting of the California Desert Advisory Council****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a field tour of BLM-administered public lands on Friday, June 19, 2009 from 8 a.m. to 4 p.m., and meet in formal session on Saturday, June 20 from 8 a.m. to 4 p.m., at the Hampton Inn & Suites, 2710 Lenwood Road, Barstow, CA 92311.

The Council and interested members of the public will depart for the field tour at 8:30 a.m. from the lobby of the Hampton Inn & Suites. Members of the public are welcome to participate in the tour but should plan on providing their own transportation, lunch, and beverage.

Agenda topics for the formal session will include updates by Council members and reports from the BLM District Manager and five field office managers. Additional agenda topics are

being developed. Once finalized, the meeting agenda will be posted on the BLM California State Web site at <http://www.blm.gov/ca/news/rac.html>.

**SUPPLEMENTARY INFORMATION:** All Desert District Advisory Council meetings are open to the public. Public comment for items not on the agenda will be scheduled at the beginning of the meeting Saturday morning. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

While the Saturday meeting is tentatively scheduled from 8 a.m. to 4 p.m., the meeting could conclude prior to 4 p.m. should the Council conclude its presentations and discussions. Therefore, members of the public interested in a particular agenda item or discussion should schedule their arrival accordingly.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, External Affairs, 22835 Calle San Juan de Los Lagos, Moreno Valley, California 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** David Briery, BLM California Desert District External Affairs, (951) 697-5220.

May 15, 2009.

**Steven J. Borchard,**

District Manager.

[FR Doc. E9-12118 Filed 5-22-09; 8:45 am]

**BILLING CODE P****DEPARTMENT OF THE INTERIOR****National Park Service****60-Day Notice of Intention To Request Clearance of Collection of Information; Opportunity for Public Comment****AGENCY:** Department of the Interior, National Park Service.**ACTION:** Notice and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 and 5 CFR Part 1320, Reporting and Record Keeping Requirements, the National Park Service (NPS) invites public comments on an extension of a currently approved information collection (OMB #1024-0064).

**DATES:** Public comments on this Information Collection Request (ICR)

will be accepted on or before July 27, 2009.

**ADDRESSES:** Send comments to: Edward O. Kassman, Jr., Regulatory Specialist, Planning, Evaluation & Permits Branch, Geologic Resources Division, National Park Service, P.O. Box 25287, Lakewood, Colorado 80225; or via fax at (303) 987-6792; or via e-mail at [Edward\\_Kassman@nps.gov](mailto:Edward_Kassman@nps.gov). The information collection may be viewed on-line at: [http://www2.nature.nps.gov/geology/mining/9a\\_text.htm](http://www2.nature.nps.gov/geology/mining/9a_text.htm) and [http://www2.nature.nps.gov/geology/oil\\_and\\_gas/9b\\_text.htm](http://www2.nature.nps.gov/geology/oil_and_gas/9b_text.htm). All responses to the Notice will be summarized and included in the request for the Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

*To Request a Draft of Proposed Collection of Information Contact:* Edward O. Kassman, Jr., Regulatory Specialist, Planning, Evaluation & Permits Branch, Geologic Resources Division, National Park Service, P.O. Box 25287, Lakewood, Colorado 80225; (303) 969-2146, fax (303) 987-6792, or via e-mail at [Edward\\_Kassman@nps.gov](mailto:Edward_Kassman@nps.gov). You are entitled to a copy of the entire ICR package free of charge.

**SUPPLEMENTARY INFORMATION:**

*Title:* NPS/Minerals Management Program/Mining Claims and Non-Federal Oil and Gas Rights—36 CFR Part 9, Subpart A and Subpart B, respectively.

*Form(s):* None

*OMB Control Number:* 1024-0064.

*Expiration Date:* 02/28/2010

*Type of Request:* Extension of a currently approved collection of information

*Description of Need:* The NPS regulates mineral development activities inside park boundaries on mining claims and on non-Federal oil and gas rights under regulations codified at 36 CFR Part 9, Subpart A (“9A regulations”), and 36 CFR Part 9, Subpart B (“9B Regulations”), respectively. The NPS promulgated both sets of regulations in the late 1970s. In the case of mining claims, the NPS promulgated the 9A regulations pursuant to congressional authority granted under the Mining in the Parks Act of 1976, 16 U.S.C. 1901 *et seq.*, and individual park enabling statutes. For non-Federal oil and gas rights, the NPS regulates development activities pursuant to authority under the NPS Organic Act of 1916, 16 U.S.C. 1 *et seq.*, and individual enabling statutes. As directed by Congress, the NPS developed the regulations in order to protect park resources and visitor values

from the adverse impacts associated with mineral development in park boundaries. The regulations require operators to submit specific technical information describing their future development plans including steps to mitigate the impacts of operations. NPS uses the information to evaluate proposed operations, ensure that all necessary mitigation measures are employed to protect park resources and values, and ensure compliance with all applicable laws and regulations.

*Description of respondents:* One-fourth medium to large publicly owned companies and three-fourth private entities.

*Estimated average number of respondents:* 24 per year.

*Estimated average number of responses:* 24 per year.

*Frequency of Response:* 1 per respondent.

*Estimated average time burden per respondent:* 176 hours.

*Estimated total annual reporting burden:* 4,224 hours.

*Comments are invited on:* (1) The practical utility of the information being gathered; (2) the accuracy of the burden hour estimate; (3) ways to enhance the quality, utility, and clarity of the information being collected; and (4) ways to minimize the burden to respondents, including use of automated information collection techniques or other forms of information technology. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 18, 2009.

**Cartina Miller,**

*NPS Information Collection Clearance Officer.*

[FR Doc. E9-12070 Filed 5-22-09; 8:45 am]

**BILLING CODE 4310-52-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[AA-6665-C, AA-6665-A2; AK-964-1410-KC-P]

**Alaska Native Claims Selection**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving the surface estate for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Isanotski Corporation. The lands are in the vicinity of False Pass, Alaska, and are located in:

**Seward Meridian, Alaska**

T. 62 S., R. 92 W.,  
Secs. 31 and 32.

Containing approximately 432 acres.

T. 63 S., R. 92 W.,  
Secs. 4, 5, and 6; Secs. 9, 10, and 15; Secs. 16, 22, and 27.

Containing approximately 3,313 acres.

T. 62 S., R. 93 W.,  
Secs. 35 and 36.

Containing approximately 383 acres.

T. 63 S., R. 93 W.,  
Secs. 1, 9, and 10; Secs. 15 and 16.

Containing approximately 2,998 acres.

T. 60 S., R. 94 W.,  
Secs. 14 to 17, inclusive.

Containing approximately 2,236 acres.

T. 62 S., R. 94 W.,  
Secs. 4 to 9, inclusive.

Containing approximately 3,794 acres.

Aggregating approximately 13,156 acres.

These lands lie entirely within the boundaries of the Aleutian Islands National Wildlife Refuge, withdrawn by Executive Order 1733, now known as the Alaska Maritime National Wildlife Refuge. The subsurface estate will be reserved to the United States in the conveyance to Isanotski Corporation. Notice of the decision will also be published four times in the Anchorage Daily News.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until June 25, 2009 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device